MENNONITE YEAR-BOOK AND DIRECTORY

1906

PUBLISHED BY THE
MENNONITE BOARD of CHARITABLE HOMES and MISSIONS

GOSHEN COLLEGE

needs and wants your patronage and we are confident that if our work is investigated impartially, many of the readers of this Year Book will find something in the work of Goshen College that they need.

EXAMINE THESE STATEMENTS.

1. Our teachers are well prepared and experienced and our facilities for instruction rank with the best.
2. Students are surrounded by the most healthful influences.
3. Graduates receive full credits at the leading Universities.
4. Employment is furnished to a great many students who wish to earn part of their expenses.
5. Strong religious, literary and musical organizations are maintained for the benefit of the students.
6. The charges, compared with many other schools, are very moderate.
7. **The sooner you will get a better education the more it will be worth to you.**

DEPARTMENTS.

College, Academy, Normal, Bible, Commercial, Oratory, Bible, Correspondence.

SHORT BIBLE TERM

Opens January 3, 1906 and continues six weeks. Special classes in Church Doctrines, Church History (new text book), Sunday School Normal Work, Missions, Epistles, Acts or Personal Work, and Vocal Music will be organized. Subjects in the other departments of the college are free to students of this course. Special talks on Mission Work in Armenia by Rose Lambert, a returned missionary.

Catalogue with full particulars sent to any address.

GOSHEN COLLEGE,

GOSHEN, IND.

In answering this advertisement be sure to mention the Year Book.

MENNONITE YEAR-BOOK AND DIRECTORY

A. D. 1906.

PUBLISHED BY THE MENNONITE BOARD OF CHARITABLE HOMES AND MISSIONS

INTRODUCTION

It affords us pleasure to be permitted for a small remuneration to send out to the brotherhood in general, Volume Number 2 of the "Mennonite Year-Book and Directory." The Publishers have spared no pains to make its contents of special interest and usefulness to our people. The Almanac calculations can be relied upon as being authentic. The Literary department is such that all will be benefited by a careful reading of the articles published. The Statistical or Church Directory part is more nearly perfect and complete than we were able to give last year; by the ready co-operation of the brotherhood in general we hope to make these statistics more accurate and complete from year to year.

We do not claim perfection in the general make up of this volume, but feel assured that we shall be mutually benefited by a careful study of its contents.

The advertisements found in this work have all been carefully considered before having been accepted. The articles advertised are all of a useful nature. To the best of our knowledge they are all signed by trustworthy persons. Should any of them be found otherwise, we should be pleased to have the same reported to us.

Compiling Committee.

J. S. SHOEMAKER, Freeport, Ill., Literary Editor.

M. S. STEINER, Columbus, Grove, O. Statistical Editor.

AARON LOUCKS, Scottdale, Pa. Business Manager.

EDITORIAL GEMS.

New-Year Greetings on Jan. 1st are to be appreciated, but a clean record all the way to Dec. 31st is far more valuable.

Each day spent in faithful Christian service, completes the year laden with the most precious fruit.

Our life is as a check given to us in blank, and its worth depends on how we fill it out.

Those who trust God with their daily affairs, are seldom annoyed with daily cares.

The man who has enough aggressiveness about him to do what he can to win the world for God, and enough conservatism about him to stick to the good old Bible from Genesis to Revelation, is the fortunate possessor of a beautiful harmony which gives him power with God and man.—D. K.

Sin pardoned, peace given, righteousness imputed, grace, abounding, love overflowing, godliness imparted, communion enjoyed, and the Spirit guiding , are all blessings which bring to the soul true happiness and joy unspeakable and full of glory.

If ye keep my commandments ye shall abide in my love." Absolute obedience is the condition; abiding in his love is the blessing. Amid all the distractions of daily duties, and the privations of poverty, and the annoyances of domestic cares, and the vexations of business, and the seasons of sorrow, and the trial of bitter persecution, it is possible by the grace of God and the aid of the Holy Spirit to abide perpetually in the conscious enjoyment of the love of God.

"Lo, I am with you alway." The Lord with us, is the evidence of sins forgiven, the present enjoyment of sweet communion, and the assurance of future victory. Being conscious of his presence should be a powerful incentive to make us ever earnest, watchful, prayerful, diligent and faithful in His service.

Wrongs are most generally righted, not by spasmodic effort, but by faithful, prayerful, systematic, uncompromising work.—D. H. B.

When men begin flirting with sin, it will not be long until they are wedded to the devil.

There are some people who are all smiles to your face and all criticism to your back. Would it be right to say of them that they are awful nice?"—D. K.

Brother, are you trying to live up to all the light you have? Here is the test. Think of your neighbor. Think of how he ought to live; how he ought to read his Bible, pray, train his children, conduct his business, etc. Then call yourself "Neighbor," and put your theories into practice.—D. K.

Christian be cheerful, gloomy Christians, like the ten spies, bring back an evil report of the land that "flows with milk and honey" and cause sinners to suspect that there is something unpleasant about the Christian religion.

If there is something lacking in the beautifying and completing of your Christian life and character, God is willing and ready to transform you into His very likeness, if on your part, there is an unwavering faith and trust in the Lord Jesus Christ.

Do you say your conscience never hurts you? Then you may know that you are either conscientiously living up to your convictions of right and duty, or your conscience is too dead to hurt.—D. K.

The man who has to neglect religious duties, such as prayer, Bible study attending church services, etc., that he may attend to business needs either to change his way of conducting business, or to change his business. It is a short sighted policy that starves the soul to fatten the purse.—D. K.

Speaking of sacrifice, some people imagine that it is a great sacrifice not to engage in questionable business that promises lucrative gains, not thinking that it would be a greater sacrifice to give up principle in order to gain the tainted money.—Lot made an experiment that should serve as an object lesson for all generations to come.—D. K.

ECLIPSES FOR THE YEAR 1906.

In the year 1906 there will be five eclipses, three of the sun and two of the moon.

The first is a total eclipse of the moon, February 9th, beginning at 12 o'clock, 09 minutes, and ending at 3 o'clock, 49 minutes in the morning for Central States. Visible also generally over North and South America, portions of northern Asia and in eastern Australia.

The second is a partial eclipse of the sun, February 23d, at 2 o'clock, 05 minutes in the morning. Invisible here. Visible to western Australia and the South Polar regions.

The third is a partial eclipse of the sun, July 21st, at 7 o'clock, 20 minutes in the morning. Therefore invisible here. Visible over the South Atlantic Ocean.

The fourth is a total eclipse of the moon, August 4th, at 7 o'clock, 21 minutes in the morning. Invisible in the Central States. Visible to western portions of North America, in Asia, Australia and the Pacific Ocean.

The fifth is a partial eclipse of the sun, August 19th, at 7 o'clock, 49 minutes in the evening. Invisible here. Visible to North Polar regions, portions of Greenland and extreme northern part of North America.

VENUS (♀) IS CALLED THE RULING PLANET THIS YEAR.

CHARACTERS OF THE CONSTELLATIONS.

♈ Aries, the Ram.	♌ Leo, the Lion.	♐ Sagittarius, Bowman.
♉ Taurus, the Bull.	♍ Virgo, the Virgin.	♑ Capricornus, the Goat.
♊ Gemini, the Twins.	♎ Libra, the Balance.	♒ Aquarius, the Butler.
♋ Cancer, the Crab.	♏ Scorpio, the Scorpion.	♓ Pisces, the Fishes.

ASTRONOMICAL CHARACTERS EXPLAINED.

☿ *Mercury*, ♀ *Venus*, ⊕ *Earth*, ♂ *Mars*, ♃ *Jupiter*, ♄ *Saturn*, ♅ *Uranus*, ♆ *Neptune*.
☉ *Sun*, ☌ Conjunction, ⚹ Sextile, □ Quartile, △ Trine, ☍ Opposition.

CHRONOLOGICAL CYCLES.

Dominical Letter	G	Epact	5	Roman Indiction	4
Lunar Cycle or Golden Number	7	Solar Cycle	11	Julian Period	6619

In the Jewish Era the year 5667 begins at sunset September 19th, 1906.
In the Mohammedan Era the year 1324 begins on the 25th of February, 1906.

EMBER DAYS.

March 7. June 6. September 19. December 19.

MOVABLE FEASTS.

Septuagesima Sunday, February 11.	Easter Sunday, April 15.
Sexagesima Sunday, February 18.	Ascension Day, May 24.
Quinquagesima Sunday, February 25.	Whit-Sunday, June 3.
Shrove Tuesday, February 27.	Trinity Sunday, June 10.
Ash Wednesday, February 28.	Corpus Christi, June 14.
Palm Sunday, April 8.	Sundays after Trinity are 24.
Good Friday, April 13.	First Sunday in Advent, December 2.

THE FOUR SEASONS OR CARDINAL POINTS.

Spring commences March 21, at 7 o'clock, 30 min. in the morning.
Summer commences June 22, at 3 o'clock, 30 min. in the morning.
Autumn commences September 23, at 5 o'clock, 35 min. in the evening.
Winter commences December 22, at 12 o'clock, 30 min. in the evening.

☞ **The calculations in this Almanac are made to solar or apparent time, to which is to be added the equation of time when the sun is slow, and subtracted when fast for mean or clock time.**

L. J. HEATWOLE, *Calculator.*

DALE ENTERPRISE, ROCKINGHAM CO., VA.

Whenever you are tempted to be impatient with your fellow man, stop and think how much patience God has had with you.—D. D. M.

Big, swelling words, much noise, and little thought usually go together. —D. K.

To be true followers of Christ we must do more than simply own his name. We must own his life.—D. K.

Opportunities are borne upon the wings of moments which must be made use of now or they are gone forever.—D. K.

To give liberally for benevolent purposes, when the gifts bestowed do not cause a single privation, is not sacrifice.

How often do we examine ourselves to see if there is anything about us which the Bible condemns? When we find such things, are we faithful in discarding them?—D. K.

The best way to prepare ourselves for the glories of heaven is to cheerfully and faithfully discharge life's duties.

God's eye searches and penetrates to the very heart and core; therefore be sure that no sham religion can stand in His sight.—D. D. M.

There is a mistaken idea that salvation costs us nothing. It is true it is offered as a free gift but it costs self to accept it.—D. K.

The happy and successful person is the one who has learned to do the plain duty (whatever it may be) of each moment, quickly and cheerfully.—D. D. M.

It is not so much what we lack that often brings on discontent, as that which we see our neighbor have and we do not possess.—D. H. B.

If we would be made partakers of Christ's glory, we must first, through self-denial and cross-bearing be made partakers of His suffering.

Those who contribute to the support of the Orphans' Home, are helping to support and care for God's little ones.

The fires of eloquence alone are not sufficient to thaw out the church that is frozen stiff with the frosts of formalism.—D. H. B.

THE CHARITABLE AND MISSION INTERESTS OF THE CHURCH

During the last ten years at least three special efforts were made to combine the management of all the charitable and mission interests of the church under one general representative body. That there are now two chartered boards having more or less general representation, and five or more local boards to do the work that one well organized general board should be able to do seems to be sufficient excuse for the renewed obligations in behalf of a well organized General Missionary Board.

One of the mistakes of the past has been that too many important interests have been either underestimated or overlooked.

As a people we are unorganized and unsettled. We have no authorized established general body of any kind. Our conferences are divided into state or district. Some of these are conservative, others are progressive; some are weak, others are strong; some are established, others are undeveloped. Where such and other differences exist, it is no small task to effect an organization that meets the approval of all. "Brethren who are of the same conviction," says a co-laborer in the East, "can work together to good effect, but it is a grand mistake to try even to consolidate and make one body of those whose convictions are of an adverse character along certain lines."

A forced consolidation will not have the desired effect. Better more boards with peace than one board made so only in name. A few suggestions should, however, be appreciated by those who are interested in the advancement of the Christ kingdom on earth.

The charitable and mission objects

ALREADY SET ON FOOT

are worthy of our united support and encouragment. They should be freed from all encumbrances and financial embarrassments and kept in a healthy and prosperous condition. Twelve

1ST MONTH JANUARY 31 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW.	SUN RISES h. m.	SUN SETS. h. m.
1 Mond'y	1	*New Year*	5 35	11 49	♓	☿ in ♑ ☊ ☋	4	7 23	4 37
2 Tues.	2	Abel, Seth	6 17	morn	♈	2. Arct. south 2:14	4	7 23	4 37
3 Wed.	3	Enoch	6 59	12 18	♈	⊕ in Perihelion	5	7 23	4 37
4 Thurs.	4	Methusel.	7 42	1 10	♉	☿ Gr. Elong. W. ☾ in Apogee	5	7 22	4 38
5 Friday	5	Simon	8 23	2 15	♉	♂ ☿ ♅	6	7 22	4 38
6 Sat.	6	*Epiphany*	9 12	2 58	♊	♂ ♃ ☾	6	7 21	4 39
1] 1st Sunday after Epiphany. Luke 2. Day's length 9h. 18m.									
7 Sunday	7	Isidor	10 00	3 41	♊	♃ sets 3:30 ♌	7	7 20	4 40
8 Mond'y	8	Erhard	10 50	4 30	♋	Sirius south 11:20	7	7 20	4 40
9 Tues.	9	Julian	11 41	5 42	♋	♂ ♆ ☾	7	7 19	4 41
10 Wed.	10	*Paul's Im.*	morn	rises	♌	10. Orion so. 10:05	8	7 19	4 41
11 Thurs.	11	Eugene	12 54	5 50	♌	Rigel south 9:34	8	7 18	4 42
12 Friday	12	Rinehold	1 26	7 01	♍	7 ☌ south 8:06	9	7 18	4 42
13 Sat.	13	Hiliary	2 18	8 03	♍	☽ in ♌	9	7 17	4 43
2] 2d Sunday after Epiphany. John 2. Day's length 9h. 26m.									
14 Sunday	14	Felix	3 09	9 10	♎	♃ south 8:03	9	7 17	4 43
15 Mond'y	15	Maurice	4 00	10 11	♎	Aldebaran south 8:38	10	7 16	4 44
16 Tues.	16	Marcellus	4 50	11 12	♏	♂ ☿ ♅ ♉	10	7 15	4 45
17 Wed.	17	Anthony	5 41	morn	♏	17. ☿ in ♑	11	7 14	4 46
18 Thurs.	18	*Franklin b.*	6 32	12 10	♏	Spica rises 12:02	11	7 13	4 47
19 Friday	19	Sarah	7 26	1 33	♐	Arcturus rises 10:58	11	7 12	4 48
20 Sat.	20	F. Sebast.	8 21	3 00	♐	☽ in Perigee, ☉ ent. ♌	11	7 11	4 49
3] 3d Sunday after Epiphany. Matt. 8. Day's length 9h. 38m.									
21 Sunday	21	Agnes	9 19	4 04	♑	♃ Stationary ♋	12	7 11	4 49
22 Mond'y	22	Vincent	10 17	5 12	♑	♂ ♅ ☾	12	7 10	4 50
23 Tues.	23	Emerenth	11 15	6 20	♑	♂ ☿ ☾	12	7 09	4 51
24 Wed.	24	Timothy	12 11	sets	♒	24. ♂ ♀ ☾	12	7 08	4 52
25 Thurs.	25	*Paul's Con*	1 05	6 24	♒	♀ sets 6:30	13	7 07	4 53
26 Friday	26	Polycarp	1 55	7 27	♓	♂ ♄ ☾, ☾ in ♌	13	7 06	4 54
27 Sat.	27	Chrysost.	2 42	8 31	♓	☿ in Aphelion	13	7 05	4 55
4] 4th Sunday after Epiphany. Matt. 8. Day's length 9h. 50m.									
28 Sunday	28	Charles	3 28	9 35	♈	♂ ♂ ☾	13	7 04	4 56
29 Mond'y	29	McKinley	4 11	10 39	♈	♂ sets 10:10 ♌	14	7 03	4 57
30 Tues.	30	Adelgunda	4 54	11 43	♉	♃ south 7:01	14	7 02	4 58
31 Wed.	31	Virgil	5 37	morn	♉	7 ☌ south 6:44	14	7 01	4 59

Moon's Phases.

First Quarter, 2d, 9 o'clock, morning.

Full Moon, 10th, 10 o'clock, morning.

Last Quarter, 17th, 3 o'clock, evening.

New Moon, 24th, 11 o'clock, morning.

Conjectures of the Weather.

The 1st, rain and sleet; 2d, colder; 3d, fine day; 4th, mild: 5th, rain or snow; 6th, cloudy, rain; 7th, clearing, cold; 8th, cold day; 9th, fair; 10th, pleasant; 11th, clouds; 12th, rain or snow; 13th, rain, sleet, snow; 14th, change; 15th, blustery; 16th, colder; 17th, low temperature; 18th, cold day; 19th, squally; 20th, clearing; 21st, moderating; 22d, colder; 23d, cold day; 24th, snow; 25th, change; 26th, fair; 27th, much colder; 28th, snow storms; 29th, clouds, cold; 30th, unsettled; 31st, stormy.

years ago we were not worried by appeals of this kind, neither did we feel the throb and thrill of a warmed heart at the news of fatherless children, neglected aged ones, depraved sinners and benighted heathen being born into the kingdom of God's dear Son. This work is contagious. It spreads as a fire leaps and bounds. So long as this fire is composed of the elements of the fire our Lord "came to kindle," and by which the apostles were baptized, let the good work go on and on until the isles of the sea and continents of the earth shall have been reached and brought in touch with the saving grace of our blessed Redeemer.

Aside from the

EVANGELISTIC EFFORTS

usually carried on by our people, we should make a special effort to reinforce this line of gospel work. An evangelist should be located with each one of our city mission stations. His duty should be to visit the weak congregations within reach, to spy out new places where gospel services should be held, and to conduct series of meetings wherever practical. When not engaged in field work, he should assist at the services at the mission. His support would be drawn from the general fund the same as our missionaries and workers at our charitable homes—for food and raiment. The waste places could on this wise be reached with the gospel at a minimum expense.

An Industrial Mission

should be opened in connection with the West Va. Mission. If need be it could be stationed as far south as the Carolinas. The territory between could be worked from the two stations. We honestly believe that greater returns could be realized from an investment of consecrated means and effort among the mountaineers of these districts than at any other place we know of. Self-denials, patience and inconvenience, as a matter of course, must be endured, but what of it? Are these people's interests in eternal life less weighty than those of the lost world elsewhere? The brethren of the West Va. Mission will lend any assistance possible to an effort of this kind. Their experiences and assistance will be of great service in extending the work they have so nobly carried on for a number of years. What shall we do about it?

The Charitable Homes

are being filled to their full capacity. Both the Old People's Home at Rittman, Ohio, and Mennonite Home of Lancaster, Pa., (under local management), should be enlarged. They have proved themselves to be godsends to a needy people. Several inmates at our Home at Rittman, who had been taken on trial, have been led to confess and accept Christ as their personal Savior. "We have never received such kind treatment before," was their reason for wishing to be owned of Christ as one of His.

The Orphans' Home at West Liberty is being overcrowded, especially so in sleeping accommodations. The superintendent is pleading for more room. "The means," he says, "are here to take more children if only we had a place to shelter them." It is really astonishing to see how the lives of the little ones are transformed in so short a time. The orphanage should be enlarged and the blessing offered by this service extended to many more who are in need of them.

There is considerable interest taken in

The Proposed Sanitarium

for consumptives at La Junta, Col., by our brethren in the West. There are many who feel the need of such an institution. We meet with them on our travels, and come in touch with them through our correspondence. Twenty-five hundred dollars would go far towards erecting a main building which would serve for a home for the superintendent and workers—a dining hall, kitchen, laundry and the like. Patients would live in tents or cottages. We see no reason why a sanitarium should not be opened in the near future. A similar Home, for summer use, for such as crave the fresh air of

2ND MONTH FEBRUARY 28 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW.	SUN RISES. h. m.	SUN SETS. h. m.
1 Thurs.	32	Bridget	6 20	12 50	♓	1. ☾ in Apogee	14	6 59	5 01
2 Friday	33	Candlemas	7 05	1 56	♈	☌ ♃ ☾	14	6 58	5 02
3 Sat.	34	Blasius	7 51	2 58	♈	♃ sets 3:03	14	6 57	5 03
5] 5th Sunday after Epiphany.						Matt. 8. Day's length 10h. 06m.			
4 Sunday	35	Veronica	8 40	3 46	♉	♃ south 6:42 ♈	14	6 57	5 03
5 Mond'y	36	Agatha	9 30	4 34	♉	☿ in Aphelion, ☌ ♆ ☾	14	6 55	5 05
6 Tues.	37	Dorothea	10 23	5 20	♊	Sirius south 9:17	14	6 54	5 06
7 Wed.	38	Richard	11 16	6 04	♊	Orion south 8:22	14	6 53	5 07
8 Thurs.	39	Solomon	11 59	6 30	♋	Arcturus rises 9:32	15	6 52	5 08
9 Friday	40	Apollonia	morn	rises	♋	9. ☾ Eclip'd, Vis.	15	6 51	5 09
10 Sat.	41	Scholast.	12 50	7 41	♌	Rigel south 7:32	15	6 49	5 11
6] Septuagesima Sunday.						John 3. Day's length 10h. 22m.			
11 Sunday	42	Euphrosin.	1 45	8 3	♌	Antares rises 3:17	15	6 48	5 12
12 Mond'y	43	Gilbert	2 40	9 24	♌	7✳ south 5:58 ♉	15	6 47	5 13
13 Tues.	44	Jordan	3 37	10 38	♍	☾ in Perigee, ☾ ☿ ☉Sup.	14	6 45	5 15
14 Wed.	45	*Valentine*	4 29	11 44	♍	♃ south 6:01	14	6 44	5 16
15 Thurs.	46	Faustina	5 22	morn	♎	15. Regulus s. 9:01	14	6 43	5 17
16 Friday	47	Julianus	6 17	12 40	♎	☿ Gr. Hel. Lat. S.	14	6 42	5 18
17 Sat.	48	Constantia	7 12	1 33	♏	□ ♃ ☉	14	6 41	5 19
7] Sexagesima Sunday.						Matt. 20. Day's length 10h. 38m.			
18 Sunday	49	Concordia	8 09	2 26	♏	Capella south 6:58	14	6 39	5 21
19 Mond'y	50	Susanna	9 06	3 14	♐	Spica rises 9:42 ☉ent. ♍	14	6 38	5 22
20 Tues.	51	Eucharius	10 01	4 02	♐	☌ ☿ ☉ Superior	14	6 38	5 22
21 Wed.	52	Elenora	10 55	4 45	♑	Sirius south 8:22	14	6 35	5 25
22 Thurs.	53	Washingt.	11 46	5 40	♑	☌ ♀ ♄, ☽ in ♉	14	6 33	5 27
23 Friday	54	Serenus	12 34	sets	♒	23. ☌ ☿ ♀, ☌ ♄ ☾	13	6 32	5 28
24 Sat.	55	St. Matth.	1 20	6 40	♒	☌ ♄ ☉	13	6 30	5 30
8] Quinquagesima Sunday.						Luke 18. Day's length 11h. 00m.			
25 Sunday	56	Victor	2 05	7 46	♓	♂ sets 7:50 ♌	13	6 29	5 31
26 Mond'y	57	Jeremiah	2 48	8 47	♓	☌ ♂ ☾	13	6 28	5 32
27 Tues.	58	*Shrove Tu.*	3 30	9 50	♈	☿ Gr. Hel. Lat. S.	13	6 28	5 32
28 Wed.	59	*Ash Wed.*	4 14	10 54	♈	♃ south 6:15	13	6 27	5 33

Moon's Phases.

First Quarter, 1st, 6 o'clock, morning.

Full Moon, 9th, 2 o'clock, morning.

Last Quarter, 15th, 10 o'clock, evening.

New Moon, 23d, 2 o'clock, morning.

Conjectures of the Weather.

The 1st, windy, damp; 2d, rough day; 3d, milder, thunder; 4th, fair day; 5th, clouds, snow; 6th, snow; 7th, snow squalls; 8th, colder; 9th, rough day; 10th, very cold; 11th, very cold day; 12th, snow; 13th, stormy, cold; 14th, windy, cold; 15th, rough day; 16th, snow; 17th, clearing; 18th, moderating; 19th, colder, snow; 20th, snow squalls; 21st, high winds; 22d, unsettled; 23d, change; 24th, rain and sleet; 25th, colder; 26th, variable; 27th, fair; 28th, clouds.

Venus is in Superior Conjunction with the Sun on the 13th, and changes from morning star to evening star.

Saturn is in conjunction with the sun on the 24th, and cannot be seen.

a northern climate, could be built in northern Michigan, near some one of our colonies. In case of

A Consolidation of Boards

among such as can agree, there should be a readjustment of local mission boards. Each Mission and Charitable Home should be placed under the management of a local committee appointed by the general board to which it may appeal for advice and support. The foreign mission work should also be assigned to a committee of five or seven. This committee should be authorized to examine and appoint missionaries to decide the time and place for opening new stations, to call for funds and place before the churches the claims and demands of foreign fields. Unless this work is assigned to a special committee it will not receive the needed attention and support.

The management of

The General Board

should be well distributed. By properly classifying the work and appointing brethren naturally qualified for the place to the various departments, the burden and responsibility of no one need be so great that a salary will be justifiable. The officers and members of the board should be the first to set the example of devotion and sacrifice. Any one who devotes a part or all of his time to the work of the Lord Jesus "should live of the Gospel" —that is his expenses for a livelihood for himself and family should be met. See I Tim. 5:8. But no servant of Christ our Savior should ever stoop so low as to expect compensation for his time and talent in a way and manner he might receive in a worldly profession. Like all God-fearing servants, let him be "content with food and raiment." See also Phil. 2:20-22. II Tim. 2:3-5. Just at this time great care should be exercised in the investment of mission funds. This should always be the case, but especially so now. Our enthusiasm for opening new stations has gone to the limit of expediency. Better pay for what we have begun before the churches become more involved. To

"Owe No Man Anything"

is just as much a command for mission boards as it is for individuals. The Lord can furnish the means in advance as easily as he can furnish them to pay up debts made "in His name." The confidence of the people will be held without much difficulty when they see that their means are economically and safely invested. The M. B. of C. H. & M. has been criticised for not drawing on their annuities to pay the indebtedness of local boards, and for not using those funds in defraying the expenses of the Homes. It should, however, be remembered that the board has promised not to use the principal during the natural life time of the donor. Shall we break our word and lose the confidence and good will of those cheerful givers simply to satisfy the demands of enthusiastic investors? No, the rights and restrictions of such as give liberally must be safeguarded. That such a course is appreciated may be seen from the way many have made their bequests. Here are some of the institutions remembered: "Old People's Home," Rittman, Ohio; "Orphans' Home," West Liberty, Ohio; "Mennonite Home," Lancaster, Pa.; "Philadelphia Home Mission;" "Chicago Home Mission;" "Welsh Mt. Industrial Mission," New Holland, Pa.; "West Va. Mission;" "Canton, Ohio, Mission;" "Ft. Wayne, Ind., Mission;" "India Mission;" "Foreign Mission;" "A Girls' Orphanage;" "A Sanitarium;" "to the Berne, Ind., Missionary Society;" "To ———— Children's Home;" and to several local churches. These specified bequests range from $100 to $15,000 each. A number of institutions have been remembered by different parties. Aside frome these, probably one-third of all bequests is left "optional" with the board. This is commendable. So often larger gifts are made practically useless by the conditions under which they are to be placed. Some have limited their gifts to be used on a certain farm, or by a certain congregation, but later it is found the farm may not have the

3RD MONTH MARCH 31 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN SI. W.	SUN RISES. h. m.	SUN SETS. h. m.
1 Thurs.	60	St. David	4 58	11 43	♓	☾ in Apogee	♋	13 6 25	5 35
2 Friday	61	Simplicius	5 43	morn	♓	☽ ☌ ♃ ☾		12 6 24	5 36
3 Sat.	62	Samuel	6 30	12 05	♈	3. ☌ ♆ ☾		12 6 22	5 38
4] 1st Sunday in Lent.						Matt. 4.		Day's length 11h. 26m.	
4 Sunday	63	Adrian	7 19	1 01	♈	♃ sets 12:12		11 6 21	5 39
5 Mond'y	64	Frederick	8 10	2 03	♉	Sirius south 7:33	♌	11 6 20	5 40
6 Tues.	65	Fridolin	9 02	3 00	♉	Spica rises 8:44		11 6 18	5 42
7 Wed.	66	*Emberday*	9 55	3 52	♊	☿ in ♌		11 6 17	5 43
8 Thurs.	67	Prudence	10 48	4 40	♊	☾ in ♌		11 6 16	5 44
9 Friday	68	Philemon	11 41	5 31	♋	Castor south 8:05		11 6 14	5 46
10 Sat.	69	Appolin'us	morn	rises	♋	10. Orion south 6:27		10 6 13	5 47
10] 2d Sunday in Lent.						Matt. 15.		Day's length 11h. 34m.	
11 Sunday	70	Ernestus	12 35	6 52	♌	♂ in ♌	♍	10 6 12	5 48
12 Mond'y	71	Gregory	1 28	7 50	♌	☾ in Perigee ☿ in Per.		10 6 10	5 50
13 Tues.	72	Macedon	2 21	8 48	♌	Rigel sets 11:04		9 6 09	5 51
14 Wed.	73	Zachariah	3 16	9 40	♍	7∗ sets 11:32		9 6 08	5 52
15 Thurs.	74	Christoph.	4 11	10 38	♍	Procyon south 7:50		9 6 06	5 54
16 Friday	75	Cyprianus	5 08	11 32	♎	Sirius south 6.55	♋	8 6 05	5 55
17 Sat.	76	*St. Patrick*	6 05	morn	♎	17. Orion sets 12.24		8 6 04	5 56
11] 3d Sunday in Lent.						Luke 11.		Day's length 11h. 52m.	
18 Sunday	77	Anselmus	7 01	12 20	♏	♂ ☿ ☾, ☿ in Gr.Elong.E.		8 6 03	5 57
19 Mond'y	78	Josephus	7 58	1 12	♏	♆ Stationary		8 6 02	5 58
20 Tues.	79	Matrona	8 50	2 22	♐	Regulus south 9:58		7 6 01	5 59
21 Wed.	80	Benedictus	9 41	3 18	♐	☉ ent. ♈ D. & N. eq'l, Spr. beg.		7 6 00	6 00
22 Thurs.	81	Paulina	10 29	4 33	♑	☿ Gr. H. L. N., ☾ in ♍		7 5 58	6 02
23 Friday	82	Eberhard	11 16	5 27	♑	♄ rises 4:30		6 5 57	6 03
24 Sat.	83	Gabriel	12 00	sets	♒	24. 7∗ sets 10:56	♌	6 5 56	6 04
12] 4th Sunday in Lent.						Matt. 21.		Day's length 12h. 08m.	
25 Sunday	84	*Ann. V. M.*	12 44	7 48	♒	♂ ♀ ☾, ♂ ☿ ☾, ☿ Stat'y		6 5 55	6 05
26 Mond'y	85	Emanuel	1 27	8 50	♒	♂ sets 9:30		5 5 53	6 07
27 Tues.	86	Gustavus	2 10	9 59	♓	♂ ♂ ☾		5 5 52	6 08
28 Wed.	87	Gideon	2 53	11 12	♓	♂ ☿ ♀, ☾ in Apogee		5 5 50	6 10
29 Thurs.	88	Eustasius	3 37	morn	♈	□ ♆ ☉, ♂ ♃, □ ♅ ☉		4 5 49	6 11
30 Friday	89	Guido	4 24	12 16	♈	♃ sets 11:50	♋	4 5 48	6 12
31 Sat.	90	Detlaus	5 12	1 10	♉	Sirius sets 11:02		4 5 47	6 13

Moon's Phases.

First Quarter, 3d, 3 o'clock, morning.

Full Moon, 10th, 2 o'clock, evening.

Last Quarter, 17th, 6 o'clock, morning.

New Moon, 24th, 6 o'clock, evening.

Conjectures of the Weather.

The 1st, threatening; 2d, clouds, snow; 3d, rain and snow; 4th, colder; 5th squally; 6th, clouds, cold; 7th, snow; 8th, clearing; 9th, milder; 10th, fine day; 11th, change; 12th, cloudy; 13th, rain or snow; 14th, clouds, damp; 15th, foggy, damp; 16th, misty; 17th, high winds; 18th, blustery; 19th, March-like; 20th, rough day; 21st, milder; 22d, fine day; 23d, warmer; 24th, change; 25th, threatening; 26th, rain; 27th, blustery; 28th, unsettled; 29th, stormy; 30th, colder; 31st, fair day.

right location or the congregation the freedom and knowledge to act intelligently and the original good intentions of the donor are defeated—by these very restrictions., that were meant for their safety. One party gave liberally to "Russian Mennonites," but since there are Russian Mennonites and Russian Mennonites and all pretty well able to care for themselves, no one knew where to place the bequest. Had this will been made to a general board to be applied in assisting congregations in new colonies to a place of worship, it would have served a good purpose. But such were mostly written when the church had no general board. We expect better results hereafter. We would suggest that all larger gifts be made direct to the board, and in case

Some Special Object

is named, let that be made subject to the decision of the board which always shows proper respect for the wishes of the donor, and will place it where it will serve the greatest possible good at the time it falls due. A body composed of representative, conscientious, wide-awake brethren should be in a position to place large sums to better advantage than most people could order placed some five to ten years in advance. Five or ten years may bring about a great change in the needs of an institution. This the board will be able to detect and readjust. It might be well for such as take a special interest in a given line of charitable or mission work to suggest their preference. They could say, "To Charitable objects," "To Home or City Missions," "To Foreign Missions." "For Church Building Fund," and such like, for which the board will always show proper regard. Should any one hold some particular object dear to them above any other, and wish to remember that one and that one only—they can so state their wish and it will be placed with that object and none other.

Legacies May Be Made

to the M. B. of C. H. & M. as follows:

I hereby give, devise and bequeath unto the Mennonite Board of Charitable Homes and Missions, Rittman, Ohio, the sum of.....Dollars, to be used by it in its general (any specific object may be named) work and the furtherance of its various objects.

The will should be signed by two or three responsible witnesses, not themselves heir to the estate. It should be acknowledged by the maker as his or her last Will. The signature of the witnesses should be affixed before and in the presence of each other. It is advisable to communicate with an officer of the board, who should be able to give some valuable information or otherwise assist in seeing that the papers are legally drawn up. To those who desire to make sure that their gifts will be placed according to their wishes we would say that

Annuities

are much preferred to a will for several reasons: (1) They can be made safe from the attack of quarrelsome would-be heirs, which is very desirable indeed. (2) There is a great saving of unnecessary expense. There are usually no taxes, either direct or by "inheritance." There are no executor fees, nor any other commissions. The Church instead of the State gets the benefit of all these savings.

(3) The Board becomes the agent, places all accounts entrusted to it through its directors and officers, where they bring the greatest returns under first mortgage or otherwise safe securities, which usually amounts to a net income of four or five per cent. during the natural lifetime of the donor. We have a number of members on the board that are experienced in matters of business, who in cases of this kind, lend us their services free of cost. At the annual meeting of the Board all these accounts are audited and carefully looked into. With all of these safeguards we can recommend this form of transfer with a greater degree of confidence than any other we know of. The president or any officer of the

4TH MONTH APRIL 30 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON r. & s. h. m.	MOON SIGNS.	*Aspects of Planets and Miscellany.*	SUN SLOW.	SUN RISES. h. m.	SUN SETS. h. m.
13] 5th Sunday in Lent.				John 8.		Day's length 12h. 26m.			
1 Sunday	91	Theodore	6 01	2 02	♈	1. ♂ ☿ ☾		4 5 44	6 16
2 Mond'y	92	Theodosia	6 51	2 50	♈	Regulus south 9:07		4 5 43	6 17
3 Tues.	93	Ferdinand	7 42	3 32	♉	Aldebaran sets 10:34		3 5 41	6 19
4 Wed.	94	Ambrose	8 34	4 10	♉	♂ ☿ ☉, Inferior		3 5 40	6 20
5 Thurs.	95	Maximus	9 26	4 33	♉	☾ in ♌		3 5 39	6 21
6 Friday	96	Egesippius	10 19	4 57	♊	Sirius sets 10:36		2 5 38	6 22
7 Sat.	97	Aaron	11 12	5 14	♊	7 ✳ sets 10:06		2 5 37	6 23
14] Palm Sunday.				Matt. 21.		Day's length 12h. 46m.			
8 Sunday	98	Dionysius	11 57	5 44	♋	Orion sets 11:08	♉	2 5 35	6 25
9 Mond'y	99	Prochorus	morn	rises	♋	9. Sirius sets 10:28		1 5 34	6 26
10 Tues.	100	Daniel	12 00	7 44	♋	☾ in Perigee		1 5 33	6 27
11 Wed.	101	Julius	1 02	8 58	♌	Vega south 1:15		☉ 5 31	6 29
12 Thurs.	102	*Maun. Th.*	2 12	10 01	♌	☿ Stationary		F 5 30	6 30
13 Friday	103	*Good Fri.*	3 20	11 30	♌	Altair south 2:20	♑	1 5 29	6 31
14 Sat.	104	Tiburtius	4 33	morn	♌	♂ ☿ ☾		1 5 28	6 32
15] Easter Sunday.				Matt. 16.		Day's length 13h. 04m.			
15 Sunday	105	*Easter Sun.*	5 42	12 08	♍	15. ☿ in ♉		1 5 27	3 33
16 Mond'y	106	*Easter M.*	6 47	12 56	♍	7 ✳ sets 9:31		1 5 25	6 35
17 Tues.	107	Rudolph	7 39	1 38	♍	☿ Stationary, ☾ in ♉		1 5 24	6 36
18 Wed.	108	Æneas	8 28	2 18	♎	♄ rises 2:24		2 5 23	6 37
19 Thurs.	109	Anicetus	9 14	2 55	♎	♂ ♄ ☾		2 5 21	6 39
20 Friday	110	Sulpicius	9 59	3 27	♏	Antares ri. 10:14 ☉ en ♋		2 5 20	6 40
21 Sat.	111	Adularius	10 42	4 03	♏	♂ ☿ ☾	♌	2 5 19	6 41
16] 1st Sunday after Easter.				John 20.		Day's length 13h. 22m.			
22 Sunday	112	Cajus	11 24	4 40	♐	Orion sets 10:12		2 5 18	6 42
23 Mond'y	113	*St. George*	12 07	sets	♐	23. Sirius sets 9:28		2 5 17	6 43
24 Tues.	114	Albert	12 50	7 40	♐	♀ in ♌, ♂ ♀ ☾		2 5 15	6 45
25 Wed.	115	*Mark Ev.*	1 35	8 52	♑	☾ in Apogee, ♂ ♃ ☾		2 5 14	6 46
26 Thurs.	116	Cletas	2 20	9 48	♑	♂ ♃ ☾		2 5 13	6 47
27 Friday	117	Anastasius	3 07	10 31	♒	♃ sets 10:10		2 5 12	6 48
28 Sat.	118	Vitalis	3 55	11 23	♒	♂ ☿ ☾	♈	3 5 11	6 49
17] 2d Sunday after Easter.				John 10.		Day's length 13h. 38m.			
29 Sunday	119	Sybilla	4 44	morn	♓	Antares rises 9:30		3 5 10	6 50
30 Mond'y	120	Eutropius	5 34	12 58	♓	Arcturus south 11:37		3 5 07	6 51

Moon's Phases.

First Quarter, 1st, 10 o'clock, evening.

Full Moon, 9th, 12 o'clock, morning.

Last Quarter, 15th, 2 o'clock, evening.

New Moon, 23d, 10 o'clock, morning.

Conjectures of the Weather.

The 1st, warm day; 2d, clouds; 3d, thunder showers; 4th, clearing; 5th, cooler, frost; 6th, light frosts; 7th, bright day; 8th, warmer; 9th, cloudy; 10th, showery; 11th, showery; 12th, damp day; 13th, changeable; 14th, rain; 15th, damp, foggy; 16th, cooler; 17th, unsettled; 18th, moderating; 19th, warmer; 20th, sultry; 21st, warm day; 22d, clouds; 23d, threatening; 24th, showers; 25th, cloudy; 26th, foggy, damp; 27th, clear; 28th, change; 29th, clear; 30th, warmer.

AMERICAN MENNONITE MISSION, DHAMTARI, INDIA

This cut was furnished by the Mennonite Book & Tract Society, Publishers of the new Mennonite Church History.

5TH MONTH MAY 31 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES. h. m.	SUN SETS h. m.
1 Tues.	121	Phil.& Jas.	6 25	1 40	♈	1. 7 ✶ sets 8:24 ♈	3	5 07	6 53
2 Wed.	122	Sigismund	7 15	2 20	♈	☾ in ♌	3	5 06	6 54
3 Thurs.	123	*In. of Cross*	8 06	2 54	♉	☿ Gr. Elong. W.	3	5 05	6 55
4 Friday	124	Florianus	8 57	3 22	♉	Sirius sets 8:50	3	5 04	6 56
5 Sat.	125	Godard	9 50	3 59	♊	Spica sets 10:28 ♍	3	5 03	6 57
18] 3d *Sunday after Easter.*				John 10.		Day's length 13h. 54m.			
6 Sunday	126	John Ev.	10 44	4 30	♊	☌ ☿ ♂	4	5 02	6 58
7 Mond'y	127	Domicilla	11 40	4 59	♋	Altair south 8:30	4	5 01	6 59
8 Tues.	128	Stanislaus	morn	ris.	♋	8. ☾ in Perigee	4	5 00	7 00
9 Wed.	129	Job	12 39	8 04	♋	Alphacca s. 12:25	4	4 59	7 01
10 Thurs.	130	Victoria	1 40	8 57	♌	Antares sets 1:14	4	4 58	7 02
11 Friday	131	Mamertus	2 41	9 47	♌	☌ ☿ ☾, ☌ ☿ ♃	4	4 57	7 03
12 Sat.	132	Pancratius	3 41	10 40	♍	7 ✶ sets 7:50 ♏	4	4 56	7 04
19] 4th *Sunday after Easter.*				John 16.		Day's length 14h. 08m.			
13 Sunday	133	Servatius	4 39	11 28	♍	Orion sets 8:52	4	4 55	7 05
14 Mond'y	134	Tibertius	5 34	morn	♎	Libra south 11:46	4	4 54	7 06
15 Tues.	135	Sophia	6 25	12 40	♎	15. ☿ Gr. Hel. Lat. S.	4	4 53	7 07
16 Wed.	136	Peregrina	7 13	1 20	♎	☌ ♄ ☾	4	4 52	7 08
17 Thurs.	137	Jodocus	7 58	1 55	♏	♄ rises 1:50.	4	4 51	7 09
18 Friday	138	Liborius	8 41	2 30	♏	☌ ♂ ♃ ♌	4	4 50	7 10
19 Sat.	139	Potentia	9 24	2 59	♐	Procyon sets 10:07	4	4 50	7 10
20] 5th *Sunday after Easter.*				John 16.		Day's length 14h. 20m.			
20 Sunday	140	Torpetus	10 06	3 28	♐	Spica south 9:34	4	4 49	7 11
21 Mond'y	141	Prudence	10 49	3 57	♑	☌ ☿ ☾, ☉ enters ♊	3	4 48	7 12
22 Tues.	142	Helena	11 33	4 28	♑	☾ in Apogee	3	4 47	7 13
23 Wed.	143	Desiderius	12 18	sets	♒	23. Regulus s. 10:22	3	4 46	7 14
24 Thurs.	144	*Ascension*	1 05	8 10	♒	☌ ♃ ☾, ☌ ♂ ☾ ♈	3	4 46	7 14
25 Friday	145	Urbanus	1 53	8 54	♓	☌ ☿ ☾, ☿ sets 8:50	3	4 45	7 15
26 Sat.	146	Edward	2 42	9 53	♓	☌ ♆ ☾	3	4 44	7 16
21] 6th *Sunday after Easter.*				John 16.		Day's length 14h. 32m.			
27 Sunday	147	Anastasius	3 31	10 48	♈	Orion sets 7:18	3	4 43	7 17
28 Mond'y	148	William	4 21	11 38	♈	☿ in Perihelion, ☾ in ♌	3	4 43	7 17
29 Tues.	149	Maximilus	5 10	morn	♉	Rigel sets 7:08	3	4 42	7 18
30 Wed.	150	Wigand	5 59	12 30	♉	Vega sets 2:03	3	4 41	7 19
31 Thurs.	151	Manilius	6 49	1 31	♊	31. Pollux sets 1:52	3	4 41	7 19

Moon's Phases.

First Quarter, 1st, 1 o'clock, evening.
Full Moon, 8th, 12 o'clock, morning.
Last Quarter, 15th, 1 o'clock, morning.
New Moon, 23d, 2 o'clock, morning.
First Quarter, 31st, 8 o'clock, morning.

Conjectures of the Weather.

The 1st, warm, thunder; 2d, change, th nder; 3d, cooler; 4th, clouds; 5th, showery; 6th, rainy day; 7th, floods, heavy rain; 8th, thunder; 9th, sultry; 10th, warm day; 11th, thunder; 12th, thunder shower; 13th, cooler; 14th, clear; 15th, sultry; 16th, warmer; 17th, thunder showers; 18th, cooler; 19th, fine day; 20th, pleasant; 21st, change; 22d, showery; 23d, clouds, rain; 24th, rainy day; 25th, clearing; 26th, bright day; 27th, change; 28th, foggy, damp; 29th, thunder, rain; 30th, clouds, thunder; 31st, blustery.

Board may be addressed where any information is desired.

We have confided the reception of these larger gifts to the churches for their encouragement. We hope you may be spurred on to greater activities in all your

Free-Will Offerings.

The Lord loveth a cheerful giver, and it seems the more cheerful and unselfish the gift the greater the blessing! Luke 6:38. We find in I Tim. 6:17-19 a commendable bit of advice for such as seek to make sound unquestioned investments. We know of quite a few who have voluntarily adopted the Scriptural standard of one-tenth of all their income for the Lord who have been wonderfully blessed in both their temporal and spiritual affairs. The "widow's mite" brings glory and honor to the Lord our Savior! The "unrighteous mammon" of such as are able to give largely may be converted into agencies that "receive" the giver into "the eternal tabernacle." With all of these words of encouragement and of promise from Him who has all power "in heaven and earth," and who commissions His own to "go, preach the Gospel to every creature," we should gladly give of our time and our means liberally and hopefully—knowing we are His and that His kingdom is our kingdom, and His business on earth is our business!

We have so distributed the treasuries of the Board East and West that the churches may find it both convenient and safe to reach them with their offerings. Contributions may be specified. They will go to the object named whether charitable, mission, home or foreign. You may address either

S. H. Musselman, Treas.,
New Holland, Pa.,

or G. L. Bender, Financial Sec.,
Elkhart, Indiana.

It is our object to locate a third treasury with our Amish brethren somewhere in the West in the near future. They are entitled to a representative of this kind and have the privilege to name one. With best wishes and many thanks for your liberal gifts in the past,

We remain as ever,
M. S. Steiner,
Pres. M. B. of C. H. & M.
Columbus Grove, Ohio.

CHURCH LOYALTY.

By Daniel Kauffman.

Loyalty to God means loyalty to His people. Work for the prosperity of the church, and you work for God's glory. Paul says of Christ that He "gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." The work to which Christ gave His all, may be divided into three parts: (1) Redemption from iniquity; (2) purity and prosperity of the church; (3) ultimate glory in heaven. Following in His footsteps, our lives should be fully devoted to the same cause.

The work of Christ upon earth is greatly hindered because there are so many people who are ready to cry "denominationalism" whenever the question of church is raised. For my part, I regret the existence of denominations. But when I think of the fact that they existed in the days of the apostles and that the apostles went right on preaching the Word in its purity, "in meekness instructing those that opposed themselves," it makes me think that the best thing we can do is to make the most of circumstances, keep up the forward movement, maintain the Gospel standard as God gives us light, and let others do the same. I have no right to make on other denominations. I recognize for other people the same fundamental right which I claim for myself—to read the Bible carefully, prayerfully, and to make an earnest effort in the fear of the Lord to live up to all the light that God gives them. If our interpretation of some portions of God's Word are not the same, I am glad that God did not set me up as a judge over them,

6TH MONTH JUNE 30 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST	SUN RISES. h. m.	SUN SETS. h. m.
1 Friday	152	Nicodem's	7 39	2 28		♄ souths 6:26 ♋	2	4 40	7 20
2 Sat.	153	Marcellus	8 30	2 58		☌ ☿ ♆ ♌	2	4 40	7 20
22] Whitsuntide.						John 14. Day's length 14h. 40m.			
3 Sunday	154	*Whit-Sun.*	9 24	3 29		☿ in ♌	2	4 39	7 21
4 Mond'y	155	*Whit-Mon.*	10 20	3 58		Spica south 8:28	2	4 38	7 22
5 Tues.	156	Bonifacius	11 19	4 31		Antares sets 11:28	2	4 38	7 22
6 Wed.	157	*Emberday*	morn	rises		6. □ ♄ ☉, ☾ in Perig.	2	4 37	7 23
7 Thurs.	158	Lucretia	12 20	8 18		Pollux sets 10:22	1	4 37	7 23
8 Friday	159	Medardus	1 23	8 58		☌ ♅ ☾, ☿ in Perihelion	1	4 37	7 23
9 Sat.	160	Primus	2 24	9 40		☌ ☿ ♃ ♋	1	4 36	7 24
23] Trinity Sunday.						John 3. Day's length 14h. 48m.			
10 Sunday	161	Flavius	3 23	10 3		☌ ♃ ☉	1	4 36	7 24
11 Mond'y	162	Barnabas	4 17	11 25		☾ in ♍	1	4 36	7 24
12 Tues.	163	Basilides	5 07	11 59		Vega south 1:12	1	4 35	7 25
13 Wed.	164	Tobias	5 55	morn		13. ☌ ♄ ☾	☉	4 35	7 25
14 Thurs.	165	*Corpus Ch.*	6 39	12 22		♄ rises 12:18 ♌	☌	4 35	7 25
15 Friday	166	Vitus	7 22	12 56		☌ ☿ ♂	0	4 35	7 25
16 Sat.	167	Rolandus	8 05	1 20		♄ south 5:32	0	4 35	7 25
24] 1st Sunday after Trinity.						Luke 16. Day's length 14h. 50m.			
17 Sunday	168	St. Albans	8 47	1 54		Libra south 8:58	0	4 35	7 25
18 Mond'y	169	Arnolphus	9 31	2 28		☾ in Apogee	0	4 35	7 25
19 Tues.	170	Gervasius	10 15	2 59		☌ ☿ ♆, ♀ Gr. H. L. N.	1	4 35	7 25
20 Wed.	171	Sylvarius	11 02	3 49		Antares south 10:26	1	5 35	7 25
21 Thurs.	172	Raphael	12 50	sets		21. ☌ ♃ ☾	1	4 35	7 25
22 Friday	173	Achatius	1 28	8 29		○ent. Longest day, Sum. beg.	2	4 34	7 26
23 Sat.	174	Agrippina	1 50	9 22		☌ ☿ ☾ ♋	2	4 35	7 25
25] 2d Sunday after Trinity.						Luke 14. Day's length 14h. 50m.			
24 Sunday	175	*John Bapt.*	2 31	10 08		☌ ♀ ☾, ♀ sets 9:10	2	4 35	7 25
25 Mond'y	176	Elogius	3 20	10 49		☾ in ♌	2	4 35	7 25
26 Tues.	177	Jeremiah	4 05	11 24		☌ ♂ ♆	3	4 35	7 25
27 Wed.	178	7 Sleepers	4 46	11 55		♄ Stationary	3	4 35	7 25
28 Thurs.	179	Leo	5 34	morn		☍ ♅ ○	3	4 36	7 24
29 Friday	180	Pet. & Paul	6 23	12 32		29. ♄ south 4:42 ♍	3	4 36	7 24
30 Sat.	181	Lucian	7 14	1 30		Spica sets 12:08	3	4 36	7 24

Moon's Phases.

Full Moon, 6th, 3 o'clock, evening.

Last Quarter, 13th, 1 o'clock, evening.

New Moon, 21st, 5 o'clock, evening.

First Quarter, 29th, 8 o'clock, morning.

Conjectures of the Weather.

The 1st, rain; 2d, change; 3d, clearing; 4th, showers; 5th, damp, cool; 6th, wet day; 7th, foggy, damp; 8th, change; 9th, warmer; 10th, sultry; 11th, showers; 12th, thunder showers; 13th, sultry, hot; 14th, warm day; 15th, great heat; 16th, sweltering; 17th, very warm; 18th, hot day; 19th, thunder; 20th, showery, thunder; 21st, thunder showers; 22d, cloudy; 23d, damp day; 24th, clouds; 25th, clouds, wet; 26th, misty, damp; 27th, unsettled; 28th, rain; 29th, rainy day; 30th, showery.

Jupiter is in conjunction with the sun on the 10th, and cannot be seen.

and I know that in the hands of a perfect God each of us will fare as well as we deserve. All people should make a careful study of God's Word, and hold membership in the church which they believe to be nearest to the same. While we want to keep clear of the pharisaical spirit which condemns everybody and everything not built over our peculiar pattern, we also want to keep away from the opposite extreme. I have nothing but pity and contempt for the slippery, slimy, wiggly-waggly, ecclesiastical nonentity who can make himself one with any class of people with whom he may chance to be, regardless of their faith or manner of living. While people are crying out against "churchism" and "formalism," the enemy of souls, under the hypocritical plea of "unity," is propagating a spirit of liberalism, which is more dangerous and destructive than the rankest formality ever known. Unity is a blessed thing; but there is no such thing as unity unless it is either all Christ or all world.

Having settled the question of church relationship, our work is to contribute our mite toward making of the church an effective power in the work of reaching the lost, and indoctrinating them after they are reached. To be successful we must apply ourselves to our task, and "be about our Father's business." The man on the farm must be diligent in his work. Every moment that he wastes condemning his neighbors, or cultivating their crops when he ought to be seeing after his own, or chasing over the country in wolf-chases or pleasure excursions, or doing anything else that means a neglect of business, weakens him as a farmer and lessens his chances for success. He must even see that the fences are well kept up, or his neighbor's cattle are liable to stroll over onto his fields and devour his crops. What is true of the farmer is true of us in church work. We must apply ourselves diligently to our work, or something will be lost. The most useful church-member is the faithful servant who counts no sacrifice too great for the advancement of the cause.

The work of the church is often hindered because there are some otherwise valuable members who allow some idol to hide from their view the highest interests of the church. Such people are awake on one subject only. Touch that and they are all aglow, mention anything else and they manifest only a passive interest. There is some pet doctrine with which they have become infatuated, or some pet institution the importance of which they have greatly magnified, or some pet preacher who to them is the incarnation of all that is good and glorious. In advancing the interests of the object of their affections, they lose sight of the interests of the church at large. The object of their devotions becomes their hobby, and their influence, great or small, tends to foster factionalism.

The supreme object of our devotion is God. The supreme object of our lives should be the extension and well-being of His kingdom upon earth. Strengthen the church, and you open the way for the power of God to reach more souls. Neglect the church, and you neglect the institution which God ordained to carry on His work upon earth. Let us then maintain an unwavering devotion to God, the Author of our salvation; to the Bible, which is a page let down from heaven, revealing God's will to man; to the church, through which instrumentality the Lord carries on His work of salvation and spiritual edification.

Our attitude toward the church should be that of servants. True, there are some who occupy commanding positions, but "he that is greatest among you, let him be servant of all." Too many people imagine that the church is on the verge of ruin, and but for their timely assistance all would be lost. The fact is that one faithful servant in the church is worth a dozen self-constituted guardians. Is it not because of these self-opinionated would-be reformers, whose egotism

7TH MONTH JULY 31 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	*Aspects of Planets and Miscellany.*	SUN SLOW.	SUN RISES. h. m.	SUN SETS. h. m.
26] 3d Sunday after Trinity.				Luke 15.		Day's length 14h. 48m.			
1	Sunday	182 Theobald	8 07	2 08	♍	☿ ♆ ☉, Spica so. 8:54 ♏		4 4 36	7 24
2	Mond'y	183 *Visit V.M.*	9 03	2 41	♍	⊕ in Aphelion		4 4 36	7 24
3	Tues.	184 Cornelius	10 02	3 11	♎	♄ south 4:26		4 4 37	7 23
4	Wed.	185 Independ.	11 03	3 47	♎	☾ in Perigee ♋		4 4 37	7 23
5	Thurs.	186 Demetrius	morn	rises	♎	5. ☿ ♆ ☾		4 4 38	7 23
6	Friday	187 John Huss	12 05	7 56	♏	7∗ rises 12:52		4 4 38	7 22
7	Sat.	188 Edulburga	1 06	8 30	♏	Vega sets 11:32		5 4 38	7 22
27] 4th Sunday after Trinity.				Luke 6.		Day's length 14h. 44m.			
8	Sunday	189 Aquilla	2 03	9 15	♏	☽ in ♉		5 4 39	7 21
9	Mond'y	190 Zeno	2 57	9 47	♐	Regulus sets 9:20		5 4 39	7 21
10	Tues.	191 J.Calvin b.	3 47	10 13	♐	☿ ♄ ☾		5 4 40	7 20
11	Wed.	192 Pius	4 34	10 49	♐	♄ rises 10:30		5 4 40	7 20
12	Thurs.	193 Henry	5 18	11 20	♑	☿ in ♉ ♌		5 4 41	7 19
13	Friday	194 *Margaret*	6 10	morn	♑	13. Markab so. 3:38		5 4 41	7 19
14	Sat.	195 Bonavent.	6 44	12 07	♑	Orion rises 3:55		5 4 42	7 18
28] 5th Sunday after Trinity.				Luke 6.		Day's length 14h. 36m.			
15	Sunday	196 Apostles' d	7 28	12 45	♒	☿ ♂ ☉, ☿ Gr. Elong. E.		6 4 43	7 17
16	Mond'y	197 Hiliary	8 12	1 20	♒	☾ in Apogee		6 4 44	7 16
17	Tues.	198 Alexius	8 57	1 55	♓	♃ rises 2:10		6 4 45	7 15
18	Wed.	199 Maternus	9 45	2 22	♓	☿ ♃ ☾		6 4 46	7 14
19	Thurs.	200 Ruffina	10 33	2 50	♓	☿ ♆ ☾	♏	6 4 46	7 14
20	Friday	201 Elias	11 23	3 38	♈	♄ south 3:17		6 4 47	7 13
21	Sat.	202 Praxedes	12 14	sets	♈	21. ☿ ♂ ☾, ☉ ec. in.		6 4 47	7 13
29] 6th Sunday after Trinity.				Matt. 5.		Day's length 14h. 26m.			
22	Sunday	203 *Mary Mag*	1 05	7 54	♈	☿ in Aphelion ☾ in ♌		6 4 48	7 12
23	Mond'y	204 Appolinar	1 54	8 38	♉	○ enters ♉		6 4 49	7 11
24	Tues.	205 Christiana	2 44	9 30	♉	♀ sets 9:00		6 4 50	7 10
25	Wed.	206 St. James	3 32	10 22	♊	☿ ♀ ☾		6 4 51	7 09
26	Thurs.	207 St. Anna	4 21	11 14	♊	Pollux sets 8:15	♉	6 4 52	7 08
27	Friday	208 Martha	5 10	11 52	♋	Antares south 7:54		6 4 52	7 08
28	Sat.	209 Pantaleon	6 02	morn	♋	28. ☿ Stationary		6 4 53	7 07
30] 7th Sunday after Trinity.				Mark 8.		Day's length 14h. 14m.			
29	Sunday	210 Beatrix	6 55	12 30	♌	7∗ rises 11:40		6 4 54	7 06
30	Mond'y	211 Upton	7 51	1 11	♌	Aldebaran rises 12:58		6 4 55	7 05
31	Tues.	212 Germanus	8 49	1 52	♌	♄ south 2:32		6 4 56	7 04

Moon's Phases.

Full Moon, 5th, 10 o'clock, evening.

Last Quarter, 13th, 4 o'clock, morning.

New Moon, 21st, 7 o'clock, morning.

First Quarter, 28th, 2 o'clock, evening.

Conjectures of the Weather.

The 1st, damp, cool; 2d, clearing; 3d, warmer, thunder; 4th, thunder shower; 5th, showery; 6th, heavy rains; 7th, change; 8th, sultry, hot; 9th, sultry, clouds; 10th, showers, thunder; 11th, great heat; 12th, sultry; 13th, sweltering; 14th, hot day; 15th, thunder; 16th, heavy storms; 17th, showery, floods; 18th, showery; 19th, cooler; 20th, pleasant; 21st, change; 22d, warm; 23d, thunder storms; 24th, sharp lightning; 25th, thunder storms; 26th, storms; 27th, sultry; 28th, hot day; 29th, heavy rains; 30th, changeable; 31st, stormy.

Mars is in conjunction with the sun on the 15th, and cannot be seen

lifted them above their natural position that we have so many denominations? Let us then be content to serve in the ranks of God's army, faithful in all things to God and His Word, "obeying them which have the rule over us," "submitting ourselves one to another in the fear of God," wide-awake in our Christian duties, and "zealous of good works."

Versailles, Mo.

WHAT DO WE READ?

By John Blosser.

This a question that every one should seriously consider. We know that literature has a marked influence upon humanity.

We sometimes judge a man by the company he keeps. Can we not as well judge him by the literature he reads? Since reading generally is the result of choice, such literature is most frequently placed before the public that appeals to the non-thinking, or those that have no appetite for solid reading, such as would elevate the reader.

A man reads as he is inclined to think; if light-minded, he delights in reading dime novels and other trashy stuff causing him to think more along that line.

One of the chief duties of parents is to create a desire in the minds and hearts of their children to read only such books and papers that will inform the mind aright, and better the heart.

No one book ever written contains so instructive, so sublime and so great a variety as the Bible. To read the Bible is to acept the truth it conveys; to read other literature requires the reader to sift for the truth, prove and hold to the good.

Some of our brethren, who have seen the great importance of having good literature introduced into our homes, have, after much meditation and prayer formed themselves into what is now known as The Mennonite Book and Tract Society, the purpose of which is to select and place before the people such reading matter as will bring about the best results in the minds of both Christian and sinner, old and young.

The Society feels its responsibility very keenly, because so much literature is sugar-coated; it looks well on the outside, but is rotten on the inside; the theme, if fully investigated, is very misleading. Another object of the Society is to place good literature into the hands of all who may desire the best, at very reasonable prices. Books to ministers at special rates, and tracts free.

We would be pleased to see a greater concern among our people along this line. If books are found that seem to be helpful and instructive, read and re-read, and then send them on to the Society for inspection, also tracts, etc.

We should also be pleased if some of our able brethren would write tracts on social purity and other themes, and pray that the end of the society may be gained. The headquarters of the Society is now located at Scottdale, Pa., with Bro. A. D. Martin as its Secretary and Treasurer.

Rawson, O.

Two things are needed to make our lives what they ought to be: (1) Correct ideals; (2) a will to do as well as to know. The first is valueless without the second. "Be ye doers of the word and not hearers only.."—D. K.

Would you be happy in the Lord? Useful in His service? Victorious over sin? Established in the faith and strong in fighting life's battles? Be sure and set apart some time each day for prayer and silent meditation.

We need to be conscientious of the Lord's saving grace within us, His boundless mercy toward us, His loving approval of us, His watchful eye over us, His everlasting arms beneath us, His protecting care about us, His guiding hand to lead us, His comforting Spirit within us.

8TH MONTH AUGUST 31 DAYS

DAYS OF month, week, year, etc.				MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN SLOW.	SUN RISES. h. m.	SUN SETS h. m.
1	Wed.	213	*Lammas d.*	9 49	2 27	♌	♂ ☿ ☾, ☾ in Perigee	☋	6	4 57	7 03
2	Thurs.	214	Augustus	10 49	2 56	♌	Vega south 9:42		6	4 58	7 02
3	Friday	215	Dominick	11 48	3 28	♌	♄ south 2:20		6	4 59	7 01
4	Sat.	216	Stephen	morn	ris.	♌	4. ☾ eclipsed, inv.		6	5 00	7 00
31]	8th *Sunday after Trinity.*						Mark 8.		. Day's length 14h. 00m.		
5	Sunday	217	Oswald	12 43	7 42	♍	Orion rises 2:23		6	5 01	6 59
6	Mond'y	218	*Tr. of Chr.*	1 35	8 40	♍	♂ ♄ ☾, ☾ in ♉		5	5 02	6 58
7	Tues.	219	Godfrey	2 24	9 24	♍	♄ rises 9:10		5	5 03	6 57
8	Wed.	220	Emelius	3 11	9 59	♍	Regulus sets 7:33	♌	5	5 04	6 56
9	Thurs.	221	Ericus	3 56	10 37	♍	Markab south 1:57		5	5 05	6 55
10	Friday	222	*St. Lawr.*	4 39	11 20	♍	Algenib south 2:		5	5 06	6 54
11	Sat.	223	Titus	5 23	11 54	♍	11. ☿ Gr.Hel.L:	♋	5	5 07	6 53
32]	9th *Sunday after Trinity.*						Luke 16.		Day's le:	h 13h. 46m.	
12	Sunday	224	Clara	6 06	morn	♎	♂ ☿ ○ Inferior		5	5 09	6 51
13	Mond'y	225	Hildebert	6 52	12 24	♎	☾ in Apogee		4	5 10	6 50
14	Tues.	226	Eusebius	7 38	1 10	♎	☿ in ♉		4	5 12	6 48
15	Wed.	227	*Asc. V. M.*	8 26	2 10	♎	♂ ♃ ☾, ♃ rises 2:20	♍	4	5 12	6 48
16	Thurs.	228	Rochus	9 16	3 14	♎	♂ ♆ ☾		4	5 13	6 47
17	Friday	229	Agapetus	10 06	3 48	♎	♂ ☿ ♂, ♂ rises 3:50		4	5 14	6 46
18	Sat.	230	Bertram	11 37	4 27	♎	♂ ☿ ☾, ♂ ♂ ☾		3	5 15	6 45
33]	10th *Sunday after Trinity.*						Luke 19.		Day's length 13h. 30m.		
19	Sunday	231	Sebaldus	12 18	sets	♏	19. ○ eclipsed, inv.		3	5 17	6 43
20	Mond'y	232	Bernard	12 58	7 46	♏	♄ south 1:09		3	5 18	6 42
21	Tues.	233	Rebecca	1 48	8 50	♏	☿ Stationary		2	5 19	6 41
22	Wed.	234	Philibert	2 27	9 40	♏	Libra sets 10:33	♎	2	5 20	6 40
23	Thurs.	235	Zaccheus	3 18	10 25	♏	♂ ♀ ☾, ☉ enters ♑		2	5 21	6 39
24	Friday	236	*St. Barth.*	3 59	11 11	♏	♀ sets 9:10		2	5 22	6 38
25	Sat.	237	Ludovicus	4 51	11 49	♏	Achernar south 3:24		2	5 24	6 36
34]	11th *Sunday after Trinity.*						Luke 18.		Day's l	h 13h. 12m.	
26	Sunday	238	Samuel	5 45	morn	♐	26. Spica set		1	5 25	6 35
27	Mond'y	239	Gebhart	6 42	12 10	♐	☾ in Perigee		1	5 26	6 34
28	Tues.	240	St. August.	7 40	12 55	♐	7✳ rises 9:44		1	5 27	6 33
29	Wed.	241	*John beh.*	8 33	1 49	♐	♂ ☿ ☾, ☿ Gr. Elong		1	5 29	6 31
30	Thurs.	242	Benjamin	9 36	2 39	♐	☿ in ♌		0	5 30	6 30
31	Friday	243	Paulinus	10 32	3 28	♐	♄ south 12:23		0	5 31	6 29

Moon's Phases.

Full Moon, 4th, 7 o'clock, morning.
Last Quarter, 11th, 9 o'clock, evening.
New Moon, 19th, 7 o'clock, evening.
First Quarter, 26th, 7 o'clock, evening.

Conjectures of the Weather.

The 1st, clouds; 2d, threatening; 3d, damp, rainy; 4th, showers, floods; 5th, warmer; 6th sultry, warmer; 7th, very warm; 8th, hot day; 9th, great heat; 10th, thunder showers; 11th, heavy rains; 12th, thunder, rain; 13th, clouds, damp; 14th, sultry; 15th, warmer; 16th, sweltering, close; 17th, very warm; 18th, dusty, dry; 19th, sultry; 20th, clouds; 21st, rain; 22d, change; 23d, clearing; 24th, fine day; 25th, cooler; 26th, clouds; 27th, damp; 28th, foggy; 29th, thunder; 30th, showery; 31st, change.

A YOUTHFUL CAREER.

By A. D. Wenger.

The writer never saw the girl of this sketch except when she confessed her Savior and when she lay in her coffin. From the family we have learned some things concerning her that may be helpful to others, especially to the young.

Lena Shantz, daughter of Amos and Jemima Shantz, was born April 19, 1891, three miles north of the town of Waterloo, Ontario, Can. From early childhood she was faithful and obedient to her parents. They taught her to pray when she was only about three years old; every evening before she laid down to rest, she repeated that beautiful child's prayer:

"Now I lay me down to sleep;
I pray the Lord my soul to keep;
If I should die before I wake,
I pray the Lord my soul to take,
And this I ask for Jesus sake. Amen

Later she used other prayers, among them a little German prayer. She never neglected her daily prayers. At about the age of nine she began to pray and talk to the Lord in her own words. "We learn to do by doing." Some grown people say they cannot pray. A short time ago I met a young man past twenty-one who did not know even the Lord's prayer. Many have said to me that they never prayed in their lives. If all parents would teach their children to pray from early childhood they would not be so ignorant and careless about it when they are grown up. "Train up a child in the way he should go."

Lena loved to go to Sunday School and attended regularly from the age of three to the end of her short career. During several summers she did not miss one Sunday, and never was absent unless sickness kept her from going. She took more delight in attending Sunday School and Church services than in playing or visiting. The study of God's word was her delight, and she usually had four or five verses memorized to repeat in the Sunday School. Children who take such an interest in the work of the Lord usually become men and women who do much good in the world.

Just when, no one knows, but there came a time in her life, when she became conscious of a fuller duty to her God. The innocence of childhood no longer gave her peace with her Saviour. She had passed the supreme moment in her life when the Lord awakened her to a knowledge of sin, requiring repentance and faith in Him, but she was unwilling to take up her cross and follow. Jesus called and she refused and fought against her convictions. Alas, how many have done that until it was forever too late! Months and years come and go, while many wander on away from God until they lift up their eyes in the pit of destruction, eternally lost. Ontario was clothed with a mantle of snow, cold winds heaped the snow higher and higher that day until the roads in places were almost impassable but the interest in the meetings at Berlin the past few weeks had grown until the house was completely filled at the last meeting, Jan. 15, 1905. Lena was still unconverted, but her heart was heavily burdened with a load of sin, and for the past week she had knelt away from her adopted sister and wept as she prayed. Before coming to the services that evening her mother said, "Lena, I would be so glad to see you making a start too." Some of her comrades had already given up to serve the Lord. If all mothers would encourage their children to accept Christ, many more would be saved. Several things combined to deepen the girl's conviction. Near the close of the service, after many others had confessed their Savior, she was still halting between two opinions, when a young sister stepped forward and spoke to her as she stood among many others weeping. The struggle for victory was very hard. Little did anyone who knew her think that this was her last opportunity to publicly confess her Saviour. Invitation after invitation

9TH MONTH SEPTEMBER 30 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES h. m.	SUN SETS h. m.
Sat.	244	Egidius	11 25	3 58	♍	☾ in ♉	☋ 0	5 33	6 27
35] 12th *Sunday after Trinity.*				Mark 7.			Day's length 12h. 58m.		
1 Sunday	245	Eliza	morn	rises	♎	2. ♂ ♄ ☾	1	5 34	6 26
2 Mond'y	246	Mansuetus	12 14	6 37	♎	♄ rises 6:30	1	5 35	6 25
3 Tues.	247	Moses	1 02	7 30	♏	♂ ☿ ♂, ☌ ♄ ☉	1	5 36	6 24
4 Wed.	248	Nathaniel	1 48	8 03	♏	7∗ rises 9:18 ♌	1	5 37	6 23
5 Thurs.	249	Magnus	2 32	8 36	♐	Sirius rises 2:36	2	5 39	6 21
6 Friday	250	Regina	3 16	9 09	♐	♃ south 7:27	2	5 40	6 20
7 Sat.	251	*Nat. V. M.*	4 00	9 47	♑	Altair south 8:32	2	5 41	6 19
36] 13th *Sunday after Trinity.*				Luke 10.			Day's length 12h. 38m.		
8 Sunday	252	Bruno	4 45	10 31	♑	☾ in Apogee	3	5 43	6 17
9 Mond'y	253	Pulcheria	5 31	11 20	♒	10. Ant. sets 9:23 ♓	3	5 44	6 16
10 Tues.	254	Protus	6 18	morn	♒	♄ south 11:32	3	5 45	6 15
11 Wed.	255	*J. Wickliffe*	7 07	12 12	♓	♂ ♃ ☾, ♂ Gr. Hel. Lat. N.	4	5 47	6 13
12 Thurs.	256	Amatus	7 56	12 49	♓	♃ rises 12:30	4	5 48	6 12
13 Friday	257	*Elev. Holy†*	8 47	1 22	♈	☿ Stat'y, ☿ Gr. H. L. N.	5	5 49	6 11
14 Sat.	258	Nicasius	9 38	2 20	♈	☾ in ♌	5	5 50	6 10
37] 14th *Sunday after Trinity.*				Luke 17.			Day's length 12h. 20m.		
15 Sunday	259	Euphemia	10 28	3 25	♉	♂ ♂ ☾, ♂ rises 3:30	5	5 51	6 09
16 Mond'y	260	Lambetus	11 19	4 30	♉	♂ ☿ ☾, ♀ in Aphelion	6	5 53	6 07
17 Tues.	261	Siegfried	12 09	sets	♊	18. Sirius ris. 1:56	6	5 54	6 06
18 Wed.	262	*Emberday*	1 01	7 15	♊	Aldebaran rises 1:46	7	5 55	6 05
19 Thurs.	263	Jonas	1 53	8 18	♋	♀ Gr. Elong. E.	7	5 56	6 04
20 Friday	264	St. Matth.	2 46	8 54	♋	♂ ♀ ☾, ☾ in Perigee	7	5 57	6 03
21 Sat.	265	Maurice	3 41	9 46	♌	♀ sets 9:06	8	5 58	6 02
38] 15th *Sunday after Trinity.*				Matt. 6.			Day's length 12h. 04m.		
22 Sunday	266	Hosea	4 38	10 34	♌	☉ ent. ♎ D. & N. equal, Aut. beg.	8	6 00	6 00
23 Mond'y	267	*St. John C.*	5 35	11 29	♌	♂ ☿ ○ Superior	8	6 01	5 59
24 Tues.	268	Cleophas	6 33	morn	♍	25. ♂ ☿ ☾ ☋	8	6 02	5 58
25 Wed.	269	Justina	7 31	12 48	♍	♄ south 10:29	9	6 04	5 56
26 Thurs.	270	Cosmus	8 26	1 46	♎	□ ☿ ○, ♃ south 6:19	9	6 06	5 54
27 Friday	271	Wencesl's	9 19	2 42	♎	☾ in ♉	9	6 07	5 53
28 Sat.	272	*St. Michael*	10 09	3 40	♏	♄ sets 5:10	10	6 08	5 52
39] 16th *Sunday after Trinity.*				Luke 7.			Day's length 11h. 54m.		
29 Sunday	273	Jerome	10 56	4 48	♐	♂ ♄ ☾	10	6 10	5 50

Moon's Phases.

Full Moon, 2d, 5 o'clock, evening.
Last Quarter, 10th, 3 o'clock, evening.
New Moon, 18th, 6 o'clock, morning.
First Quarter, 25th, 12 o'clock, morning.

Conjectures of the Weather,

The 1st, stormy; 2d, thunder shower; 3d, unsettled; 4th, clouds, rain; 5th, foggy, damp; 6th, clouds; 7th, dull day; 8th, damp, rainy; 9th, wet day; 10th, changeable; 11th, cool; 12th, frost; 13th, cool, frosty; 14th, brilliant; 15th warm; 16th, sultry; 17th, thunder; 18th, clouds, rain; 19th, thunder showers; 20th, thunder; 21st, windy; 22d, stormy, cool; 23d, high winds; 24th, warm day; 25th, warm and dry; 26th, windy; 27th, variable; 28th, cool; 29th, frosty, cool; 30th, hard frost.

, Saturn is in opposition with the sun on the 4th, and shines all night.

had been extended to those standing in the rear to raise their hand if they were willing to turn to Christ. Finally one hand raised and only one out of several that should have done so, and that was Lena's. A little later she came forward with others to be helped to lay hold on the promises of God. There was great rejoicing that night in many hearts as the Pentecostal showers fell upon us.

Although apparently in good health at the time of her conversion, she became quite sick a few weeks later, and passed peacefully away into the spirit world after having served the Lord by faith only one month and five days. She was an applicant for membership with the congregation at Waterloo and had been twice to instruction meeting with other applicants, wearing her devotional covering. Scarcely could she wait to get clothing according to the order of the Church; and even wondered if she should borrow some until her own could be made ready. Well would it be if her example were imitated by the gay and haughty who do not want to yield to the Bible requirement of "modest apparel," but who want a garb that will pass them anywhere in fashionable society.

During her sickness when the awful pains of inflammatory rheumatism, which finally reached her heart, became almost unendurable, she called mother to pray for her, and later father and sister. She prayed too for God's help in her great suffering, and the Lord heard, for the pains were not so great afterward. A few hours before her death the physician and her father told her she could not get well. At first she wept, then the mother comforted her, saying: "Lena, you are not going alone." After that she was easy and smiled so pleasantly, was conscious to the last and could speak to within a few minutes of death. She said: "I must be the first one of the converts to go. I gave myself up to serve the Lord and now I must go so soon. Oh, the time was short!" Not long before the end came she looked up and counted three hundred by adding numbers, the family thought she was counting angels. They are now sorry they did not ask her what she saw, perhaps it was not for them to know until they meet in the home beyond. She said, "My lips are getting stiff" and then soon passed away with a smile of heavenly visions upon her face.

Once more, February 22, the large church house in Berlin was filled with sympathizing friends who had come to participate in her funeral services and take a last look at her youthful face. The congregation was greatly moved when Lena was laid away to be seen no more in this world. Although not quite fourteen years old she had sought the Lord early and found Him just in time, which is a great consolation to her many friends. It was a loud call to the young and may all who read these lines take warning and come to Christ while the day of salvation is theirs. Dear unsaved soul what do you expect to gain by waiting longer? You may gain some worldly pleasure, and eternal death as your portion, and lose Christ and heaven, but remember the loss is immeasurably great. Do not wait another day. "Now is the accepted time."

The last hymn she sang with her comrades was, "Rest over Jordan." Her teacher wrote these words of condolence to the family:

"There was an angel band in heaven,
Which was not quite complete;
God took our loving Lena,
To fill the vacant seat."

Lena undoubtedly had her weaknesses as all others have, and we do not wish to hold her up above that which she deserves, but it is our sincere wish that everywhere the young might pattern after all that was noble and good in her life. Although her career was short, yet long enough to prepare for glory, and may the influence of her life inspire us to holier living, and be the means of turning others to seek the Lord while he may be found. Had

10TH MONTH OCTOBER 31 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES h. m.	SUN SETS. h. m.
1 Mond'y	274	Remigius	11 42	5 10	♌	☿ south 6:05 ☽	10	5 11	5 49
2 Tues.	275	Columbus	morn	rises	♌	2. Rigel ris. 10:01 ♋	11	6 13	5 47
3 Wed.	276	Jairus	12 27	6 40	♌	□ ☿ ☉	11	6 14	5 46
4 Thurs.	277	Franciscus	1 11	7 20	♌	♄ south 9:56	11	6 15	5 45
5 Friday	278	Placidus	1 55	8 02	♌	Antares sets 8:00	12	6 17	5 43
6 Sat.	279	Fides	2 39	8 46	♍	□ ♆ ○	12	6 18	5 42
40] 17th Sunday after Trinity. Luke 14. Day's length 11h. 24m.									
7 Sunday	280	Amelia	3 25	9 26	♍	☾ in Apogee	12	6 19	5 41
8 Mond'y	281	Pelagius	4 11	10 20	♎	☿ in ♉ ☊	12	6 20	5 40
9 Tues.	282	Dionysius	4 59	11 18	♎	♂ ☿ ☾	13	6 22	5 38
10 Wed.	283	Gereon	5 48	morn	♎	10. ♀ Gr. Hel. Lat. S.	13	6 23	5 37
11 Thurs.	284	Burkhard	6 37	12 29	♎	☿ rises 11:30	13	6 24	5 36
12 Friday	285	Veritas	7 27	1 30	♏	Arcturus sets 8:09	14	6 26	5 34
13 Sat.	286	Coloman	8 17	2 40	♏	☾ in ♌	14	6 27	5 33
41] 18th Sunday after Trinity. Matt. 22. Day's length 11h. 06m.									
14 Sunday	287	Fortunata	9 07	3 35	♏	♂ rises 4:30	14	6 28	5 32
15 Mond'y	288	Hedwick	10 57	4 34	♏	♂ ♂ ☾	14	6 29	5 31
16 Tues.	289	Gallus	11 48	5 18	♏	♆ Stationary ♉	14	6 30	5 30
17 Wed.	290	Florentina	12 50	sets	♐	17. ♂ in Aphelion	15	6 32	5 28
18 Thurs.	291	St. Luke	1 17	6 22	♐	♂ ☿ ☾, ☿ in Aphel.	15	6 33	5 27
19 Friday	292	Ptolemy	1 58	7 34	♐	☾ in Perigee	15	6 35	5 25
20 Sat.	293	Felicianus	2 37	8 21	♑	♂ ♀ ☾	15	6 36	5 24
42] 19th Sunday after Trinity. Matt. 9. Day's length 10h. 48m.									
21 Sunday	294	Ursula	3 27	8 59	♑	♀ sets 8:40	16	6 37	5 23
22 Mond'y	295	Cordula	4 27	9 38	♑	♂ ♆ ☾ ☋	16	6 37	5 23
23 Tues.	296	Severinus	5 26	10 36	♒	♄ south 8:38 ☉ ent. ♍	16	6 39	5 21
24 Wed.	297	Salome	6 22	11 21	♒	24. ☿ south 4:40	16	6 41	5 19
25 Thurs.	298	Crispin	7 16	morn	♒	☾ in ♉	16	6 42	5 18
26 Friday	299	Amandus	8 06	12 15	♒	♀ Greatest Brilliancy	16	6 44	5 16
27 Sat.	300	Sabina	8 54	1 28	♓	♂ ♄ ☾	16	6 45	5 15
43] 20th Sunday after Trinity. Matt. 22. Day's length 10h. 30m.									
28 Sunday	301	Sim. Jude	9 39	2 47	♓	♄ sets 2:30	16	6 46	5 14
29 Mond'y	302	Zwinglius	10 23	3 59	♈	☿ Stationary ♋	16	6 47	5 13
30 Tues.	303	Serapion	11 07	5 10	♈	Markab south 8:41	16	6 48	5 12
31 Wed.	304	*Hallow Eve*	morn	rises	♈	31. Orion rises 9:00	16	6 50	5 10

Moon's Phases.

Full Moon, 2d, 7 o'clock, morning.
Last Quarter, 10th, 10 o'clock, morning.
New Moon, 17th, 5 o'clock, evening.
First Quarter, 24th, 8 o'clock, morning.
Full Moon, 31st, 11 o'clock, evening.

Conjectures of the Weather.

The 1st, frosty, cool; 2d, dusty, dry; 3d, smoky; 4th, threatening; 5th, clouds; 6th, rain; 7th, cloudy, damp; 8th, dull, damp; 9th, heavy fog; 10th, change; 11th, smoky, dry; 12th, warmer; 13th, Indian Summer; 14th, smoky; 15th, warm day; 16th, smoky, dull; 17th, clouds; 18th, rainy, dull; 19th, clearing; 20th, cooler; 21st, frosty; 22d, rough day; 23d, unsettled; 24th, fair; 25th, warmer; 26th, variable; 27th, threatening; 28th, dull day; 29th, heavy rain; 30th, stormy, wet; 31st, damp day.

Lena not come to Christ when she did it might have been forever too late. Come now, dear friend, and make sure of heaven.

Millersville, Pa.

MICHAEL SATTLER.

By J. Horsch.

One of the great leaders of the Anabaptist or Swiss Brethren, was Michael Sattler, the author of the Confession of Faith, known as the Schleithieium Confession in the year 1527. In the same year it fell to his lot to lay down his life for the principles of primitive Christianity.

Sattler had been a priest and a monk in St. Peter's Cloister in the Black Forest (South Germany). In 1525 we find him at Zurich, in Switzerland, where he united with the Swiss Brethren—the denomination in which Conrad Grebel and Felix Manz were the most influential ministers.

November 18, 1525, he was banished from that city. Shortly afterward we find him at Strasburg, where one of the Zwinglian reformers, Wolfang Capito, who was at that time inclined toward Anabaptist principles, received him into his house. Later Sattler went to Horb, near Rottenburg on the Neckar, where he labored with marked success. Several churches of the Brethren were established in that vicinity. On his return from Schleitheim in February, 1527, Sattler learned that a number of the Brethren of Rottenburg had been arrested. Only a few weeks later, toward the end of March, the Anabaptist congregation of Horb was discovered by the authorities and was with Sattler himself and his wife cast into prison. Letters of Sattler and his friends which had been found by the authorities, showed that missionaries of the Brethren had been sent forth into all the various German provinces. All the property of the prisoners was also confiscated. Since the population of Horb was known to be well disposed toward the Anabaptists, the authorities feared that opportunity would in some way be given them to escape from the prison. Hence Sattler and his wife were removed to the prison in the town of Brinsdorf.

He found it possible to write to the rest of his congregation at Horb, admonishing them to be steadfast in the testimony of the truth. From petitions which the government received to deal leniently with the prisoners it became evident that the Brethren had many sympathizers among the population.

The trial took place May 17, 1527 in Rottenburg, the Town Clerk of Ensisheim (the capital of Further Austria) representing the State. Sattler . who acted as the spokesman of the Brethren, was asked whether they desired a lawyer. His reply was to the effect that there had been no transgression of the civil law on their part, and as to their principles, they were ready to be corrected by the Word of God. The answer which was given him consisted in the reading of nine articles, in which their supposed heresies were laid to their charge. They were accused of disobedience to the imperial mandates, denying the efficacy of the Sacraments, etc. There was a delay in the proceedings. The court being disposed to insist upon the employment of a lawyer to represent the prisoners, for Sattler had already given evidence that he could plead his own cause with far more ability than any available lawyer. Finally he was permitted to take the word. He asked that the articles of accusation should again he read. The Court hesitated to grant this request. The Town Clerk of Ensisheim said in frivolous mockery, that Sattler pretended to have the Holy Ghost who could without question tell him all about the contents of the accusation. The repeated petition for a restatement of the charges was finally granted. Sattler's defense was masterful. He resented the charge that he and his friends had transgressed the imperial mandates. Those mandates, he said, made Lutheranism a crime against the State, but Anabaptists were not Lutherans by any means. Adherence to

11TH MONTH NOVEMBER 30 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	ECCN SIGNS	Aspects of Planets and Miscellany.	SUN R. ASC.	SUN RISES h. m.	SUN SETS h. m.
1 Thurs.	305	*All saints*	12 04	6 28		♄ south 8:02 ♑	16	6 51	5 09
2 Friday	306	*All souls*	12 55	7 16		♃ south 4:05	16	6 52	5 08
3 Sat.	307	Theophol.	1 39	8 09		Fomalhaut sets 8:16	16	6 53	5 07
44] 21st. *Sunday after Trinity.*						John 4.	Day's length 10h. 14m.		
4 Sunday	308	Charlotte	2 20	9 04		☾ in Apogee ♋	16	6 54	5 06
5 Mond'y	309	Malachi	2 58	9 51		♂ ♃ ☾, ♂ Ψ ☾	16	6 55	5 05
6 Tues.	310	Leonard	3 42	10 30		♃ rises 10:40	16	6 56	5 04
7 Wed.	311	Engelbert	4 30	11 20		☿ Gr. Hel. Lat. S.	16	6 57	5 03
8 Thurs.	312	Cecilia	5 19	morn		Algol sets 11:51	16	6 58	5 02
9 Friday	313	Theodore	6 08	12 10		9. ♀ Sta., Gr. E. E.	16	6 59	5 01
10 Sat.	314	*M. Luther*	6 56	12 41		7✳ rises 7:11	16	7 00	5 00
45] 22d *Sunday after Trinity.*						Matt. 18.	Day's length 10h. 00m.		
11 Sunday	315	*Melanchtn*	7 45	1 32		♃ south 3:29	15	7 01	4 59
12 Mond'y	316	Jonas	8 34	2 38		♂ rises 3:45 ♉	15	7 03	4 57
13 Tues.	317	Winebert	9 25	3 37		♂ ♂ ☾, ♄ Stationary	15	7 04	4 56
14 Wed.	318	Levin	10 17	4 34		♄ south 7:14	15	7 05	4 55
15 Thurs.	319	Leopold	11 12	5 30		♂ ☿ ♀	15	7 06	4 54
16 Friday	320	Ottomar	12 10	sets		10. ☾ in Perigee	15	7 07	4 53
17 Sat.	321	Alpheus	1 11	6 24		♂ ♀ ☾, ♂ ☿ ☾	15	7 08	4 52
46] 23d *Sunday after Trinity.*						Matt. 22.	Day's length 9h. 44m.		
18 Sunday	322	Gelasius	2 13	7 33		♀ sets 7:30	15	7 09	4 51
19 Mond'y	323	Elizabeth	3 15	8 21		♂ ☿ ☾	14	7 10	4 50
20 Tues.	324	Amos	4 15	9 12		☿ Stationary ♏	14	7 11	4 49
21 Wed.	325	*O. V. Mary*	5 11	10 39		☽ in ♉	14	7 11	4 49
22 Thurs.	326	Alphonsus	6 03	11 42		22. ♃ south 2:43	14	7 12	4 48
23 Friday	327	Clement	6 52	morn		♂ ♄ ☾, ○ enters ♐	13	7 13	4 47
24 Sat.	328	C'rysogen's	7 38	12 19		♄ sets 1:20	13	7 14	4 46
47] 24th *Sunday after Trinity.*						Matt. 9.	Day's length 9h. 32m.		
25 Sunday	329	Catharine	8 23	1 48		♄ south 6:27 ♌	13	7 15	4 45
26 Mond'y	330	Josaphat	9 06	2 48		☿ in ♌	12	7 15	4 45
27 Tues.	331	Guntherus	9 49	3 49		Rigel rises 8:23	12	7 16	4 44
28 Wed.	332	Saturn	10 33	4 32		Orion rises 7:02	12	7 17	4 43
29 Thurs.	333	Thanksgiv.	11 17	5 14		♃ south 2:13	11	7 17	4 43
30 Friday	334	St. Andrew	morn	rises		30. ♂ ☽ ○ Inferior	11	7 18	4 42

Moon's Phases.

Last Quarter, 9th, 4 o'clock, morning.

New Moon, 16th, 2 o'clock, morning.

First Quarter, 22d, 7 o'clock, evening.

Full Moon, 30th, 5 o'clock, evening.

Conjectures of the Weather,

The 1st, milder; 2d, variable; 3d, windy; 4th, changeable; 5th, blustery; 6th, stormy; 7th, rain or snow; 8th, squally; 9th, clouds; 10th, cold day; 11th, blustery; 12th, variable; 13th, fair; 14th, pleasant; 15th, change; 16th, cloudy; 17th, rain; 18th, stormy; 19th, showers; 20th, colder; 21st, rough day; 22d, windy; 23d, unsettled; 24th, stormy; 25th, stormy; 26th, damp, dull; 27th, colder; 28th, squally; 29th, cold day; 30th, milder.

Venus is in Inferior Conjunction with the Sun on the 30th, and changes from evening star to morning star.

the gospel had been expressly demanded in the mandates, therefore, the Brethren had been obedient, for their faith consisted only of the gospel and of the Word of God. This statement was quite to the point, but as a matter of course the gospel as referred to in the mandates, was held to be the teaching of the Romish Church. He vindicated the doctrinal points which had been condemned in the accusation. Religious persecution, he said, was established not upon a Christian but upon a Turkish (Mohammedan) principle. "The nominal Christians," said he, "who kill the true witnesses of Christ, are Turks according to the Spirit."

Finally Sattler spoke of the duty of the government to punish the evil doers, and protect those who do good. He asked that the teachings and the life of the Brethren should be thoroughly investigated, to establish the fact that they had done nothing, neither in word nor deed against the government. The judges never having read the Scriptures, he said, they would find it difficult to decide whether the Aanabaptist principles were Scriptural; he asked that the most learned men available be sent for, to meet him in a disputation. If they could show by the Scriptures that he and his friends were in the wrong, they would willingly recant, and if they had done aught worthy of punishment, they would without murmuring suffer the penalty. On the other hand, if it could not be proven from the Scriptures that they were in the wrong, he hoped that the judges would not condemn them.

The Town Clerk of Ensisheim, the State's attorney, finding it apparently impossible to longer restrain his unholy wrath, replied in the most abusive terms, "You infamous villain of a monk," he cried, "Should there be a disputation with you! I tell you the henchman will dispute with you." He further accused him of having seduced the others to heresy. But Sattler retained a striking calmness of mind and worthy bearing; his hope that his life would be spared must have been meagre from the beginning. His calmness enraged the attorney of the State the more. "You desperate arch-heretic," he cried, "I tell you if there were no henchman here I would hang you myself, believing that I would do God service thereby." Sattler's reply was: "God will be our judge."

Thereupon Sattler was asked by the Court whether he had anything more to say before the sentence was passed. His reply was that he could not recognize the competency of the Court to decide this matter; but if his protests were not heeded, he and his friends were resolved to suffer anything that might be imposed upon them for the sake of the Word of God, as long as there was any breath in them, except they be convicted to advance in unscriptural teachings. The reply was again made by the Town Clerk, who said: "Yes, the henchman will convince you." Although the devoted Romanist believed the apparently Christian character of Sattler to be the result of a trick of the devil, coming in the garb of an angel of light, he was evidently convinced that the henchman alone could sucessfully dispute with him. Sattler replied with the words: "I appeal to the Scriptures."

The judges then retired to the adjoining room, to agree upon the sentence. Meanwhile Sattler and his friends were left with the soldiers. What now happened in the court-room reminds one vividly of the picture of the suffering Lord among the Roman soldiers.

The tone in which the Town Clerk had spoken, found an echo among the soldiers, Claus von Graveneck, an officer of the government, who witnessed the scene, was impressed with the thought that a murderer would have been more considerately treated than those people. One of the soldiers, turning to Sattler, cried: "If you will save your life, I will believe in you." Another took a sword out of its sheath, saying: "With this they will dispute with you." The soldiers found it incomprehensible that he had given up the

12TH MONTH DECEMBER 31 DAYS

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES. h. m.	SUN SETS. h. m.
[Sat.	335	Longinus	12 03	6.15	♓	□ ♄ ☉, ☾ in Apogee	♌ 10	7 19	4 41
48] 1st *Sunday in Advent.*				Matt. 21.			Day's length 9h. 22m.		
2 Sunday	336	Candidus	12 49	6 57	♈	♃ rises 7:50	10	7 19	4 41
3 Mond'y	337	Cassianus	1 38	7 49	♉	♂ ♃ ☾, ♂ Ψ ☾	10	7 20	4 40
4 Tues.	338	Heatwole	2 26	8 42	♉	7 ✶ south 10:55	9	7 21	4 40
5 Wed.	339	Abigail	3 15	9 39	♊	☿ in ♌, ☾ in ♌	9	7 21	4 39
6 Thurs.	340	*St. Nich.*	4 03	10 36	♊	Orion rises 6:32	9	7 21	4 39
7 Friday	341	Agathon	4 51	11 12	♋	Regulus rises 10:22	8	7 22	4 38
8 Sat.	342	*Con. V. M.*	5 38	morn	♋	8. ♃ south 2:04	8	7 22	4 38
49] 2d *Sunday in Advent.*				Luke 21.			Day's length 9h. 16m.		
9 Sunday	343	Joachim	6 25	12 10	♌	☿ Stationary	7	7 23	4 37
10 Mond'y	344	Judith	7 13	1 20	♌	Markab sets 12:36 ♍	6	7 23	4 37
11 Tues.	345	Barsabas	8 03	2 30	♌	♂ ♂ ☾, ☿ Gr. Hel. Lat. N.	6	7 24	4 36
12 Wed.	346	Ottila	9 55	3 41	♍	☿ rises 5:30	5	7 24	4 36
13 Thurs.	347	Lucian	10 50	4 54	♍	♂ ☿ ☿, Spica rises 2:30	5	7 24	4 36
14 Friday	348	Nicasius	10 49	5 58	♎	♂ ☿ ☾, ♂ ☿ ☾ ♏	4	7 25	4 35
15 Sat.	349	Ignatius	11 51	sets	♎	15. ☾ in Perigee	4	7 25	4 35
50] 3d *Sunday in Advent.*				Matt. 11.			Day's length 9h. 10m.		
16 Sunday	350	Ananias	12 54	5 34	♏	♂ ♅ ☾	4	7 25	4 35
17 Mond'y	351	Lazarus	1 58	6 48	♏	Regulus rises 5:59	3	7 25	4 35
18 Tues.	352	Arnoldus	2 58	7 58	♏	☿ Gr. Elong. W, ☾ in ♍	3	7 25	4 35
19 Wed.	353	*Emberday*	3 55	9 02	♐	☿ Stationary	2	7 25	4 35
20 Thurs.	354	Ammon	4 47	10 11	♐	♂ ♄ ☾	2	7 25	4 35
21 Friday	355	St. Thomas	5 35	11 14	♐	♄ sets 10:10	1	7 25	4 36
22 Sat.	356	Beata	6 21	morn	♑	22. ☉ ent. ♑ Short. d.	0	7 26	4 34
51] 4th *Sunday in Advent.*				John 1.			Day's length 9h. 08m.		
23 Sunday	357	Dagobert	7 05	12 12	♑	7 ✶ south 9:33 ♌ ☉		7 25	4 35
24 Mond'y	358	Adam, Eve	7 48	1 13	♒	Orion south 11:36 S.		7 25	4 35
25 Tues.	359	*Christmas*	8 31	2 19	♒	Vega sets 8:54	0	7 25	4 35
26 Wed.	360	Stephen	9 15	3 17	♓	Rigel south 10:46	1	7 25	4 35
27 Thurs.	361	*John Ev.*	10 00	4 16	♓	♃ rises 9:20	2	7 25	4 35
28 Friday	362	Innocents	10 47	5 12	♈	♂ ♃ ☉, ☾ in Apogee	3	7 26	4 36
29 Sat.	363	Noah	11 34	6 06	♈	♃ south 11:54	3	7 26	4 34
52] *Sunday after Christmas.*				Luke 2.			Day's length 9h. 12m.		
30 Sunday	364	David	morn	ris	♉	30. ♂ ♃ ☾, ♂ Ψ ☾ ♌	3	7 24	4 36
31 Mond'y	365	Sylvester	12 23	1 47	♉	♂ ♅ ☉	3	7 24	4 36

Moon's Phases.

Last Quarter, 8th, 8 o'clock, evening.

New Moon, 15th, 1 o'clock, evening.

First Quarter, 22d, 9 o'clock, morning.

Full Moon, 30th, 1 o'clock, evening.

Conjectures of the Weather.

The 1st, snow squalls; 2d, cold; 3d, rough day; 4th, blustery; 5th, unsettled; 6th, variable; 7th, change; 8th, cloudy; 9th, dull day; 10th, dismal; 11th, misty, damp; 12th, foggy, wet; 13th, stormy; 14th, high winds; 15th, stormy; 16th, cold day; 17th, rain, sleet, snow; 18 h, milder; 19th, pleasant; 20th, variable; 21st, threatening; 22d, rain or snow; 23d, wet day; 24th, cold day; 25th, rough, cold; 26th, high winds; 27th, cold; 28th, changeable; 29th, mild; 30th, pleasant; 31st, bright day.

Jupiter is in opposition with the sun on the 28th, and shines all night.

easy life of a "Lord" in the Cloister. Sattler replied: "According to the flesh I would have been a lord, but it is better so."

The judges now entered the room, having been in retirement an hour and thirty minutes. Deep silence prevailed while the sentence was read. It was worded as follows: "Between the representatives of his imperial majesty and Michael Sattler, it has been found that his guilt is such that he shall be given over to the henchman, who shall carry him to the market place and there, firstly cut off his tongue, then chain him to the cart and with red hot iron pinchers tear a piece out of his body two times; and on the way to the place of execution he shall make use of the pinchers five times more. Thereupon he shall burn his body to ashes as that of an arch-heretic."

The crime of which this great and good man had become guilty, was simply this: That he would acknowledge no other authority in matters of faith, except the Scriptures. So horrible a sentence was pronounced and carried out, not by Turks or savages, but by those who professed to be Christians. What a mockery of Christianity! we say, yet it must be remembered that at the bottom of such diabolic cruelty lies the pagan principle that the Church is to be united with the State, and that heresy, or false teaching is to be rooted out by the sword. In the Lutheran and Zwinglian State Churches, the dissenters were also put to death, the sentence being carried out by the sword or by drowning.

Three days later, May 21, 1527, Michael Sattler suffered martyrdom. His torture shall not be further described here; suffice it to say that the sentence was carried out in all its severity. On the morning of that day this saintly, noble man in sight of diabolic torture and a horrible death, prayed for his judges and persecutors and admonished the people to repentance. He had promised his friends to give them a sign from the burning stake, to show that he remained steadfast, enduring all for Chirst's sake. Standing in the midst of the fire, the flames having severed the ropes wherewith he was bound, he lifted up his hand for a sign to his friends; then he resumed his prayer. Soon it was noticed that his spirit had departed to Him whom he had confessed under the most excruciating torture. "O true hero of faith." Sattler's martyrdom took place at the beginning of the great persecution. Until that time the execution of a "heretic" had been a comparatively rare occurrence; hence Sattler's death caused considerable comment. The Roman Catholic Chronicler Hug, of Villingen, wrote with a trembling hand, "It was a terrible event; they died for their faith." Wolfgang Capito and Martin Bucer, the ministers of the Zwinglian state church of Strasburg, speak of Sattler as "a friend of God" and "a martyr of Christ," though he was a leader among the Anabaptists, they bear testimony to his irreproachable character, his piety and learning. Of his writings an Epistle addressed to the Brethren at Horb has been preserved, beside a hymn found in the "Ausbund," a stanza of which is translated as follows:

"If one ill-treat you for my sake,
And daily you to shame awake,
Be joyful, your reward is nigh,
Prepared for you in heaven on high."

When we think of this noble Christian Martyr's loyalty to the Word of God, and steadfastness in the faith, we should be inspired to be more devoted and faithful in the Master's service, and be willing to suffer reproach and even death, if necessary, for the Gospel's sake..

Cleveland, Ohio.

True religion thoroughly established in the soul enables men and women to take a sunny view of things. Love never searches for troubles; does not magnify difficulties; never intentionally indulges in melancholy and morbidity, but finds occasion for gratitude and praise amid sorrow and disappointment.—D. H. B.

THE EDUCATIONAL NEEDS OF OUR YOUNG PEOPLE.

By J. S. Hartzler.

There is scarcely a phase of life that does not have its perplexing problems, and the educational question is no exception to the rule. We may close our eyes to its needs, but sooner or later we will be brought face to face with this question, and possibly when it may be too late. In time past one might be an apparently successful merchant, mechanic, farmer, or even school teacher with little or no more than a common school education. One might study a few books on medicine or law without having had any training along these special lines, put up a sign and ask the public for their patronage. A great change has come. The lawyer and the physician must have finished a prescribed course of study and pass an examination; the teacher's ability must be proven to the examiner before she can get her pay, and even the merchant finds it advisable to take a course of study in some business institution before starting out on his chosen vocation Each one of these professions is overcrowded at the bottom while the public is demanding men and women of greater proficiency along these lines.

With the demand for better education in the professions comes a corresponding demand for more and better education along other lines. The sharp competition of the present is likely to become still sharper in the future. The farmer of the future will be obliged to make a living for himself and family on forty, twenty, or even ten acres of land instead of havin the use of several hundred acres as many of his ancestors had. These conditions will require well trained minds. These well trained minds along various lines will need better qualified Sunday School teachers, more able preachers, and better society. If the Church will hold her young people, she must give them spiritual teaching which will teach trained minds.

The educational problem is before us, and when I say this I do not mean simply the problem of book knowledge for political, social and domestic economy will be among the subjects which the world at large will be obliged to study. What then are the educational needs of the Young People of the present and future times?

What Shall We Teach?

First. It is the duty of all parents to teach their sons and daughters—yes, daughters, too—the principles of economy, and the minute details of the home. Every girl, though she be the daughter of a millionaire, should know how to perform the most servile acts of the household. Mothers, can your daughters bake good bread? Can they cook good meals? Can they sweep, dust, and neatly arrange a room so as to show simplicity, economy and good taste? Fathers, do your sons know the economic principles of the farm, the shop, or the store? To bring up a child ignorant of these things is little less than criminal. The first principles of education, then, as well as the most important ones should be taught in the home.

Second. While many fathers and mothers are perfectly aware of the importance of this kind of education, and are seeking to faithfully discharge their duty along this line, they are blind to the fact that this is not enough. Many a young man and woman with twenty and possibly even forty years of active life before them will be of little use to the world, except in a servile way, simply because their parents argued that higher education was not necessary in former times, that hundreds have gone through life without it and why should it be necessary now. Again, I appeal to you, fathers and mothers, do you want your sons and daughters to feel in time to come that their whole life is marred simply because you would not aid them in acquiring a better education? Shall they say when you are gone, "If my parents had given me

a better education instead of so many broad acres of land I would enjoy life so much better."

Third. A knowledge of home duties, farm, shop, store, books, etc., without a corresponding knowledge of God, and man's duty toward Him, will not prove a blessing in the end, neither is it true education. The wisdom which comes from above must go hand in hand with a knowledge of the subjects above referred to, before a person can claim to be truly educated. It is evident that at least some men of old hoary headed sage said, "I have things that are yet unknown. An spent my whole life in the pursuit of knowledge, and alas, how little do I know!"

Would you be fully prepared to accomplish the very most in your life, to give your heavenly Father the highest honor, to be of the greatest use to the world, then drink deep at the fountain of knowledge, while with the study of every lesson you breathe that prayer, "Only for Thee, Lord, only for Thee." These are at least some of

MENNONITE OLD PEOPLE'S HOME, RITTMAN, OHIO

Bible times had a knowledge of astronomy or how would such terms of Arcturus, Orion and Pleiades have found their way into their writings. It is also evident that God endorsed knowledge or why would He have used these same terms in his answer to Job? Knowledge of botany, mathematics, geology and various other branches may be shown to have similar endorsements, but referred to only by way of glorifying God. All our education should be used to this end, then no one can have too much. Then will begin to be relaized the thousands of the educational needs of our young people.

Goshen, Ind.

Those who eat the sugar found on the devil's pills, will be made to drink the poison of the cup he fills.

The self-declared faultless man is usually the universally-known friendless man.—D. H. B.

Money given to carry on Gospel Mission work, is money deposited in the bank of Heaven.

(Written for "Mennonite Year-Book.")

A SKETCH OF THE LIFE AND WORK OF EMANUEL SUTER.

By L. J. Heatwole.

The subject of this sketch was the fourth child and younger son of Daniel and Anna Heatwole Suter, born at the old original Heatwole homestead two miles south of Harrisonburg, Rockingham county, Virginia, March 26th, 1833, and received his name from the column of "Remarkable Days" as it appears opposite that date in the Almanac. He died December 16th, 1902, at the age of 69 years, eight months and 20 days.

His father, Daniel Suter, was of Swiss ancestry and emigrated from Alsace, France, to Virginia when a young man, and in time was married to Anna, the tenth child of Deacon David Heatwole, who died of typhoid fever when Emanuel was but two years old. Though being yet at a very tender age for establishing permanent recollections, he was able through all the after years of his life to cherish the one and only distinct recollection of his mother when lying in her coffin, dressed for burial.

After this misfortune to the family, the children, consisting of three brothers and two sisters, were taken charge of and provided with homes among family connections. Emanuel was placed with the family of his uncle, Shem Heatwole, with whom he made his home until he became 18 years old. From there he went to live with his cousin, John D. Heatwole, of the Dry River neighborhood, of whom he learned the potter trade.

On August 26th he was married to Elizabeth Swope, and in time had settled permanently on the farm three miles west of Harrisonburg, on which he resided during the remainder of his life. In connection with active farm work here, he was, also for many years, engaged in operating on an extensive scale the pottery plant established on his farm.

On November 1st, 1857, he and his wife were baptized and admitted to membership with the Mennonite Church by Bishop Martin Burkholder, and from that date through all the rest of his days there seemed to evolve and radiate from his life that peculiar personality that won for him the confidence and esteem of everybody—old and young—who came in touch with his influence. As the circle of his friends and acquaintances enlarged upon every hand, he gradually became one of the most widely known and beloved members of the Mennonite Church in Virginia, and it would seem impossible to find his counterpart, or have the vacancy caused by his death to be filled by any one else as he filled it. As a man he was a Christian in the broadest sense, and the record he leaves back stands in living testimony of the fact that he was a man in whom "The Spirit of God dwelt."

In the spring of the year 1862 he went to Richmond, Virginia, which was at that time the capital of the Confederate States, as a representative of the church in Rockingham county to pay the Indemnity fines that brought about the liberation from Libby Prison such of the brethren who were confined there after their capture by Confederate scouts near Petersburg, West Virginia, while attempting to pass through the lines as refugees to the Northern and Western States.

In the fall of 1864, at the time of the famous "Sheridan's Raid" through the Shenandoah Valley, he himself refugeed with his family to Pennsylvania and for a time resided at Mechanicsburg, where he was temporarily engaged with a pottery. During the spring of 1865 he traveled extensively through the Northern and Western States, stopping with family connections and visiting among the scattered congregations then forming in those States. At the close of the war in the summer of 1865 he returned to his farm near Harrisonburg in time to assist his neighbors in cutting the harvest of that year.

It was at this time that the writer —then yet a mere boy, became deeply impressed with the depth of religious sentiment that emanated and flowed from his life, even while at work in the field with the harvest hands. He seemed to see in the clear, blue sky, the inspiring sunshine, the refreshing breeze and the waving grain something suggestive of a Father's presence and a Father's care.

A man of such disposition and temperament naturally finds himself at home when thrown with the association of ministers and other religious workers. As an aid and succorer to the ministry, the brethren always found in Brother Suter a valuable helper, who willingly and cheerfully shared with them the hardships of travel and exposure to the elements, while journeying over the rugged hills and mountains of the State to reach the "outside" appointments. Aside from the assistance rendered during the time of worship, is congenial companionship never failed to greatly dispel the tiresomeness of the long journey required to reach the place of meeting.

He always kept in close touch with the work and deliberations of the Virginia Conference and was not unfrequently accorded the courtesy of speaking before that body. For many years he served faithfully as its Secretary. It was largely through his efforts and influence that the Sunday School work became an important factor among the Virginia congregations. Being one of the first Sunday School superintendents in the Mennonite Church in this State, it would seem superfluous to add in this sketch that in this peculiar line of work he appeared to bend all his talent and energy, and that to this cause he gave the devotion of his best years.

The circumstances of early life resulted in his educational opportunities being very limited, but later in life Brother Suter became a profound student and reader, and in the course of time had accumulated an extensive library for a man of his means. It being a rule with him never to refuse the purchase of a good book; In his collections are found a number of works of rare value. By common consent members of the family have arranged since the death of their father to allow the library to remain at the home just as he left it, each, however, to have access as they may wish.

Perhaps the most interesting, surely the most valuable addition to this library is their father's diary which contains a daily record covering nearly 40 years of his life. Realizing the great lack of an early education himself, Brother Suter gave to each of his children the advantage of a good education; and for the rising generation who came within the sphere of his influence, he felt a deep concern for their advancement along the lines of general information. As a moving character in educational circles, it remains but to add that for 25 years or more his name was retained as a member of the County School Board and that at his death, he held the responsible position of distributing clerk for the Central District Schools.

Up to within a few months of the time of his death he continued in the active duties of life, when, what at the time appeared to be rheumatism, partially disabled him—at no time had his friends or members of his immediate family thought him to be seriously sick until within less than a week from the date of his death. It was during these last days that Bright's Disease developed in such form that the machinery of life suddenly slowed down and came to a standstill, the end coming 20 minutes of 1 o'clock on the afternoon of December 16, 1902—surrounded by the family circle, consisting of his wife, one sister and brother together with eight sons and two daughters. The closing scene was deeply impressive and sublime. The funeral from Weavers Meeting House on the 18th was largely attended by people from far and near, regardless of church affiliations, who came to pay a last and worthy tribute to his memory. Harrisonburg, Va.

THE WEST VIRGINIA FIELD AND ITS NEEDS.

By Christian Good.

About the middle of the nineteenth century the ministering brethren of the Valley of Virginia seeing the need of widening out their field of labor, and knowing the needs of the people in what is now known as West Virginia, they proceeded to cross the Shenandoah Mountain into Pendleton county, and preached the Gospel to the people in those regions, the result of which was the adding of a few members to the Church. Having received calls to extend the Gospel work still farther west, they continued to push westward, going into Randolph and Tucker counties, resulting in the conversion and ingathering of other souls.

Our ministering brethren would make several trips during the summer of each year, preaching one or two sermons at each place, after which they would return home to look after the church work in the home field. These trips were made on horseback, having traveled from one hundred fifty to two hundred miles on the round trip.

Through the faithful efforts put forth by the brethren (some of whom have gone to their reward), the work has been prospering and quite a number have made the good confession and have been added to the Church. Many of these people have been brought up like heathen, hence they need much teaching and training to get them really established in the Christian faith and doctrine. Some of them are not able to read for themselves. Conference, seeing the importance of the work and the necessity of someone being appointed to look after the work in the West Virginia field, and remaining with those people at least during the spring, summer and fall season of each year, decided to appoint and authorize one minister to go into said field and take charge of the work, with the privilege to call

MENNONITE ORPHANS' HOME, WEST LIBERTY, OHIO

in such other help as he may see is needed. This method has been found to be of great help in building up Christ's Kingdom in this western field.

The writer having been appointed to take charge of the work during the summer of 1905, we have secured several workers to assist us. We have organized two Sunday Schools, which are conducted by these workers, which is quite a help in the work.

When we look over the West Virginia field we conclude that the work is scarcely begun. What is one minister and a few helpers in so large a field? It is not only the ingathering, but the caring for, and indoctrinating of those who have come into the fold, that requires our attention. There are about one hundred forty members scattered over three counties, hence it requires much hard labor to get around and preach for them once a month. Truly, "The harvest is great and the laborers are few. Pray ye therefore the Lord of the harvest, that, He send forth laborers into His harvest."

The present needs of the West Virginia field are, more consecrated workers, especially preachers, one or more of whom would be willing to be stationed there during the entire year.

Who will respond to the Macedonian cry?

Job, W. Va.

MENNONITES IN EUROPE.

For the Year Book.

Dr. S. Cramer, of Amsterdam, in Hauck's Theological Encyclopedia (1902), gives the following statistics of the Mennonites of Europe:

Holland	60,000
Germany	18,000
Switzerland	1,500
France	800
Poland, Galacia	800
Russia	70,000

In the same work (Vol. X., Page 50) the statement is found that the number of Mennonites in Cape Colony is about 3,000.

DISCOURAGEMENTS.

By Susan Good.

Speak not of being discouraged,
When work is right begun;
Think not of being discouraged,
But zealously press on.

Discouragements often reach us,
But we need not give them sway;
They are not sent to teach us
A good or better way.

The foe oft brings discouragements,
'Tis his alluring plan;
If spiritual work is prospering,
He will disturb us if he can.

He stands 'twixt us and duty,
And points a flowery road;
But neither his strength nor beauty
Should mar our peace with God.

"I will not leave you comfortless,"
Apply these words to home,
From Him whose mercy can sustain,
Whose grace is sure to come.

His grace is all sufficient too;
So work with vigor on,
No foe your courage can subdue,
If you are led by Christ alone.

South Boston, Va.

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EASTERN PENNSYLVANIA CONFERENCE. (FRANCONIA)

Meets Semi-Annually on the First Thursday in May and October.

3372

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Name of Church.	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Blooming Glen	Blooming Glen, Bucks Co.	Jan—2 weeks	500	Peter B. Loux H. G. Anglemoyer	Levi Yoder Tobias Gehman	H. B. Rosenberger
Doylestown	Doylestown, Bucks Co.	Jan. 7—2 weeks	180	D. L. Gehman A. O. Hiestand	Clayton Bergey	H. B. Rosenberger
Deep Run	Plumsteadville, Bucks Co.	Sunday	459	J. M. Leatherman Jacob M. Rush Enos B. Wismer	John Derstine	H. B. Rosenberger
Plumstead	Gardenville, Bucks Co.	Jan 28—4 weeks		Supplied by above	Supplied by above	H. B. Rosenberger
Boyertown	Boyertown, Berks Co.	Jan. 7—4 weeks	24	John M. Ehst	A. S. Gehman	A. S. Mack
Springfield	Springfield twp., Bucks Co.	2 weeks	19	Supplied	Supplied	A. S. Mack
Swamp	Shelly, Bucks Co.	2 weeks		John A. Beidler	John Yoder	A. S. Mack
Hereford	Falley, Berks Co.	Jan. 14—2 weeks	46	John M. Ehst	A. S. Gehman	A. S. Mack
Vincent	Spring City, Chester Co.	Jan. 7—2 weeks	100	John Latshaw		
Coventry	Pottstown, Montg'y Co.	Jan. 14—2 weeks		J. B. Hunsberger		
Franconia	Franconia Square, Montg'y Co.	Jan. 7—2 weeks	600	Michael Moyer Abr. Clemmer	Abr. D. Clemmer Jac. A. Freed	Sam'l Detweiler
Towamtecin	Kulpsville, Montg'y Co.	Jan. 14—2 weeks	175	Christ B. Allebach Jacob C. Stover	Henry R. Landis	Sam'l Detweiler
Salford	Harleysville, Montg'y Co	Jan. 14—2 weeks	306	Henry S. Bower Jacob C. Moyer	Henry M. Clemens	Sam'l Detweiler
Plain	Lansdale, Montg'y Co.	Jan. 7—2 weeks	157	Henry Godshall Jonas Mininger	David Cassell	Sam'l Detweiler
Souderton	Souderton, Montg'y Co.	Jan. 7 p.m.—2 w'ks	215	Supplied by Conference	Henry C. Krupp	Sam'l Detweiler
Rockhill	Telford,, Bucks Co.	Jan. 14—2 weeks	200	Abel Horning Mahlon Sauder	Jos. Allebach	Sam'l Detweiler
Line Lexington	Line Lexington, Bucks Co.	Jan. 14—2 weeks	400	John Rosenberger John Walter Aaron Freed	Geo. Walter	
Providence	Skippackville, Montg'y Co.	Jan. 14—2 weeks		Christ Hunsberger		
Skippack	Skippackville, Montg'y Co.	Jan. 7—2 weeks	Not reported	Jacob Mensch Henry Wismer Warren Bean	Benj. Wismer Geo Reiff	
Worcester	Worcester, Montg'y Co.	Jan. 14—2 weeks		Jesse Mack	John Gotwalds	
Norristown	Norristown, Montg'y Co.	Jan. 21—4 weeks				

LANCASTER COUNTY (PA.) CONFERENCE.

Meets Semi-Annually on First Friday in May and October.

6458 85

Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Erisman's	Rapho township	Jan. 28—4 weeks	Am not prepared to state how many members, perhaps 900.	Jacob H. Brubacher	D. S. Metzler and	Jacob N. Brubacher
Manheim	Manheim	Jan. 28—4 p. m. w		Ben. B. Stauffer	J. B. Brubacher	" " "
Landisville	Landisville	Jan. 7—4 weeks		Supplied	Jac. M. Greider	" " "
Erb's	Penn township	Jan. 7—4 weeks		Joseph Boll	D. S. Metzler and John B. Brubacher	" " "
Kauffman's	Near Manheim	Jan. 14—4 weeks		Ben. B. Stauffer	J. B. Brubacher	" " "
Manheim Eve	Manheim	Jan. 14—4 weeks		Ben. B. Stauffer	" " "	" " "
Gantz's	Old Line	Jan. 14—4 weeks		John B. Snavely		" " "
Chestnut Hill	Near Silver Spring	Jan. 14—4 weeks		H. E. Longenecker	Ch. F. Charles	" " "
Krayb'll's	Donegal township	Jan. 21—4 weeks		Ephriam N. and Peter R. Nissly	H. S. Nissley A. B. Lutz	" " "
Petersburg	E. Petersburg	Jan. 21—4 weeks		John Rohrer	Amos G. Kauffman	" " "
Petersburg		Jan. 7 p m—4 w		Tobias Shenk C. M. Lefevre		" " "
Hernly's	Near Manheim	Jan. 21—4 weeks		John B. Snavely	D. S. Metzler and J. B. Brubacher	" " "
Salunga p. m.	Salunga	Jan. 21—4 weeks		Hiram G. Kauffman	Jacob M. Greider	
Salunga Evening	Salunga	Jan. 21—8 weeks		" " "	" " "	
Landisville	Landisville	Feb. 18 p m—8 w				Isaac Eby
Hersheys	New Milltown	Jan. 7—2 weeks		Amos Hoover	Landis Hershey	" "
Old Road	White Horse	Jan. 14—2 weeks		J. B. Senger		
Red Well	Salisbury	Jan. 14 p m—2 w				
Paradise	Paradise	Jan. 14 a m—2 w		C. M. Brackbill	Isaac E. Hershey	" "
		Jan. 21 eve—4 w				" "
Kinzer	Kinzer	Jan. 7 p m —2 w		Amos Hoover		
		Jan. 14 p m—4 w		J. B. Senger		
		Jan. 14 p m—2w		(Mission Station)		" "
Mt. Pleasant		Jan. 14—2 weeks	2000	John L. Landis	Henry P. Heller	" "
Mellingers	Lancaster	Jan. 7—2 weeks		Sanford B. Landis		" "
Stumptown	Bird-In-Hand			David Buckwalter		
		Jan. 7—2 weeks		Elias Groff		" "
Strasburg	Strasburg	Jan. 14—2 weeks		A. H. Brubaker	John B. Keener	" "
Willow Street	Willow Street			Frank M. Herr		

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
New Providence	New Providence	Jan. 14— 2 weeks		Elias Groff A. H. Brubaker		Isaac Eby
Mechanics Grove	Mechanics Grove	Jan. 7— 2 weeks		Tobias Brubaker John W. Swaar	Amos B. Miller	" "
Goods	Elizabethtown	Jan. 14—2 weeks		John E. Landis	Henry L. Miller	Martin Rutt
Basslers	Elizabethtown	Jan. 7—4 weeks		Levi Ebersole	Cr. Ebersole	" "
Lampeter (Union)	Lampeter					
Rissers	Florin	Jan. 7— 4 weeks	250	Benj. Lehman Hiram Enterline John Ebersole	Frank L. Pierce	" "
Elizabethtown	Elizabethtown	(Special appointments).				
Stone Church	New Danville	Jan. 7— 4 weeks		John B. Harnish	Jacob M. Charles	Abram B. Herr
Byerland	Baumgardners	Jan. 14—4 weeks	425	Jacob Thomas	" " "	" " "
Millers or River Corner	Conestoga Center	——2 weeks		Aaron Harnish	" " "	" " "
Lancaster	Lancaster	Jan. 14— 2 weeks Jan. 7 p. m.—2 w	300	John H. Moseman Benjamin Hertzler	Aldus Brackbill Abram Eshelman	" " "
Rohrerstown	Rohrerstown	Jan. 14— 2 weeks	175	Daniel Lehman	" "	" " "
Millersville	Millersville	Jan. 7—2 weeks	225	A. D. Wenger	" "	" " "
Mountville	Mountville	Jan. 14 p m—2 w		Jacob Newcomer		Abram B. Herr
Masonville	Masonville	Jan. 14— 2 weeks		Abr. M. Witmer	D. S. Witmer	" " "
Habakers	Mountville	Jan. 7—2 weeks	250		Abr. Newcomer	" " "
Weaverland	Weaverland	Jan. 7—2 weeks		Benjamin Weaver John M. Sauder	John Hallinger	Benj. Weaver
Lichty's	Spring Grove	Jan. 28— 4 weeks	500		Christian G. Weaver	" "
Goodville	Goodville	Jan. 14— 4 weeks				" "
Churchtown	Churchtown	Jan. 21— 4 weeks		Samuel Witmer		" "
Martindale	Martindale	Jan. 14— 4 weeks		I. B. Good		" "
Bowmansville	Bowmansville	Jan. 14—2 weeks		Henry G. Good	Joseph Horning	" "
Gehman's	Adamstown, Berks county	Jan. 7—4 weeks		Abr. Gehman	Noah Bowman	" "
Allegheny	Alleghenyville, Berks county	Jan. 21—4 weeks	240	Noah B. Bowman		" "
Groffsdale	Bareville	Jan. 14— 2 weeks		Jos. E. Wenger	M. W. Nolt	" "
Metzler's	Akron	Jan. 7—2 weeks	275	Isaiah Witmer Noah H. Mack		" "

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Ephrata	Ephrata	Jan. 21—2 weeks		(Supplied)		" "
Hammer Creek	Brunnerville	Jan. 14— 4 weeks		Christ Risser		
Hess'	Lititz	Jan. 28— 4 weeks	200	Jonas Hess	Ephriam N. Eby	Christian Risser and Noah I. Landis
Indiantown	Lincoln	Jan. 21— 4 weeks		J. H. Hershey		
Shoeneck	Shoeneck	Jan. 7— 4 weeks	50	John B. Bucher	Benj. Hess	
Landis Valley	Neffville	Jan. 7— 4 weeks	130	John M. Lefever	David Lehman	
Slate Hill	Shiremanstown, Cumb Co.	Jan. 7 a m—2 w Jan. 7 eve—4 w	106	Samuel Hess	H. W. Eshelman	B. F. Zimmerman
Churchtown	Churchtown, Cumb. Co.	Jan. 14— 2 weeks Jan. 21—4 weeks	49	J. M. Herr Henry Weber	Jonas Zimmerman Isaac Burkett	" " "
Dillers	Newville, Cumberland Co.	Jan. 7— 2 weeks	32	Abr. Burkholder C. R. Burkholder	John B. Seitz	" " "
Stony Brook or Witmer's	Stony Brook, York county	Jan. 14— 2 weeks		Moses Stauffer Theo. B. Forry	Michael Strickler	
Strickler's	Wrightsville, York county	Jan. 21— 4 weeks	68	" " " Moses Stauffer		
Manchester	Manchester, York county	Jan. 7— 4 weeks		Jos. S. Forry		
York	York, York county	Jan. 14—2 weeks				
Hanover	Hanover, York county	Jan. 14—2 weeks	100	Daniel Stump	Samuel Forry	
Bare's, Hanover	Hanover, York county	Jan. 21— 4 weeks	50	J. C. Miller Martin Wisler	Daniel B. Herr	
Gerber's	Menges Mills, York county	Jan. 7— 4 weeks	25	H. H. Loose	Michael Strickler	
Hostetler's	Hanover, York county	Jan. 14— 4 weeks	15	J. C. Miller		
Bare's, Codorus	Bare's Station, York county	Jan. 28— 4 weeks	12	Reuben S. Bare Jacob Hershey	Andrew Hershey	
Hershey's	Dover, York county	Jan. 21— 4 weeks	10	" "		
Krawltown	Voltair, York county	Jan. 28— 4 weeks	6	" "		
Shelleys	Richfield, Juniata county	Jan. 14— 4 weeks		Samuel Gehman		William Auker
Lost Creek	Oakland Mills, Juniata county	Jan. 21— 4 weeks		Samuel Leiter	Fred Fisher	William Auker
Cross Roads	Richfield, Juniata county	4 weeks	400	William Graybill Jacob Rayner	Samuel Weaver	William Auker
Delaware	East Salem, Juniata county	Jan. 28— 4 weeks		Simon Auker	John Wert	
Susquehanna	Chapman, Juniata county	Jan 28—4 weeks		Wm. G. Seiber		

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Lauvers	Evendale, Juniata county	Jan. 7— 4 weeks			Joseph Lauver	
Fairview S. H.	Fairview, Juniata county	Jan. 14— 4 weeks				
Zimmermans	Lineboro, Md.	Jan. 7— 4 weeks		Daniel Stump Martin Whisler		David Westenberger
Gingerich's	Lebanon, Lebanon county	Jan. 14—4 weeks		Martin N. Risser	Jac. Gingerich	
Dohner's	Lebanon, Lebanon county	Jan. 7—4 weeks	40	Jacob Ebersole		
Lights	Lebanon, Lebanon county	Jan. 28— 4 weeks				
Strickler's	Harrisburg, Dauphin county.	Jan. 21— 4 weeks		John Erb	Henry Schoff	Martin N. Root
Schoff's	Middletown	Jan. 21— 4 weeks	25	Benjamin Lehman	Edwin Rutt	
Stauffers	Middletown	Jan. 28— 4 weeks		S. L. Oberholzer	Peter Lehman	

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONFERENCE.

Meets Annually on Second Friday in October.

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Name of Church.	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Reiffs	Cearfoss, Md.	2 weeks	217	G. S. Keener	Daniel Horst	G. S. Keener
Clear Spring	Clear Spring, Md.	2 weeks	36	C. R. Strite	I. W. Eby	" " "
Millers	Leitersburg, Md.	4 weeks	48	Henry Baer	" " "	" " "
Paradise	" "	4 weeks		Daniel Strite	Peter Eshleman	" " "
Stauffers	Edgemont, Md.	2 weeks	40	Denton Martin	Martin Justus	" " "
Row	Pinola, Pa.	4 weeks	42	Joseph H. Martin	David S. Lesher	" " "
Chambersburg	Chambersburg, Pa.	2 weeks	120	J. E. Lehman D. E. Kuhns Geo. Ernst	J. L. Landis	" " "
Strasburg	Salem, Pa.	4 weeks	50	Henry Bricker John Burkholder	Samuel Horst	" " "
Marion	Marion, Pa.	2 weeks	39			" " "
Williamson	Williamson, Pa.	4 weeks	10	Geo. Ernst	Jacob Martin	" " "
Cedar Grove	Greencastle, Pa.	4 weeks		C. R. Strite	Daniel Horst	" " "

VIRGINIA CONFERENCE DISTRICT.

Meets Semi-Annually on Second Friday of May and October.

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Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Weavers	Dale Enterprise, Rockingham county, Va.	2d & 4th Sunday	231	C. Good P. S. Heatwole	Elias Brunk	L. J. Heatwole
Bank	Rushville, Rockingham county, Va.	3d & 5th Sunday	79	Jos. F. Heatwole Jacob A. Heatwole	Samuel Burkholder	" " "
Pike	Dayton, Rockingham Co., Va.	1st & 5th Sunday	97	A. B. Burkholder J. S. Martin	Jac. W. Showalter	L. J. Heatwole
Mt. Clinton	Mt. Clinton, Rockingham Co., Va.	1st S.	40	S. S. Weaver Sam'l H. Rhodes	Henry Blosser	" " "
White Hall	Hopkin's Gap, Rockingham county, Va.	2d S.	25			
Dry River	Lilly, Rickingham Co., Va.	4th S.	18	Supplied by turn	Supplied	" " "
Mabel-Memorial	Harrisonburg, Va.	3d S.	4			
West Va. Mission	Job, Randolph Co., W. Va.	Sunday	140	E. C. Shank	Supplied	" " "
St. Johns	Chrisman, Va.	5th Sunday	5	J. H. Martin	Fred Driver	A. P. Heatwole
Springdale	Waynesboro, Va.	1st & 3d S.	77	M. W. Brunk E. C. Shank		" " "
Mountain View	Sherando, Va.	2d & 4th S.	27	A. P. Heatwole	Timothy Wenger	" " "
Hildebrands	Waynesboro, Va.	2d & 4th S.	14	Jacob R. Hildebrand		" " "
Union Chapel	Weyers Cave, Va.	4th S.	23	Joseph Harshburger	Isaac Grove	" " "
Mt. Pleasant	Mt. Sidney, Va.	2d S.				
Auburn Union	Auburn, Fauquier Co., Va.	2d S.				
Opal Union	Opal, Fauquier Co., Va.	4th S.	14	E. J. Berkey	H. L. Rhodes	" " "
Stone House	Stone House, Va.	3d S.	6			
Trissel	Broadway, Rockingham Co., Va.	1st S.		Lewis Shank Jos. Geil Geo. B. Showalter Perry E. Shank	Jacob Geil John T. Wenger Christian Shank	Lewis Shank " "
Lindale	Linville, Rockingham Co., Va.	2d & 3d S.				
Zion	Caphna, Rockingham Co., Va.	4th S.	177	Jos. Shenk		
Pouder Springs	H———Co., W. Va.	2d & 5th S.		Supplied		
Brennemans	Linville, Rockingham Co., Va.	3d S.		Jacob Teetes	Pharoh Wilkins	" "
Baughmans	Hanging Rock, W. Va.	2d S.	24			
Mission Stations	Hardy County, W. Va.					
Pleasant Grove	Pendleton County, W. Va.		42			
Warwick River	Mohea, Va.	Sunday	52	Jacob Hahn Daniel Shenk Isaac D. Hertzler	Benj. Brenneman	

VIRGINIA CONFERENCE DISTRICT—Continued.

Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Mennonite	Concord, Tenn.	2 weeks	37	N. Z. Yoder C. H. Becker	Martin Blosser H. J. Powell	
Winchester	Kernstown, Va.		14	Chr. Brunk	Chr. Ebersole	
South Boston	Halifax Co., Va.		5	H. H. Good		
Mt. Pleasant	Hearing, Va.	Sunday	7	Jos. D. Wert		Supplied

SOUTHWESTERN PENNSYLVANIA CONFERENCE DISTRICT.

Meets Annually on Fourth Thursday and Friday in August.

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Name of Church.	Located at or Near	Services every	No. of Members	Name of Minister	Deacon.	Bishop.
Masontown	Masontown, Fayette county	2 weeks	80	David Johnson J. A. Brilhart	George Kauffman David Honsacker	Aaron Loucks
Scottdale	Scottdale, Westmoreland Co.	Sunday	47	A. D. Martin	Joseph R. Loucks	" "
Weaver	Geistown, Cambria county	2 weeks	118	Alex. Weaver W. C. Harshberger	Tobias Lehman D. S. Yoder	Jonas Blauch and James Saylor
Blough	Davidsville, Somerset county	2 weeks	121	Simon Layman Sam Gindlesperger	Sam Faust	" " " "
Stahl	Davidsville " "	2 weeks	176	S. G. Shetler S. D. Yoder	L. D. Yoder	" " " "
Thomas	Conner " "	2 weeks	93	L. A. Blough	Jos. Gindlesperger	
Elton	Elton " "	4 weeks	24	Alex. Weaver W. C. Harshberger	D. S. Yoder	" " " "
Union Chapel Mis.	Johnstown, Cambria "	4 weeks	29		L. D. Yoder	" " " "
Folk	Springs, Somerset county	2 weeks	150	D. H. Bender	D. W. Maust	David Keim
Casselman	Grantsville, Garrett Co., Md.	2 weeks	35	G. D. Miller	J. L. Kinsinger	
Oak Grove	" " " "	2 weeks	23	Ed Miller H. M. Gelnet		
Mission Stations: Beachey S. H.	Bittinger, Md.	4 weeks	8			
Ash S. H.	McHenry, Md.	4 weeks	11	Ed Miller		David Keim
Gortner Union	Gortner, Md.	4 weeks	5	Appointed by Conference		
Gnagy	Red House P. O., Md.	4 weeks	1			
Martinsburg	Martinsburg, Pa.	2 weeks	81		H. B. Ramer	J. N. Durr
Pleasant Grove	" "	2 weeks	20	Abram Metzler	Andrew Kauffman	" " "
Roaring Springs	Roaring Springs	Sunday		Abram Snyder	Wm. Speicher	
Rockton	Rockton	2 weeks	43	E. J. Blough		" " "

EASTERN DISTRICT AMISH MENNONITE CONFERENCE.

Meets Annually in May or June.

3150 20

Name of Church	Located at or Near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Amish Mennonite or Central Church	Archbald, O.	2 weeks	500	Christ'n Freyencberger D. J. Wyse Henry Rychener	D. Sauder E. L. Frey	C. S. Stucky
Walnut Grove	West Liberty, O.	2 weeks		C. K. Yoder	Simon H. King	
South Union	West Liberty, O.	2 weeks	303	J. B. Hartzler Levi L. Plank Sam'l B. Plank David Plank	C. C. King	David Plank
North Salem	Huntsville, O.	2 weeks	21	Jonas Yoder		Jonas Yoder
Oak Grove	S. E. West Liberty, O.	Sunday		J. J. Warye Moses Stutzman	Samuel Warye D. J. Yoder	" "
Oak Grove	Smithville, O.	2 weeks		John K. Yoder		
Pleasant Hill	Milton Township, O.	2 weeks	473	C. Z. Yoder J. S. Gerig	Peter Conrad	John K. Yoder and Benj. Gerig
The Beech, or Amish Mennonite	Louisville, O.	2 weeks	201	John Sommer Peter Klopfestein J. A. Lichty	David Schmucker	Michael Schlueger
Walnut Creek	Walnut Creek, O.	2 weeks Jan. 7—eve. Jan. 14—A. M.	735	David Beachy S. H. Miller		M. A. Mast
Sugar Creek	Sugar Creek, O.	2 weeks		A. W. Hershberger		
Martins Creek	Berlin, O.	a. m.—2w. eve. 2w	164	Fred Mast Levi D. Miller		Fred Mast
New Welmington	Welmington Junction, Pa.	Sunday	87	Rudolph Byler Jonathan A. Lantz		John R. Zook
Mattawana	Mattawana, Pa.	Sunday	83	Samuel K. Yoder	Enoch Zook	
Allensville	Allensville, Pa.	2 weeks		Joe Byler	Joe Zook	Michael Yoder and
Belleville	Belleville, Pa.	2 weeks	275	J. Z. Kenagy Joseph Zook	J. L. Zook	J. E. Kauffman
Warwick	Mohea, Va.	4 weeks				" " "
Conestoga	Morgantown, Pa.	2 weeks	125	John S. Mast Christian Stolzfus	Jonathan Yoder	Gideon Stolzfus
Millwood	Gap, Pa.	2 weeks	176	John M. Stolzfus Daniel Stolzfus	Amos B. Stolzfus	" "
Poole	Poole, Ont.	Sunday	77	Peter Boshart	John Kipfer	Benj. Gerig
Long Green	Baldwin, Md.	2 weeks	24	Supplied		John E. Kauffman

OHIO CONFERENCE DISTRICT.

Meets Annually on the Fourth Thursday and Friday in May.

1130

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Name of Church.	Located at or Near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Chapel	Ada, Hancock county	Jan. 7—2 weeks.	50	John Blosser		J. M. Shenk
Red School House	" " "	Jan. 14—2 weeks		N. O. Blosser		" " "
Zion	Bluffton, Allen "	Jan. 14—2 weeks	102	C. P. Steiner Isaac Burkhart M. S. Steiner Jacob Horning	Fred Geiger	" " "
Blanchard	Ottawa, Putnam county	2d & 4th Sunday	40	M. S. Steiner		" " "
Bethel	West Liberty, Logan county	Sunday	100	C. H. Eyler I. B. Smith	Eli Yoder	" " "
Pike	Elida, Allen county	Jan. 14—2 weeks	100	P. E. Brunk Benj. Huber		" " "
Salem	" " "	Jan. 7—2 weeks	100	Andrew Brenneman Moses Brenneman C. B. Brenneman	S. P. Good Sam'l Brunk A. A. Good	" " "
Turkey Run	Bremen, Fairfield county	Jan. 14—4 weeks	8	N. O. Blosser	J. D. Huber	" " "
Stemen	Pickerington, Franklin Co.	Jan. 14—2 weeks	5	" " "		" " "
Greider	Osborn, Montgomery Co.	Jan. 7—2 weeks	5	M. Brenneman		" " "
Salem	Smithville, Wayne county	Jan. 14—2 weeks	50	Amos Mumaw David Hostetler A. H. Brenneman	S. K. Plank	Michael Horst
Pleasant View	North Lawrence, Stark Co.	Jan. 14—2 weeks	85	David Martin Aaron Eberly	John Hackman	I. J. Buchwalter
Martins	Orrville, Wayne county	Jan. 7—2 weeks	110		" "	" " "
Longenecker	Winesburg, Holmes county	Jan. 14—2 weeks	38		Wm. Shoup	" " "
Kulps	" " "	4 weeks	15	V. B. Shoup	" "	" " "
Union Hill	Sugar Creek, Tuscarawas Co.	4 weeks	12	Josiah Kaser	" "	" " "

OHIO CONFERENCE DISTRICT--Continued.

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Bethel	Wadsworth, Medina county	Jan. 14—2 weeks		J. M. Kreider N. A. Lind	H. R. Newcomer	I. J. Buchwalter
Guilford	Seville, Medina county	Jan. 7—2 weeks	45		H. R. Newcomer	I. J. Buchwalter
North Lima	North Lima, Mahoning Co.	2 weeks				
Leetonia	Leetonia, Columbiana Co.	2 weeks	265	David Lehman	John L. Yoder	John Burkholder
Midway	Columbiana, Columbiana Co.	2 weeks		Allen Rickert		
E. Lewistown	E. Lewistown, Mahoning Co.	2 weeks, evening		Enos Detweiler		

400

(SWISS CONGREGATIONS.)

2

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Crown Hill	Rittman, Wayne county	Jan. 14—2 weeks	50	D. C. Amstutz C. D. Steiner	A. Burkholder	D. C. Amstutz
Sonnenburg	Dalton, Wayne county	Jan. 7—2 weeks	350	Jacob S. Moser Cleophas N. Amstutz Jacob Nussbaum	Jacob J. Moser	Jacob Nussbaum

INDIANA CONFERENCE DISTRICT.

Meets Annually on the Second Thursday and Friday of October.

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Name of Church	Located at or Near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Yellow Creek	Goshen	2 weeks	109	Jonas Loucks J. W. Christophel	Noah S. Hoover	David Burkholder
Salem	New Paris	2 weeks	76		John H. Bare	" "
Olive	Elkhart	Sunday	51	Jacob Shank	Jonas Brubaker	" "
Nappanee	Nappanee	2 weeks	100	N. Metzler		" "
Holdemans	Wakarusa	Sunday	140	H. Weldy J. Hygema Jacob Bixler	Abe Culp Sam Smeltzer	" "
Teegarden	Teegarden	4 weeks	3	H. Weldy		" "
Elkhart	Elkhart	Sunday	80	J. F. Funk George Lambert Samuel Yoder	Jacob Wisler	" "
Goshen Mennonite	Goshen	Sunday	77	J. S. Hartzler P. E. Whitmer		David Burkholder
Clinton Brick	Goshen	2 weeks	80	John Garber Samuel Honderick	Jacob Hershberger Daniel Coffman	John Garber
Emma	Emma	Sunday	60	Oscar Hostetler	Menno Yoder	" "
Shore	Shipshewana	Sunday	182	Y. C. Miller Amos S. Cripe Josiah Miller	J. J. Mishler	" "
Bowne	Elmdale, Mich.	2 weeks	86	Isaac Weaver	J. W. Mishler	Jacob P. Miller
Union	White Cloud, Mich.	Sunday	64	John C. Springer	Eli Zook	" " "
Detweilers	Brutus, Mich.	Jan. 10—2 weeks	15	C. W. Detweiler	John N. Reinbold	" " "
Barker Street	Bristol, Ind.	2 weeks	25	Harvey Friesner		
Waterloo	Hudson, Ind.	2 weeks	35	James Coil Eli Stofer		

INDIANA AMISH MENNONITE CONFERENCE DISTRICT.

Meets Annually on First Thursday and Friday of June.

Name of Church.	Located at or Near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Amish Mennonite	Kokoma, Ind.	Sunday	209	Niles M. Slabaugh Nathaniel Troyer	Noah W. King	E. A. Mast
Amish Mennonite	Linn Grove, Ind.	2 weeks	10	Daniel Yoder		" " "
Maple Grove	Topeka, Ind.	Sunday	174	I. R. Detwiler A. J. Yontz		Jonathan Kurtz
Pretty Prairie	Lagrange, Ind.	8 weeks	5			" "
Amish Mennonite	Leo, Ind.	2 weeks	64			Elias Yoder
Forks	Middlebury, Ind.	Sunday	208	D. D. Miller Samuel E. Weaver	Simon S. Yoder	D. J. Johns
Clinton	Goshen, Ind.	Sunday	190	D. D. Troyer Silas Yoder		" " "
Nappanee	Nappanee, Ind.	Sunday	100	James H. McGowen		" " "
Fairview	Fairview, Mich.	Sunday	70	E. A. Boutrager		E. A. Mast
Union	Chief, Mich.	2 weeks	15	I. S. Horner		
Middleburry	Middleburry, Ind.	Sunday	35	A. J. Hostetler		D. J. Johns

ILLINOIS CONFERENCE.

Meets Annually on First Friday in June.

Freeport	Dakota	Sunday	80	S. E. Graybill Henry L. Shelley E. M. Shellenberger	J. V. Fortner	J. S. Shoemaker
Home Mission	Chicago	Sunday	40	A. H. Leaman		
Cullom	Cullom	Sunday	70	L. J. Lehman Peter Unsicker Alvin K. Ropp	Peter Haun	and
Union	Washington	1st & 3d Sunday	18	Supplied		
Morrison	Morrison	Sunday	35	John McCulloh	H. T. Nice	Jno. Nice
Sterling	Sterling	Sunday	125		Abr. Burkhart Amos Landis	

IOWA-MISSOURI CONFERENCE DISTRICT.

Meets Annually on Fourth Thursday and Friday of September.

544 14

Name of Church	Located at or Near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Mt. Zion	Versailles, Mo.	2d & 4th Sunday	55	D. F. Driver, J. C. Driver Daniel Kauffman	Jno. C. Driver	Daniel Kauffman
Mt. Pisgah	Cherry Box, Mo.	Sunday	25	L. J. Johnston Geo. Bissey	John G. Detweiler	" "
Palmyra	Palmyra, Mo.	Sunday	34	Jno. M. Kreider		" "
Bethel	Garden City, Mo.	Sunday	130	John E. Hartzler C. S. Hauder		" "
School houses	Palmyra, Mo.	1st & 2d Sunday		J. M. Kreider		" "
Olathe	Olathe, Kansas					" "
Pea Ridge	Palmyra, Mo.	1st & 3d Sunday	32	John R. Shenk		
White Hall	Drongo, Mo.	1st, 2d & 5th S.	55	Joseph Weaver Jacob Berkey Perry J. Shenk	Joseph Good	Andrew Shenk
Berea	Birch Tree, Mo.	Sunday	22	John Brubaker J. T. Hamilton		" "
Bethany	Neutral, Kan.	Sunday	44	A. Kuhns N. H. Shenk	Sam Mishler	" "
Iowa	Iowa, La.	2 weeks	25	J. T. Nice	John Shrock	" "
Liberty	South English, Ia.	2d & 4th Sunday	18	S. G. Lapp	W. T. Lineweaver S. W. Lapp	S. G. Lapp
Alpha	Alpha, Minn.	2 weeks	20	Peter B. Snyder		" " "
Surrey	Surrey, N. Dak.		48	Isaac S. Mast John M. Hartzler	Henry Snyder	" " "
Spring Valley	Baden, N. Dak.	2 weeks	36	D. B. Kauffman	Amos Ogburn	" " "

WESTERN DISTRICT AMISH MENNONITE CONFERENCE

Meets Annually in September.

Name of Church.	Located at or near	Services Every.	No. of Members.	Names of Ministers.	Deacon.	Bishop.
Roanoke	Roanoke, T. P., Ill.	Sunday	125	P. D. Schertz C. S. Schertz		John Smith
N. Roanoke or Harmony	Roanoke, T. P., Ill.			C. Risser Peter Zimmerman		John Smith
Pleasant Grove	Fremont, Ill.	nday	75	Daniel Roth Samuel Gerber Jonas Litwiller		John Smith S. Gerig and
S. House	Ralph, Iowa.	"	25	D. D. Zehr		J. Smith
Manson	Manson, Iowa		30	J. C. Eigsti		
A Mennonite	Arthur, Ill.	2 weeks		S. P. Hershberger		
Waldo A. Mennonite	Flanagan, Ill.	Sunday	124	Daniel Orendorf D. W. Schlegel		Daniel Steinman
East Bend	Fisher, Ill.	Sunday	130	Dan Grieser Jos. Baecher		Peter Zehr
Millers Spring	Indian Town, Ill.	Sunday	143	Jacob Ringenburg	Henry V. Albrecht	Joseph Burckey
Burcy's S. H.	Ohio, Ill.	4 weeks	40			Joseph Burckey
A. Mennonite	Metamora, Ill.	2 weeks	170	Peter Sommers Peter Schertz Peter Garber	Joseph D. Schertz	A. A. Schrock
Hopedale	Hopedale, Ill.	2 weeks	160	Daniel Nafziger Joe Egli, John Egli		John C. Berkey
Sugar Creek	Wayland, Iowa	Sunday	267	Daniel Graber		Sebasitan Gerig
East Union	Kalona, Iowa	Sunday	130	A. I. Yoder Christ Werey	J. B. Yoder	Christian Werey
West Union	Greencenter Ia.	Sunday	160	J. K. Yoder J. G. Hartzler		Christian Werey
Pleasant View	Holden, Mo.	Sunday	40	D. B. Raber		
Sycamore Grove	Garden City, Mo.	Sunday	342	J. J. Hartzler L. J. Miller B. F. Hartzler Andrew Miller		J. J. Hartzler J. J. Hartzler
A. Mennonite	Katy, Mo.	2 weeks	15		C. C. Schrock	J. J. Hartzler
A. Mennonite	Quincy, Mo..	2nd & 4th Sunday	20	L. J. Miller		Joseph Schlegel
A. Mennonite	Beaver Crossing, Neb.	2 weeks	40	John Steckley		Jos. Schlegel
Amish	Hartford, Kan.	2 weeks	20	J. J. Zimmerman		Jos. Schlegel

WESTERN DISTRICT AMISH MENNONITE CONFERENCE—Continued.

Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
Amish	Crystal Springs, Kans.	Sunday	20	J. J. Zimmerman A. E. Stoltzfus		Jos. Schlegel
Amish	Selden, Kan.	Sunday	24			
A. Mennonite	Stuttgart, Ark.	weeks	45	Jacob Yoder S. W. Sommer John Augsburger		Jacob Yoder Joseph Schlegel
A. Mennonite	Thurman, Col.	weeks	20	Joseph Schrock		
Zion	Hubbard, Oregon.	Sunday	113	D. J. Kropf	Daniel Roth	Amos P. Troyer
Mackinaw	Deer Creek, Ill.	2 weeks	35	Chr. King Daniel Zehr		John Smith
Amish	Clarion, Ia.	Sunday	30	Jac. J. Swartzentrub	Eli Swartzentruber	S. Gerig
A. Mennonite	Albany, Oregon	Sunday	39	C. R. Gerig Daniel Erb	Peter Newschwander	A. P. Troyer
Shickley	Shickley, Neb.	Sunday	95	Chr. Beller	Jos. Berkey	Joseph Schlegel
Chapel	Chapel, Neb.	Sunday	50	Nick E. Roth John Ernst		Joseph Schlegel
Holt	O'Neill, Neb.	Sunday	40	Chr. K. Ernst	John Beller	Jac. D. Berkey
Plum Creek	Beemer	Sunday	50	Jos. H. Birkey Peter Oswald Jos. Grieser		Jac. D. Berkey
Ralph	Ralph, Ia.	Sunday	25	Jos. Schantz		Seb. Gerig
Milford	Milford, Neb.	"	400	Jos. Rediger Jac. Stauffer		Jos. Schlegel

KANSAS-NEBRASKA CONFERENCE DISTRICT.

Meets Annually on Third Thursday and Friday of October.

720

Name of Church.	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Pennsylvania	Trousdale, Kan.	Sunday	92	J. M. R. Weaver D. D. Zook T. M. Erb	Jacob B. Erb	T. M. Erb
Pleasant Valley	Harper, Kan.	Sunday	41	B. L. Horst	Jac. Zimmerman	T. M. Erb
German Springs	Manchester, Okla.	Sunday	36	G. C. Hinkel		T. M. Erb
Milan Valley	Jet, Okla.	Sunday	41	Simon Hershberger	T. Hershberger P. Zimmerman	T. M. Erb
Spring Valley	Canton, Kan.	Sunday	81	C. W. Miller D. A. Diener	Aaron Landis	Geo. R. Brunk
Catlin	Peabody, Kan.	Sunday	35	Caleb Winey Michael Horst	L. L. Beck	Geo. R. Brunk
West Liberty	Monitor, Kan.	Sunday	119	M. Cooprider C. D. Yoder	R. C. Yoder	S. C. Miller
Eureka	Larned, Kan.	2 weeks	15	D. S. King		S. C. Miller
Kill Creek	Kill Creek, Kan.	Month	16		J. Shellenberger	S. C. Miller
Fairmount	La Junta, Col.	2 weeks	17	Geo. Ross D. S. Brunk		S. C. Miller
East Holbrook	La Junta, Col.	2 weeks	11	J. M. Nunamaker		S. C. Miller
Roseland	Roseland, Neb.	Sunday	90	Abram Stauffer Andrew Good D. G Lapp	Krist Snyder	Albrecht Schiffler
Antioch	Pauline, Neb.	Sunday	8	Noah Ebersole		Albrecht Schiffler
Antioch	Nampa, Idaho	Sunday	54	David Hilty J. F. Bressler A. M. Shenk	E. Stahley	David Hilty
Hopewell	Hubbard, Oregon	2 weeks	48	J. D. Mishler N. Hershberger	Alex I Miller	J. D. Mishler
Mennonite	Albany, Oregon	2 weeks	16	L. J. Yoder		D. Hilty

NEBRASKA AND MINNESOTA CONFERENCE (German.)

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Name of Church.	Located at or Near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Ebenezer	Henderson, Neb.	Sunday	41	Johannes P. Epp Peter P. Epp	Cornelius P. Epp	Isaac Peters and
Ebenezer	Jansen, Neb.	Sunday	60	Heinrich Ratzlaff Peter J. Faust Heinrich J. Ratzlaff	Bernhard O. Kroeker	Cornelius M. Wall
Ebenezer	Inman, Kans.	Sunday	42	Jacob Pauls Hein. A. Wiens	Heinrich J. Neufeld	
Ebenezer	Lichfield, Neb.	Sunday	8	Wilhelm Thiessen		
Bruder Thaler	Mountain Lake, Minn.	Sunday	136	Heinrich Faust, Sr. Heinrich E. Faust Jacob A. Wall	Peter Nickel	Heinrich I. Dick
Osler	Osler, Sask., Can.	Sunday	75	Peter Schultz	Heinrich Warkentin	
School House	Medford, Okla.	Sunday	13	Johannes Neufeld		
School House	Richmond, Texas	Sunday	7	Bernhard Kroner		

ONTARIO CONFERENCE DIST.—DOMINION OF CANADA.

Meets Annually on Fourth Thursday of May.

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Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Berlin	Berlin	Sunday	161	Noah Hunsberger Samuel S. Bowman Eli S. Hallman	Benj. Shoemaker	Daniel Wismer
Cressman's	Breslau	Sunday	90	Jacob Woolner, Sr. J. S. Woolner		
Waterloo	Waterloo	2nd Sunday	105	Isaac A. Wambold Jacob S. Woolner Noah Hunsberger Jonas Snyder	Jacob Z. Kolb A. Hunsberger	Elias Weber Jonas Snyder
Schneider	Bloomingdale	4th Sunday	20	Jesse Martin	J. S. Cressman	Jonas Snyder
Conestoga	St. Jacobs	2nd Sunday	83	Enoch S. Bowman	Henry Mosser	Jonas Snyder
Geiger	New Hamburg, Wilmot Tp.	4 weeks	44	Amos S. Cressman Josia Cressman	Eli Good	Amos Cressman
Shantz	Baden, Wilmot Tp.	2 weeks	68	Orphan Wismer	John D. Shantz	Amos S. Cressman
Eatschar	Mankeim, Wilmot Tp.	3 weeks	86	Moses C. Bowman	Henry Bare	Amos S. Cressman
Diehn	Haysville, Wilmot Tp.	4 weeks a. m, 4 weeks p. m.	59	Menno Cressman Josia Cressman	Moses Cressman	Amos S. Cressman
Elenheim	New Dundee, Wilmot Tp.	2 weeks	54	Isaiah Rosenberger	David Bergey	Amos S. Cressman
Mayton	Mayton, Alberta	Sunday	43	A. S. Bauman	Noah Gerber	A. S. Bauman
West Zion	Carstair, Alberta	Sunday	50	I. R. Shantz Isaac Miller	Amos Weber	A. S. Bauman
Mount View	High River, Alberta	Sunday	23	Norman Stauffer	A. H. Wambold	A. S. Bauman
Almira	Almira, York Co.	2 weeks	25	Sam'l. Wideman	C. L. Hoover	Sam'l Wideman
Altona	Altona and Pickering	2 weeks	25	John G. Hoover	Sam'l G. Reesor	Sam'l Wideman
Cedar Grove	Cedar Grove, York Co.	3 in 4 weeks	25	L. J. Burkholder	S. G. Reesor	Sam'l Wideman
Wideman	Markham, York Co.	Sunday	80	S. R. Hoover	C. L. Hoover	Sam'l Wideman
Bertie	Sherkston, Welland Co.	2 weeks	10	Nelson Michael		S. F. Coffman
Clarence	Clarence Center, N. Y.	4 weeks	7	Supplied		
Moyer	Vineland, Ont.	Sunday		Daniel Hunsberger		
Mountain	Tamden, Ont.	2 weeks	60	Gilbert Bearss S. F. Coffman		S. F. Coffman
Rainham	Selkirk, Ont.	Sunday	20	Moses Hoover	Chr. Hoover	S. F. Coffman
South Cayuga	South Cayuga, Ont.	2 weeks	12	Moses Hoover	Chr. Hoover	
Berne	Pigeon, Mich.	Sunday	60	Peter Ropp	Menno Wideman	

ONTARIO CONFERENCE DIST.—DOMINION OF CANADA.—Continued.

Name of Church.	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
North Woolwich	Floradale	2nd Sunday	53	Abr. Gingrich	Silas Bauman Peter Reist	
Wanner's	Hespeler	4 weeks	40	Abs. B. Snyder	Levi Witmer	
Hagey	Preston	2 weeks	50	David Wismer	Abr. Oberholtzer	Amos Cressman
Weber	Strasburg	2nd Sunday	55	Noah Stauffer		Daniel Wismer
Detweiler	Roseville	4 weeks	23	Solomon Gehman	Geo. Hallman	Elias Weber
Bridgeport	Bridgeport	4th Sunday	6	Supplied		
Glenallen	Glenallen	4th Sunday	7	Supplied		
Mosa	Bothwell	2 weeks	20	Henry McKay	Peter King	
Fair Grove	Fair Grove, Mich.	4 weeks	11	Daniel Lehman		
Mt. View	High River, Alberta	2 weeks	8	Norman Stauffer	Abr. Wambold	
Spruce Grove	——— Alberta	Once each year	2	Supplied		
Sharon	Humboldt Saskatchewan	Sunday	15	E. S. Hallman Isaiah Rosenberger	Aaron S. Biehn	Supplied

AMISH MENNONITE CHURCHES—(CONSERVATIVE).

The Congregations here given have not identified themselves with any conference—Usually worship in church houses, have Sunday Schools, and as members, many contribute to the support of such objects as they deem worthy.

Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Locust Grove	Belleville, Pa.	Sunday	170	Samuel Yoder J. L. Mast		A. D. Zook
King	New Wilmington, Pa.	2 weeks	16	I. King	Joshua King	
Grantsville	Grantsville, Md.	2 weeks	100	Jacob Miller I. B. Miller		Moses Yoder Joel J. Miller
Gortner	Gortner, Md.	2 weeks		Peter Miller Jonas Petersheim D. J. Swartzentruber		Moses D. Yoder
Elklick and Md.	Grantsville, Md.	2 weeks		Daniel D. Yoder Eli A. Yoder D. S. Beachy		Moses D. Yoder
Private houses	Croghan, N. Y.	Sunday	171	Joseph Yousey Chr. Rogie	John Nafziger	Chr. Nafziger
Town Line	Lagrange, Ind.	2 weeks	75			
Morningtown	Village of Poole, Ont.	Sunday	100	John Nafziger Peter Spenler	John Albrecht	Nicholas Nafziger
North Sharon	Kalona, Iowa	2d Sun. Jan, 1906 2 weeks	91	J. I. Plank Isaac Helmuth		Peter Kinsinger
South Sharon	Kalona, Iowa	1st Sun. Jan. 1906 2 weeks	73	Peter Brenneman Jonathan J. Plank		C. J. Miller
Lower Deercreek	Wellman, Iowa	1st Sun. Jan. 1906 2 weeks	126	Joe. Gingerich David Reber		J. F. Swartzentruber
Upper Deercreek	Wellman, Iowa	2nd Sun. Jan. 1906 2 weeks	74	Gideon Yoder Peter P. Swartzendrub'r		W. K. Miller
Amish	Wilmot, Iowa		28	Valentine Garber	Joseph Jantzi	Joseph Garber.
Amish	Wright Co., Iowa	2nd Sun. in Jan.	25	Eli Swartzentruber		
Amish	Centralia, Mo.	2 weeks	31	John Zimmerman Noah D. Yoder		

OLD ORDER OR WISLER MENNONITES.

Have no Sunday Schools, Series of Meetings nor Missions; are more conservative also in their forms of Worship than the parent body. As Individual members they are at liberty to support Charitable Homes and Foreign Missions. 1867

Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Weaverland	Weaverland, Lanc. Co., Pa.	2 weeks	300	Menno Zimmerman	Daniel Burkholder	Jonas H. Martin
Groffsdale	Bareville, Pa.	2 weeks	300	John Kurtz	John Martin	
Martindale	Martindale, Pa.	1 weeks	120	Moses Horning		
Bowmansville	Bowmansville, Pa.	4 weeks		Jacob Zimmerman		
Churchtown	Churchtown, Pa.	4 weeks	90	Joseph Wenger		
Pequa	Intercourse, Pa.	4 weeks	40	Jacob Weaver	Aaron Nolt	
Stark County	Dalton, Ohio	2 weeks				
Martins	Orrville, Ohio	2 weeks	60	Daniel Brubaker	Jacob Burchart	Henry Horst
Lower	Wadsworth, Ohio	2 weeks				
Guilford	Seville, Ohio	2 weeks	70	Ed. Koppes	Abr. Newcomber	Isaac Good
Mahoning	Leetonia, Ohio	2 weeks	55	Jacob Weaver	Sam'l. Good	
				Abr. Brubaker		
Yellow Creek	Goshen, Ind	2 weeks		John Weaver	Elias Martin	
Blosser	Nappanee, Ind.	4 weeks	175	Martin Ramer	Isaac Martin	
St. Joseph County	Wakarusa, Ind.	4 weeks		Chr. Z. Weaver	John Troxel	John W. Martin
				Henry Schrock		
Brutus	Brutus, Mich.	2 weeks	40	Daniel Brubaker	Jonas Brubaker	Abr. Detwiler
Bank	Dayton, Va.	2 weeks	109	E. Heatwole	D. Rhodes	Simeon Heatwole
				J. D. Wenger	R. S. Rhodes	
				G. D. Heatwole		
	York Co.					
Weldman's	Markham, Ontario	Jan. 7—4 weeks		Chr. Burkholder	Tillman Risser	Christian Risser
Almira	Almira, Ont.	Jan 14—4 weeks			John Risser	
Rissers	Cedar Grove, Ont.	Jan. 21—4 weeks	100			
Altona	Altona, Ont.	Jan. 28—4 weeks		Chr. Gehman		
	Welland Co.					
Bertie	Sherkston, Ont.	Supplied	3		Jonas Zewitz	Freeman Rittenha'se
	Lincoln Co.					
Meyers	Vineland, Ont.	Sunday	15	Abr. Rittenhause	Abr. Kolb	Freeman Rittenha'se
	Holdiman Co.					
South Cayuga	South Cayuga, Ont.	Jan. 7—2 weeks			Andrew Scherk	Freeman Rittenha'se
Reihman	Welkirk, Ont.	Jan. 14—4 weeks	20	Isaac Rittenhause	Franklin Hauser	
	Waterloo Co.					
Martins	St. Jacobs, Ont.	Jan. 7—4 weeks	150	Jos. Gingerich	David Cressman	Paul Martin
North Woolwich	Almira, Ont.	Jan. 21—4 weeks	60	Dan'l Brubacher	Levi Martin	
South Peel	Wellenstein, Ont.	Jan. 14—3 weeks	30	David Martin	Peter Bauman	
West Woolwich	Almira, Ont.	Jan. 7—4 weeks	60	Amos Gingerich	M. S. Schantz	
Conestoga	Conestoga, Ont.	Jan. 14—4 weeks	60	Tobias Martin	John Shiedel	
					John Nahrgang	
	Huron Co.	Feb. 1st Sunday				
Stanley	Blake, Ont.	8 weeks		Supplied		

AMISH MENNONITES—OLD ORDER.

Have no annual conference and worship in private houses; are very strict in their Church Discipline and Rules for Members; but as Individuals, are privileged to support the Charitable Homes and India Mission of the Mennonite Church.

Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Conestoga	Morgantown, Pa.	2 weeks		S. M. Stoltzfus Jonas Stoltzfus	Daniel Stoltzfus	G. R. Stoltzfus
Middle Pequa	Gordonville, Pa.	2 weeks	168	Daniel Esh Jacob Lapp	Amos Lapp	Christian King
Upper Pequa	Ronks, Pa.	2 weeks	140	Ben. L. Fisher Christian Fisher	C. B. Lapp	Christian King
Lower Pequa	Gap, Pa.	2 weeks	125	Dan. M. Stoltzfus C. B. Glick	John H. Lapp	G. R. Stoltzfus
Upper Mill Creek	Leola, Pa.	2 weeks	125	Joel Zook John Zook	Menno Stoltzfus	Henry Stoltzfus
Lower Mill Creek	Intercourse, Pa.	2 weeks	240	Christian Lapp	Isaac Lapp	Henry Stoltzfus
Groffsdale	New Holland, Pa.	2 weeks		Henry Lapp John Beiler Christian Fisher David Blank		Henry Stoltzfus
N. Yoder	Belleville, Pa.	2 weeks	80	Chr. L. Yoder	Sol. Zook	C. Yoder
Byler	Pulaski, Pa.	2 weeks	60	Joseph Byler Eli Byler	Chr. King	Jonas Byler
Peachy	Belleville, Pa.	Sunday	350	Samuel Yoder Samuel Peachy Chr. Peachy John Yoder Chr. Yoder Jacob Hertzler	Jacob Peachy Jonas Peachy	Ben Hartzler John P. Zook David Peachy
Nebraska	Belleville, Pa.	2 weeks	65	Michael Yoder		Menno Yoder John Hostetler
Sugar Creek	Sugar Creek, Ohio	2 weeks	130	Peter Beachy Jonas P. Beachy S. Troyer		Moses A. Coblentz
Upper Walnut C'k	Baltic, Ohio	2 weeks	190	Eli Miller E. A. Troyer John B. Miller		N. P. Beachy
Upper Doughty	Millersburg, Ohio	2 weeks	175	Sol. Y. Slabach Jac. Stutzman		Andrew S. Miller
Amish	Hartville, Ohio	2 weeks	7	I. D. Coblentz		
Lower Doughty	Charm, Ohio	2 weeks	160	David S. Yoder	Daniel Nissly	David A. Troyer I. J. Troyer

AMISH MENNONITES—OLD ORDER.—Continued.

Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
North Mt. Hope	Mt. Hope, Ohio	2 weeks	185	Andrew H. Mast Abr. S. Yoder Sam'l E. Yoder Dan'l Hershberger	John Hershberger	
South Mt. Hope	Berlin, Ohio	2 weeks	88	Sam. J. Mast J. M. Swartzendruber	Jos. M. Miller	David S. Miller
Trail	Trail, Ohio	2 weeks	190	John Y. Miller Jacob Miller	Noah B. Miller	Moses E. Mast
Old Amish	Plain City, Ohio	2 weeks	100	Jacob Farmwold	Benj. Fry	C. S. Beachy
Old Amish	Gilman, Ohio	2 weeks	75	Eli P. Bitschi C. J. Swartzentruber Moses Troyer		C. S. Beachy
Miami Co.	Bennetts Switch, Ind.	2 weeks	85	M. J. Yoder Emanuel Slabauch		C. E. Hoschstetder
Old Amish	Fairview, Mich.	2 weeks	100	David Nisley Jacob Gasho Y. D. Yoder	J. D. A. Troyer Henry D. Schmucker	David Slabach V. Hostetler
Amish	White Cloud, Mich.	2 weeks	54	J. J. Stutzman C. E. Troyer		
Amish	Vandalia, Ill.	Sunday	18	J. A. Miller		S. W. Bender
Boone County	Centralia, Mo.		50	Noah D. Yoder John Zimmerman		
Old Amish	Island Lake, N. Dak.	2 weeks	84	Daniel F. Miller Rudolph A. Yoder Moses M. Yoder	Reuben L. Bontreger	Eli J. Bontreger
Yoder	Shipshewana, Ind.	2 weeks	78	Moses H. Lehman Amos A. Yoder Noah E. Borntreger	John C. Yoder, 84 years old	Eli E. Borntreger
Honeyville	Shrock, Ind.	2 weeks	66	Manasses J. Borntreger Joseph A. Yoder Cornelius Christner		Eli E. Borntreger
Clearspring	Topeka, Ind.	2 weeks	130	Daniel Hostetler Jonathan Harshberger	Christian Miller	Emanuel I. Miller
Forks	Middlebury, Ind.	2 weeks	75	Manasses M. Miller Joseph E. Mast	Jos. Borntrager, Sr., 94 years old Jos. E. Borntreger	Abraham A. Troyer
Kaufman	Shipshewana, Ind.	2 weeks	80	John E. Borntreger Eli Wyrich Manasses E. Borntreger	Joseph Stutzman	David S. Kaufman
Clinton	Goshen, Ind.	2 weeks	150	Jacob H. Miller Phillip Miller John H. Miller	Christian Troyer	David S. Kaufman

AMISH MENNONITES—OLD ORDER.—Continued.

Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
North Haven	Yoder, Kan.	2 weeks		N. Schrock Jacob Petersaem Ananias B. Miller	D. J. Borntreger	J. D. Borntrager
South Haven	Haven, Kan.	2 weeks		John Nisly Leander Keim William M. Miller	Samuel Borntreger	
Center Church	Hutchinson, Kan.	2 weeks		Eli Nisly Noah Troyer	Daniel Mast	Chr. J. Borntrager
Anderson Co.	Hutchinson, Kan.	2 weeks		Eli S. Beachy Noah J. Troyer	Moses Hershberger	
Old Amish	Needy, Oregon	2 weeks	12	Jonas Kauffman		Jonas Kauffman
Amish	Glendive, Mont,	2 weeks	20	J. J. Borntreger Daniel Miller Moses Yoder		

DEFENSELESS MENNONITES.

A Conference of all Congregations of Like Faith Meets Annually in October.

The Salem Orphanage, Flanagan, Ill., is supported by them. Officers in charge of the same are: Benj. Rupp, Sup't; Lydia Rupp, Matron; Mary Schmucker, Teacher. They also support Elma Docring, Missionary to Africa and Mathilda Kohn, Stevenson, Africa.

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Name of Church	Located at or near	Services every	No. of Members	Name of Minister.	Deacon.	Bishop.
Defenseless Mennonite	Archbold, O.	Sunday	125	Daniel Rupp Eli Rupp John Rupp, Marc Sailer	Christian Rupp	
Egly	Bluffton, O.	2 weeks	35	Jacob Sunney William Yost		
Groveland	Groveland, Ill.	Sunday	80	Benj. Berkey Moses Ropp Christ Oyer		Peter Hostetler
Graybill	Graybill, Ind.	Sunday	60	Benj. S. Gerig David Sander	Jos. J. Schlatter	
Woodburn	Woodburn, Ind.	Sunday	30	Jos. K. Gerig Andrew M. Gerig		
Tippecanoe	Tippecanoe, Ind.	Sunday	35	Chr. Garber		
Berne	Berne, Ind.		50	C. N. Stuckey Eli Lantz	Jac. Schenbeck	
Centralia	Centralia, Mo.	Sunday	17	Levi Zehr		
Wheatland	Wheatland, Mo.		12	Chr. Zehr.		
Sterling	Sterling, Kan.	Sunday	75	Jos. Oyer Jos. K. Rupp		Jac. Schmucker
Milford	Milford, Neb.	Sunday	25	Jos. C. Rediger	N. B. Stuckey	
Salem	Gridley, Ill.	Sunday	194	C. R. Egle Ben. Rupp	John Slagle Peter P. Oyer	C. R. Egle

ILLINOIS CONFERENCE OF MENNONITES—(INDEPENDENT).

(ORGANIZED 1899.)

Meets Annually on Third Thusday of September.

(Collections and contributions are taken and sent to the various Charitable and Mission Institutions of the Mennonite Church.)

Name of Church	Located at or near	Services every	No. of Members.	Name of Minister.	Deacon.	Bishop.
White Oak	Normal	Sunday	240	Em. Troyer		Peter Schantz
Hopedale	Hopedale	2 weeks	60	Em. Troyer		Peter Schantz
Buckley	Buckley	4 weeks	30	Em. Troyer		Peter Schantz
North Danvers	Danvers	Sunday	400			Jos. H. King John Kohler
South Danvers	Danvers	Sunday	400			John Kinsinger John Gingerich Chas. Gingerich
Congerville	Congerville	Sunday	60	Lee Lantz		Peter Schantz Jos. H. King
Washington	Washington	Sunday	170			Val. Struber
Pekin	Pekin	2 weeks	30			Val. Struber
Washington, Ger.	Washington	Sunday	70			M. Kinsinger
Flanagan	Flanagan	Sunday	70			Steph. Stahley Jos. Zehr
Meadows	Meadows	Sunday	125	Simon Bechler		Andrew Vereckler Jos. Kinsinger
Gibson	Gibson	2 weeks	15			A. Augstburger
Pleasant View	Aurora, Neb.	Sunday	95	Jac. Donner		Andrew Oesch
Pleas't View Ger.	Aurora, Neb.	2 weeks	30			Chr. Rediger
Zion	Goodland, Ind.	Sunday	55			D. D. Augstburger
Manson	Manson, Ia.		15			Peter Schantz
Not Classified						
A. Mennonite	West Liberty, Ohio	2 weeks	48			
Swiss Menn'n'te	Pandora, Ohio	2 weeks	43			S. H. Detwiler
St. Johns	Pandora, Ohio	Sunday				Chr. Zimmerly
Ebenezer	Bluffton, Ohio	Sunday	600	Chr. Hege	Jac. Lugibil	J. B. Bare
Mennonite Chapel	Bluffton, Ohio	Sunday				

NAMES AND ADDRESSES

— OF —

BISHOPS, MINISTERS AND DEACONS

(MENNONITE AND AMISH MENNONITE)

ALBERTA, CANADA.

*Bauman, A. S., Mayton.
†Gerber, Noah, Mayton
Miller, Isaac, High River
Schantz, I. R., Carstairs
Stauffer, Norman B., High River
†Wambolt, A. H., High River
†Weber, Amos, Carstairs

ARKANSAS.

Augsburger, John, Stuttgart
Summer, Samuel, Stuttgart
*Yoder, Jacob, Stuttgart

CALIFORNIA.

Garber, David, Hesperia
†Weaver, E. C., Reedly
Landis, G. E., Hesperia

COLORADO.

Brunk, D. S., La Junta
Nunemaker, J. N., La Junta
Ross, George, La Junta
Schrock, Jos., Thurman

GEORGIA.

Lehman, J. S., Austell

IDAHO.

*Hilty, David, Nampa
Shenk, A. M., Nampa
Bressler, J. F., Nampa
†Stahley, E., Nampa

IOWA.

Eigsti, J. C., Manson
Erb, S. S., Parnell
*Gerig, Sab., Wayland
Graber, Daniel, Noble
Kauffman, D. D., Parnell
*Lapp, Samuel G., South English
†Linaweaver, W. T., South English
Lapp, Geo. J., South English
†Lapp, Samuel W., South English
Swartzentruber, Jacob J. Clarion
Schantz, Joseph, Ralph
Swartzentruber, Eli, Eagle Grove
*Werey, Chr., Kalona
Yoder, A. J., Kalona
†Yoder, J. B., Kalona
†Yoder, J. K., Wellman
Zehr, D. D., Manson

ILLINOIS.

†Albrecht, Henry V., Tiskilwa
†Burkhart, Abr., Sterling
Baecher, Jos., Foosland
*Birky, John C., Hopedale
*Burckey, Jos., Tiskilwa
Egle, John, Minier
Egli, Jos., Minier
Garber, Peter, Cazenovia
Gerber, Samuel, Groveland
Graybill, S. E., Freeport
Grieser, Daniel, Dewey
Hershberger, Seth P., Chesterville
†Hann, Peter, Cullom
King, Cr., Deer Creek
Leaman, A. H., 145 W. 18th St., Chicago
Lehman, L. J., Cullom
Litwiller, Jonas, Tremont
McCulloh, John, Morrison
Nafziger, Daniel, Minier
*Nice, John, Morrison
†Nice, H. T., Morrison
Orendorf, Daniel, Flanagan
Roth, Daniel, Morton
Ropp, Alvin K., Cullom
Risser, Chr., Eureka
Ringenberger, Jacob, Tiskilwa
†Schertz, Jos. D., Eureka
Schertz, Peter D., Metamora
Schlegel, Daniel W., Flanagan
Schellenberger, E. M., Freeport
Shelley, Henry L., Oregon
*Shoemaker, J. S., Freeport
*Smith, John, Metamora
*Schrock, Andrew A., Metamora
Snavely, Chr., Shannon
*Steinman, Daniel, Flanagan
Sommer, Peter, Metamora
Unzicker, Peter, Cullom
Zehr, Daniel, Deer Creek
*Zehr, Peter, Foosland
Zimmerman, Peter, Roanoke

INDIANA.

†Bare, John H., Nappanee
Bixler, Jacob, Wakarusa
*Burkholder, David, Nappanee
†Brubaker, Jonas, Elkhart
Christophel, Jacob W., Wakarusa
Coyle, James, Hudson
Cripe, Amos S., Lagrange
†Culp, Abr., Wakarusa
†Coffman, Daniel, Goshen
Detweiler, I. R., Topeka
Friesner, Harvey, Bristol
*Funk, J. F., Elkhart
*Garber, John, Goshen
Hartzler, J. S., Goshen
†Hoover, Noah S., Goshen
†Hershberger, Jac., Middlebury
Honderich, Samuel, Goshen
Hostetler, Oscar, Topeka
Hygema, John, Wakarusa
Hostetler, A. J., Middlebury
*Johns, D. J., Goshen
†King, Noah W., Amboy
King, Benj., Ft. Wayne
*Kurtz, Jonathan, Ligonier
Lambert, George, Elkhart
Loucks, Jonas, Goshen
Lugibill, John C., Leo
*Mast, E. A., Kokomo
McGowen, James H., Nappanee
Metzler, Noah, Nappanee
Miller, D. D., Middlebury
†Mishler, J. J., Lagrange
Miller, Jos., Shipshewana
Miller, Y. C., Shipshewana
Royer, I. W., Goshen
Slabaugh, Niles M., Greentown
Smeltzer, Samuel, Wakarusa

Shenk, Jacob, Elkhart
Stofer, Eli, Hudson
Troyer, D. D., Goshen
Troyer, Nathaniel, Kokomo
Weaver, S. E., Middlebury
Whitmer, Paul, Goshen
†Wisler, Jacob, Elkhart
Weldy, Henry, Wakarusa
Yantz, A. J., Topeka
Yoder, Daniel, Berne
•Yoder, Elias, Huntertown
†Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart

KANSAS.

•Brunk, George R., Inman
†Beck, L. L., Peabody
Cooprider, Mathias, McPherson
Diener, D. A., Canton
•Erb, Tillman M., Newton
†Erb, J. B., Newton
Horst, M. E., Peabody
Horst, Benj. L., Harper
King, D. S., Larned
Kuhns, A., Columbus
Landis, Aaron, Canton
•Miller, S. C., Windom
Miller, C. W., Canton
†Mishler, Samuel, Columbus
†Neifeld, H. J., Inman
Pauls, Jacob J., Inman
•Schlegel, Jos., Hartford
Stoltzfus, A. E., Selden
Shellenberger, J. A., Bloomington
Shenk, Noah, Neutral
Wiens, Heinrich A., Inman
†Wenger, J. C., Harper
Weaver, John M. R., Newton
Winey, Caleb, Peabody
Yoder, Chas. D., Windom
†Yoder, R. C., Windom
Zook, D. D., Newton
Zimmerman, J. J. Harper
†Zimmerman, Jac., Harper

LOUISIANA.

Nice, Jonas, Lake Charles
Schrock, John, Iowa

MARYLAND.

Baer, Henry, Hagerstown
†Eby, I. W., Maugansville
†Eshleman, Peter, Reid
†Horst, Daniel, Hagerstown
†Justus, Martin, Edgemont
•Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Martin, D., Waynesboro
Risser, Martin E., Hagerstown
Strite, C. R., Hagerstown
Strite, Daniel Leitersburg

MINNESOTA.

Snyder, Peter B., Alpha
†Hamilton, —, Alpha

MICHIGAN.

Borntrager, Eli A., Fairview
Detwiler, C. W., Pellston
Horner, J. S., Chief
Leinman, D., Fair Grove
•Miller, Jac. P., Big Prairie
†Mishler, Jos. W., Alto
Ropp, Peter, Bay Port
†Reinhold, John N., Brutus
Springer, John C., Big Prairie
Troyer, Nathaniel, Fairview
†Wideman, Menno, Bay Port
Weaver, Isaac, Alto
Zook, Eli, Big Prairie

MISSOURI.

Brubaker, John L., Birch Tree
Bissey, George, Cherry Box
Detwiler, John G., Cherry Box
Driver, D. F., Versailles
Driver, Joe C., Versailles
†Driver, J. C., Versailles
†Good, Jos., Carl Junct.
Hartzler, Ben. F., Garden City
Hartzler, J. E., East Lynne
•Hartzler, John J. Garden City
Hauder, C. S., Garden City
Hamilton, J. T., Birch Tree
Johnston, Lafayette J., Cherry Box
•Kauffman, Daniel, Versailles
Kreider, John M., Palmyra
Miller, Andrew, Garden City
Miller, Levi J., Garden City
Raber, Daniel, Holden
•Shenk, Andrew, Oronogo
Shenk, J. R., Palmyra
Weaver, Jos., Oronogo

NORTH DAKOTA.

Hartzler, John M., Surrey
Kauffman, D. B., Kenmare
Mast, Isaac S., Surrey
†Ogburn, Amos, Baden

NEBRASKA.

Beller, C., Shickley
†Beller, John, O'Neill
Birkey, J. H., Bancroft
•Birkey, Jacob D., Bancroft
†Berkey, Jos., Shickley
Ebersole, Noah, Ayr
Ernst, John, Chappell
Ernst, Christian K., O'Neill
†Epp, Corn P., Henderson
Epp, Peter P., Henderson
Epp, John P., Henderson
•Grieser, Jos., Wisner
Good, Andrew, Roseland
Lapp, D. G., Roseland
Oswold, Peter, Wisner
Peters, Isaac, Henderson
Ratzlaff, Henry, Jansen
†Ratzlaff, H. J., Jansen
Redinger, Jos., Milford
Roth, N. E., Chappell
•Schlegel, Jos., Milford
†Snyder, Krist, Ayr
Stauffer, Abr., Roseland
Steckley, John, Beaver Crossing
•Schiffler, Albrecht, Roseland
Thiessen, Wilhelm, Jansen
Wall, Cornelius M., Henderson

OHIO.

•Amstutz, D. C., Rittman
Amstutz, Cleophas, Applecreek
†Burkholder, Abr., Marshallville
Brunk, P. E., Elida
†Brunk, Samuel, Elida
Blosser, John, Rawsen
Blosser, N. O., Rawson
Brenneman, A. H., Marshallville
Brenneman, Andrew, Lima
Brenneman, C. B., Elida
Brenneman, Moses, Lima
Brenneman, N., Pickerington
•Buchwalter, I. J., Dalton
•Burkholder, John, Calla
Burkhart, Isaac, Pandora
Byler, C. H., Urbana
†Conrad, Peter, Rittman
Detwiler, Enos, Calla
Eberly, Aaron, Dalton
Freyeberger, Chr., Pettisville
†Frey, E. L., Wauseon
•Gerig, Benj., Smithville
Gerig, J. S., Smithville
†Geiger, Fred., Bluffton
†Good, A. A., Lima
Good, S. P., Elida
† Hershberger, A. W., Walnut Creek
Hartzler, J. B., West Liberty
Horning, Jac., Bluffton
•Horst, Michael, Orrville
Hostetler, David, Wellerville
Huber, Benj., Maxville
†Hackman, John, Burton City
Kreider, J. M., Seville

Klopfenstein, Peter, Louisville
†King, S. H., De Graff
†King, Chr. Z., West Liberty
Kaser, Jos., Beach City
Lehman, David, Columbiana
Liechty, J. A., Canton
Lind, Norman, Seville
*Mast, Fred, Millersburg
*Mast, Moses A., Walnut Creek
Martin, David, Dalton
Moser, Jac. S., Orrville
†Moser, Jac. J., Dalton
Miller, Levi D., Millersburg
Miller, S. H., Walnut Creek
Mumaw, Amos, Wooster
*Nussbaum, Jac., Apple Creek
*Plank, David, Bellefontaine
†Newcomer, H. R., Sterling
Plank, Levi L., Bellefontaine
Plank, S. B., Bellefontaine
†Plank, S. K., Orrville
Rickert, Allen, Columbiana
Ross, George, Elida
Rychener, Henry, Wauseon
*Slonecker, M., Louisville
*Shenk, J. M., Elida
Shoup, M. V. B., Beach City
Smith, J. B., West Liberty
Steiner, C. P., Beaverdam
Steiner, M. S., Columbus Grove
Steiner, C. D., Orrville
*Stuckey, Cr. S., Archbold
Summer, John, Louisville
Stutzman, Moses, West Liberty
†Shoup, William, Beach City
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
†Warye, J. J., Urbana
Wyse, Daniel J., Archbold
Warye, Samuel L., West Liberty
†Wenger, J. G., Rittman
*Yoder, J. K., Smithville
Yoder, C. K., West Liberty
*Yoder, Jonas C., Huntsville
†Yoder, D. J., West Liberty
Yoder, C. Z., Wellersville
†Yoder, John L., Columbiana
†Yoder, Eli, West Liberty

OREGON.

Erb, Daniel, Albany
Gerig, C. R., Albany
Hershberger, N. L., Hubbard
Kropf, D. J., Aurora
*Mishler, J. D., Aurora
†Miller, Alex I., Aurora
Nischwander, P., Albany
†Roth, Daniel, Woodburn
*Troyer, Amos P., Hubbard
Yoder, L. J., Albany

OKLAHOMA TERRITORY.

†Hershberger, T., Goltry
Hunkel, George C., Manchester
Hershberger, Simon, Goltry
Neufeld, John J., Medford
†Zimmerman, P., Jett

ONTARIO, CANADA.

†Baer, Henry, Manheim
†Bergey, David, New Dundee
†Bowman, Silas, Floradale
Boshart, Peter, Topping
Bowman, Enoch S., St. Jacob's
Bowman, Moses C., Mannheim
Bowman, Samuel S., Berlin
Burkholder, L. J., Markham
*Coffman, S. F., Vineland
*Cressman, Amos, New Hamburg
Cressman, Menno, New Hamburg
Cressman, Oziah, New Hamburg
†Cressman, Moses, New Hamburg
†Cressman, Jac. S., Bloomingdale
†Fretz, William, Jordan Harbor
†Good, Eli, New Hamburg
Gehman, Sol., Blair
Gingerich, Abr., Elmira
Hoover, John G., Stouffville
Hoover, Moses, Selkirk
Hoover, Samuel R., Markham
Hunsperger, Daniel, Jordan
Hunsberger, Noah, Waterloo
†Hallman, George, New Dundee
†Hoover, Chr. L., Markham
†Hoover, Chr., South Cayuga
†Kaenig, Peter, Wardsville
†Kolb, J. Z., Berlin
Martin, Jesse, Bloomingdale
†Mosser, Henry, Wellersstein
McKay, Henry, Clachan
Michael, Nelson, Sherkston
†Oberholtzer, Abr., Freeport
Rosenberger, I. S., Haysville
†Risser, Samuel J., Whitevale
†Riest, Peter, Kossuth
*Snyder, Jonas B., Waterloo
Stauffer, Noah, Strasburg
†Shantz, J. D., Baden
†Shoemaker, Benj., Berlin
Wambold, Isaac A., Breslau
*Weber, Elias, Breslau
*Weidman, Samuel, Almira
*Wismer, Daniel, Berlin
Wismer, David S., Blair
Wismer, O. H., Baden
Woolner, J. S., Breslau
Woolner, Jacob, Kossuth

PENNSYLVANIA.

Allebach, Chr. B., Kulpsville
†Allebach, Jos., Sellersville
†Andrews, John, Buck
Anglemover, John, Silverdale
*Auker, William, Millerstown
Auker, Simon, Evendale
Anglemoyer, H. G., Silverdale
Bair, Reuben S., West Manchester
Bean, Warren, Collegeville
Beidler, John, Shelley
†Bergey, Clayton, Fountainville
Blough, E. J., Rockton
Boll, Jos., Manheim
Bower, H. S., Harleysville
Bowman, Noah B., Cedarlane
Bowman, Noah M., Alleghenyville
Bricker, Henry, Chambersburg
Brubaker, A. H., Lancaster
*Brubacher, Jacob N., Mt. Joy
Brubaker, John B., Manheim
Brubaker, Tobias, Rawlinsville
Brackbill, Chr. M., Gap
†Brackbille, ——, Lancaster
Bender, D. H., Springs
*Blauch, Jonas, Walsall
Blaugh, Levi A., Hollsopple
Brilhart, J. A., Masontown
Byler, Jos. H., Belleville
Byler, Rudolph, New Wilmington
Bucher, John B., Ephrata
Bucher, Jac. F., Mummasburg
Burkholder, Abr., Newville
Burkholder, C. R., Newville
Burkholder, J. S., Chambersburg
†Burkhart, Isaac, Mechanicsburg
Buckwalter, David, Leacock
†Charles, Chr. F., Mt. Joy
Charles, J. M., Safe Harbor
†Cassel, David, Elroy
†Clemmer, Abr., Souderton
†Clemmer, H. M., Telford
*Detwiler, Samuel, Telford
*Durr, J. N., Martinsburg
Derstein, John, Perkasie
Ebersole, Jacob, Annville
Ebersole, John, Lawn
†Ebersole, Chr., Fainbridge
Ebersole, Levi, Elizabethtown
*Eby, Isaac, Kinzers
†Eby, Ephriam N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
Ernst, George W., Guilford Springs
Erb, John, Harrisburg
†Eshleman, H. W., Eberly's Mills
†Eshleman, Abr., Millerville
†Faust, Sam., Seanor
Fisher, Fred, Evendale
Forry, Jos. S., York
Forry, Theo. B., York
†Forry, Samuel, Hanover

Freed, Aaron, Fricks
†Freed, Jac. L., Sauderton
†Gelnett, Samuel, Rockton
†Gindlesperger, Jas., Davidsville
Gindlesperger, S., Davidsville
†Gingerich, Jac., Lebanon
Gelnett, H. M., Springs
Gehman, Abr., Bowmansville
†Gehman, Abr., Bally
Gehman, D. L., Doylestown
†Gehman, Tobias, Silverdale
Gehman, Samuel, Oakland Mills
Good, H. G., Bowmansville
Good, I. B., Spring Grove
Godshall, Henry, Lansdale
†Godwalde, John, Trappe
Groff, Elias, Strasburg
Harshbarger, W. C., Geistown
Harnish, Abr., Baumgardner
†Hensaker, David, Masontown
Hershey, J. H., Lititz
Harnish, J. B., Baumgardner
Hiestand, Abr. O., Doylestown
†Heller, H. D., Lancaster
Hershey, J. R., Buyerstown
Hershey, Jac., Voltair
†Hershey, Andrew, Spring Forge
†Hershey, Isaac E., Paradise
†Hershey, Landis, Kinzers
*Herr, Abr. B., New Danville
Herr, F. M., Lancaster
†Hollinger, John, Cedar Lane
†Herr, Daniel, Hanover
Herr, J. M., Boiling Springs
Hertzler, Benj., Lancaster
Hess, Jonas, Lititz
†Hess, Benj., Lincoln
Hess, Samuel, Shiremanstown
Hoover, Amos, Kinzers
Horning, Abel, Telford
Horning, Jos. G., Bowmansville
†Horst, S. L., Chambersburg
Horst, Jacob, Schaefferstown
Hunsberger, J. B., Pottstown
Hunsberger, Chr., Creamery
Johnson, David, Masontown
Kauffman, H. G., Salunga
†Kauffman, George, Masontown
†Kauffman, Abr., Martinsburg
Kanagy, Jos. Z., Allensville
*Kauffman, J. E., Mattawana
*Keim, David, Springs
†Kauffman, Amos G., East Petersburg
†Kreider, J. M., Salunga
†Keener, J. B. Lancaster
Kulp, Clayton, Spring City
†Krall, Chr., Lebanon
†Krupp, H. C. Souderton.
Kuhns, D. E., Chambersburg.
‡Lehman, Tobias, Davidsville.
Lantz, Jonathan H., Skidmore.
Layman, Simon, Hollsopple.
*Loucks, Aaron, Scottdale.
†Landis, Henry R., Mainland.
Lehman, David, Lititz.
Lehman, Jos. E. Chambersburg.
Landis, John L., Lancaster.
Landis, John E., Elizabethtown.
Landis, SanfordB., Bird-in-Hand.
*Landis, Noah L., Neffsville.
†Landis, John L., Chambersburg.
Lehman, D. N. Millersville.
Latshaw, John, Spring City.
Loux, Peter B., Perkasie.
‡Lauver, Jos., Evendale.
Leatherman, J. M., Perkasie.
Leiter, Samuel, East Salem.
Lefever, John M., Lititz.
Lefever, Chr., Lititz.
†Lehman, David, Landis Valley.
Lehman, Benj., Milton Grove.
†Lehman, Peter, Elizabethtown.
‡Lesher, D. S., Shippensburg.
Longenecker, H. E., Salunga.
Loose, H. H., Menges Mills.
†Lutz, A. B., Mt. Joy.
*Mack, Andrew S., Pennsburg.
Mack, Noah H., New Holland.
Mack, Jesse H., Yerkes.
Mensch, Jacob B., Skippack.
*Martin, J. C., Guilford Springs.
‡Miller, Amos B., Quarryville.
†Maust, D. W., Springs.
Martin, D. A., Scottdale
Mast, J. S., Elverson.
Metzler, Abr., Martinsburg.
†Metzler, Samuel, Ephrata.
Miller, Ed., Springs.
Miller, G. D., Springs.
Miller, J. C., Hanover.
Miller, A. B., Quarryville.
Martin, J. H. Shippensburg.
Martin, Denton, Waynesboro.
†Metzler, D. S., Mt. Joy.
†Miller, H. L., Maytown.
Miller, J. C., Sell's Station.
Moseman, John H., Lancaster.
*Mininger, Jonas, Doylestown
Moyer, J. C., Harleysville.
Moyer, M. R., Souderton.
Myers, C. H., Orrstown.
Newcomer, Jacob, Mountville.
†Newcomer, Abr., Columbia.
Nissley, E. N., Mt. Joy.
‡Nissley, H. S., Florin.
Nissley, Peter R., Mt. Joy.
†Nolt, M. W., Bareville.
Oberholtzer, S. L., Elizabethtown.
†Overholt, Joseph E., Bucks Co.
Pierce, Frank L., Mt. Joy.
†Ramer, H. B., Martinsburg.
Ramer, Jacob S., Produce.
†Reif, George, Centerport.
*Risser, Chr., Lititz.
Risser, M. N., Lebanon.
*Rutt, M. N., Rheems.
Rohrer, John, Landisville
*Rosenberger, H. B., Chalfont
Rosenberger, John, Hatfield
Rush, Jacob, Plumsteadville
†Rutt, Edwin, Middleton
Ruth, Joseph R., Doylestown
Rush, Jac. M., Plumsteadville
*Saylor, James, Conner
Shetler, S. G., Johnstown
Snyder, Abr., Roaring Springs
Stoltzfus, Chr. N., Morgantown
Stoltzfus, D. U., Atglen
*Stoltzfus, Gideon, Gap
Stoltzfus, John M., Gap
†Saylor, J., Conner
†Stoltzfus, Amos B., Gap
†Speicher, William, Rockton
Schopp, Henry, Middletown
Souder, J. M., Goodville
†Souder, Mahlon, Telford
†Seitz, J. B., Newville
Senger, J. B., Kinzers
†Shelley, Jac., McAllisterville
Shenk, S. H., New Danville
Shenk, Tobias, East Petersburg
Sieber, W. G., East Salem
Snavely, J. B., Manheim
Stauffer, Benj. B., Manheim
Stauffer, J. C., Hatfield
Stauffer, Moses, Stoney Brook
†Strickler, Mich., Wrightsville
Stump, Daniel, Hanover
Swarr, J. W., Mechanic Grove
Thomas, Jacob, Safe Harbor
Webber, Henry, Mechanicsburg
Weaver, Samuel, Thompsontown
Weaver, Alex, Walsall
Wismer, Enos B., Perkasie
Wenger, Jos. E., Bareville
†Walter, George, Chalfont
Walter, John, Chalfont
Weaver, Henry, Camphill
†Weaver, C. G., Cedarlane
*Weaver, Benj., Cedarlane
Wenger, Jos., New Holland
†Wert, John, East Salem
*Westenberger, David, Lebanon
Whisler, Martin, Hanover
Wisler, Martin, Mummasburg
Wismer, Benj., Creamery
Winey, Banks S., Richfield
Wismer, Henry, Creamery
†Witmer, D. S., Creswell
Wismer, Enos O., Plumsteadville
Witmer, A. M., Millersville

Witmer, Isaiah, West Earl
Witmer, Samuel, Weaverland
†Yoder, Henry, Shelley
†Yoder, Levi, Perkasie
†Yoder, D. S., Geistown
†Yoder, L. D., Davidsville
†Yoder, Jonathan, Morgantown
Yoder Samuel, Mattawana
*Yoder, Michael, Mattawana
Yoder, S. D., Hollsopple
*Zimmerman, Benj., Shiremanstown
†Zimmerman, Jonas, Allen
*Zook, John R., Volant
Zook, Joe, Allensville
†Zook, Joe, Allensville
†Zook, J. L., Allensville
†Zook, Enoch, Belleville

SASKATCHEWAN, CANADA.

†Beihm, Aaron S., Humboldt, N. W. T.
Hallman, E. S., Humboldt, N. W. T.
Rosenberger, Isaiah, Humboldt, N. W. T.

TENNESSEE.

†Blosser, Martin, Concord
Becker, C. H., Concord
†Powell, H. J., Concord
Yoder, N. Z., Concord

TEXAS.

Kroeker, Bernard, Richmond, Fort Bend County

VIRGINIA.

Berkey, E. J., Auburn
Brunk, Chr., Winchester
Brunk, M. W., Waynesboro
Burkholder, A. B., Harrisonburg
†Brenneman, Benj, Mohea
†Blosser, Henry, Harrisonburg
†Brunk, Elias, Harrisonburg
†Burkholder, S. M., Dale Enterprise
†Ebersole, Chr., Waynesboro
Driver, F. A., Waynesboro
Geil, Jos. W., Broadway
Good, Chr., Harrisonburg
†Geil, Jac., Edom
†Geil, D. S., Greenmount
†Grove, Isaac, Weyers Cave
Good, H. H., South Boston
Hahn, Jac., Mohea
Harshberger, Jos., Mt. Sidney
Hertzler, I. D., Denbigh
*Heatwole, A. P., Waynesboro
*Heatwole, L. J., Harrisonburg
Heatwole, Jac. A., Harrisonburg
Heatwole, P. S., Dale Enterprise
Heatwole, Jos. F., Harrisonburg.
Hildebrand, Jac. R., Fishersville
Martin, J. Snively, Hinton
Mellinger, Daniel H., Winchester
Rhodes, S. A., Harrisonburg
†Rhodes, H. L., Auburn
*Shank, Lewis, Broadway
Shank, Perry, Broadway
Shank, Jos., Broadway
Shank, E. C., Waynesboro
Shenk, Daniel, Denbigh
Showalter, George W., Broadway
†Showalter, Jac. W., Harrisonburg
†Shank, Chr., Singer Glen
Weaver, S. S., Mt. Clinton
†Wenger, Tim., Stuarts Draft
Wenger, Jno. T., —
Wert, Jos. D., Hearing

WEST VIRGINIA.

Teets, Jacob, Lost River
Smith, Robert L., Rich Mountain

RUSSIAN MENNONITES.

Becher, Peter, Marion, Jc., S. Dakota
Berg, Henry, Marion, Jc., S. Dakota
Baker, Benj. P., Mound Ridge, Kan.
Classen, Ed., White Water, Kansas
Epp, Hein. H., Henderson, Nebraska
Epp, J. P., Henderson, Neb.
Ewert, Corn., Loretta, South Dakota
Fast, Ger., Mt. Lake, Minnesota
Fast, Henry, Sr., Mt. Lake, Minnesota
Fast, Henry, Jr., Mt. Lake, Minnesota
Friesen, Jac., Bingham Lake, Minn.
*Friesen, P. J., Henderson, Nebraska
Graber, Chr., Freeman, South Dakota
Hinkie, George C., Waldren, Kansas
Harder, David, Butterfield, Minnesota
Hershberger, P. P., Shickley, Neb.
Hoffer, John, Bridgewater, S. Dakota
Hoffer, John, Freeman, South Dakota
Hoffer, Paul, Freeman, South Dakota
Jansen, John, Beatrice, Nebraska
Kuhns, Abr., Neutral, Kansas
*Kintzie, Henry, Butterfield, Minn.
*Kauffman, Chr., Childstown, S. Dakota
*Kauffman, Jos., Freeman, S. Dakota
Lehman, Yost, Ransom, Kansas
Luncheit, Jac., Butterfield, Minnesota
Miller, Chr., Childstown, S. Dakota
Neufeld, John, Inman, Kansas
*Neufeld, Gerh, Mt. Lake, Minnesota
Pauls, Jac., Inman, Kansas
Peters, Diet., Bingham Lake, Minn.
Pankratz, Peter, Henderson, Nebraska
*Penner, Ger., Beatrice, Nebraska
Penner, John, II, Beatrice, Nebraska
Penner, John, III, Beatrice, Nebraska
Peters, Deit, Henderson, Nebraska
*Quiring, Henry, Mt. Lake Minn.
Rahn, Ger., Mt. Lake, Minn.
Ratzlaff, Henry, Jansen, Nebraska
Reimer, Peter, Beatrice, Nebraska
Shultz, Peter, Mt. Lake, Minnesota
Shultz, John, Mt. Lake, Minnesota
Seimens, Jac., Mt. Lake, Minnesota
*Schartner, Fred., Marion, Jc., S. Dak.
*Schmidt, Benj., Loretta, S. Dakota
Thiessen, W., Jansen, Nebraska
*Tschetter, Paul, Bridgewater, S. Dak.
Tschetter, W., Freeman, S. Dakota
Unruh, H. P., Loretta, South Dakota
Unruh, Peter, Marion, Jc., S. Dakota
Weins, Abr., Inman, Kansas
*Wall, Aaron, Mt. Lake, Minnesota
Wall, Hien, Mt. Lake, Minnesota
*Wall, Cor. M., Henderson, Nebraska
*Willms, Abr., Marion Jct., S. Dakota
*Wipf, John, Freeman, South Dakota
Wipf, Jos., Freeman, South Dakota

MANITOBA, CANADA.

BERGTHAL CONGREGATION.

Bergen, Abr., (Schoenthal) Altona
Bergen, Isaac, (Lichtfeld) Altona
*Doerksen, Abr., Altona
Dyck, Peter, (Kronsgart) Gretna
Epp, Peter, (Rosenfeld) Rosenfeld
Friesen, Isaac, (Rosenheim) Plum Coulee
Giesbrecht, Isaac, (Old Bergthal) Altona
Klippenstein, Peter, (New Bergethal) Altona
Neufeld, Gerhard, (Rosenbach) Winkler
Schroder, Abraham, (Old Bergthal) Altona
Zacharias, Peter, Sr., (Schoenwiese) Reinland
Ewert, Benj., (Edenburg) Gretna
Ewert, H. H., Gretna
*Funk, John, (Old Bergthal) Gretna
Friesen, J. M., (New Bergthal) Altona
Hoeppner, Jac., (Schanzenfeld) Winkler
*Stoesz, David, (Bergthal) Chortitz
Sawatzki, Franz, (Rosenbach) Winkler
Doerkson, Henry, (Schoenthal) Chortitz
Friesen, Cornelius, (Schoenthal) Chortitz
Friesen, Henry, (Hochfeld) Chortitz
Giesbrecht, Peter, (Gnadenfeld) Hochstadt
Neufeld, John, (Bergthal) Chortitz
Stoesz, Cor., Blumerstein) Hochstadt
Toews, Peter, (Bergthal) Hochstadt

AMISH MENNONITE.

Conservative.

†Albrecht, John, Donegal, Perth county, Ont.
Brenneman, Peter, J., Kalona, Iowa
Gingerich, Joseph J., Kalona, Iowa
Helmut, Isaac, Kalona, Iowa
Beachy, D. S., Keim, Pa.
*Kinsinger, Peter, Kalona, Iowa
†King, Jos., New Wilmington, Pa.
Mast, J. L., Allensville, Pa.
Miller, Peter, Gortner, Md.
*Miller, J. J., Grantsville, Md.
Miller, Jac., Grantsville, Md.
Miller, J. B., Grantsville, Md.
*Miller, C. J., Kalona, Iowa
*Miller, W. K., Parnell, Iowa
Miller Peter, Oakland, Md.
†Nafziger, John, Castorland, N. Y.
*Nafziger, Nich, Topping, Perth county, Ont.
Nafziger, John, Topping, Ont.
*Nafziger, Chr., Kirschnerville, N. Y.
Peachy, Daniel, Springs, Pa.
Petersheim, Jonas, Oakland, Md.
Plank, J. L., Kalona, Iowa
Plank, Jonathan, J., Kalona, Iowa
Reber, David, Wellman, Iowa
Rogui, Chr., Belfort, Lewis county, N. Y.
Spenler, Peter, Poole, Ont.
Swartzendruber, D. J., Oakland, Md.
*Swartzendruber, J. F., Kalona, Iowa
Swartzendruber, Peter P., Wellman, Iowa
Yansey, Jos., Kirschnerville, N. Y.
*Yoder, Moses, Grantsville, Md.
Yoder, D. D., Springs, Pa.
Yoder, Eli A., Myersdale, Pa.
Yoder, Samuel, Belleville, Pa.
*Yoder, Moses D., Grantsville, Md.
Yoder, Gideon, Wellman, Iowa.
Yoder, Noah, D., Centralia, Mo.
*Zook, A. D., Allensville, Pa.
Zimmerman, John, Centralia, Mo.

DEFENSELESS.

Birky, Benj., Groveland, Ill.
*Egle, Chr. R., Gridley, Ill.
Gerig, Andrew M., Woodburn, Ind.
Gerig, Jos. K., Woodburn, Ind.
Gerig, Benj. S., Grabill, Ind.
Gerber, Christian, Rossville, Ind.
*Hochstettler, Peter, Pekin, Ill.
Lantz, Eli, Berne, Ind.
Oyer, Jos. A., Plevna, Kans.
Oyer, Chr., Groveland, Ill.
Oyer, Peter P., Meadows, Ill.
Rediger, Jos. C., Milford, Nebr.
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Yoder, S. E., Mt. Hope, Ohio
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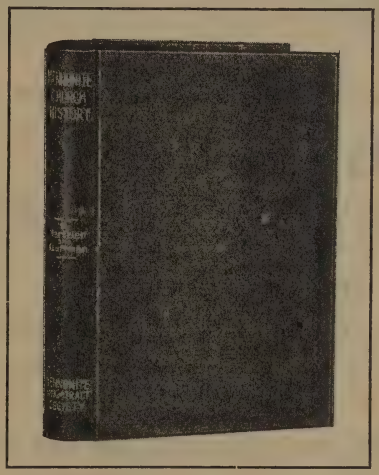

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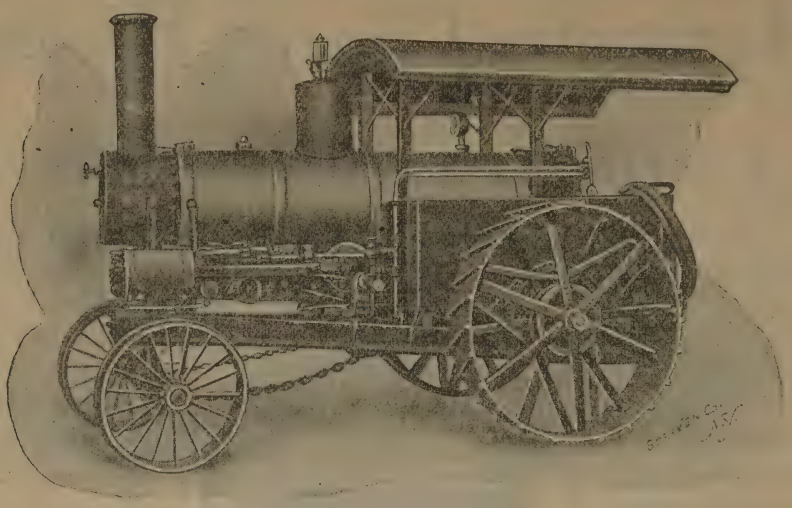

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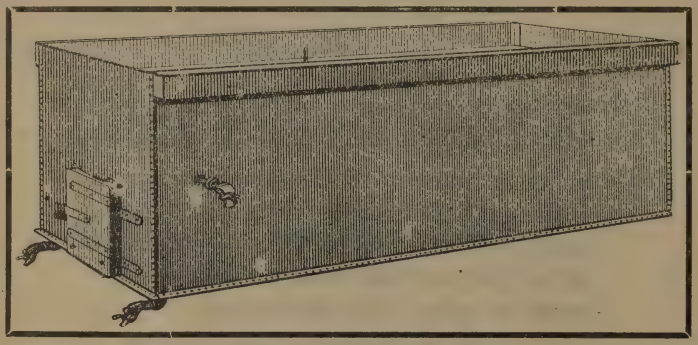
SUGAR BOILERS

THESE boilers commend themselves to all who are engaged in the manufacture of maple syrup and sugar.

Here are A FEW POINTS which appeal to the farmer who produces maple sweets. There is nothing else made to boil maple syrup that will boil as much with the same amount of fuel.

This is done by properly distributing the heat of the fire, so it comes in direct contact with a large surface of the parts containing the sap to be boiled. The heat from all sides of the fire except the bottom, is exposed to the boiler. Either wood or coal may be used for fuel.

With these boilers the maple sap is converted into syrup by a quick process which results in a finer flavor and clearer color of syrup and sugar.



They are EASILY ERECTED, the Boiler forms the furnace from the grate up, so that a foundation to support the grate and a flue is all the masonry or brick-work that is required.

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They are WELL RIVETED, and first-class workmanship is guaranteed throughout.

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The PRICES are REASONABLE. Send for price list.

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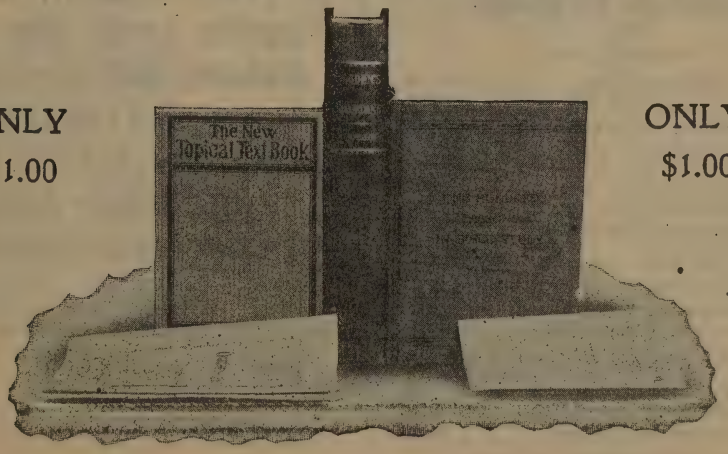

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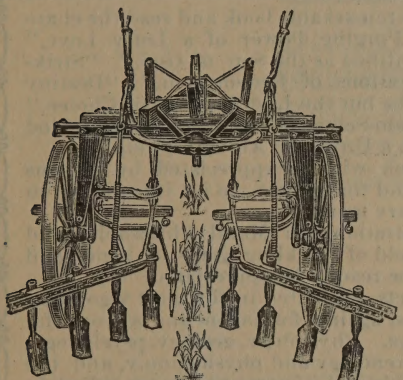

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With Double Row Corn Planter and Fertilizer Attachment Complete on One Machine.

Parallel beam movement, pivoted axle with lateral, beam movement in connection with the movable spindles, or either independent of each other. Center lever for spreading and closing gangs. The most complete cultivator on the market, having every possible movement of the shovel gangs. Order immediately and introduce them for next season.

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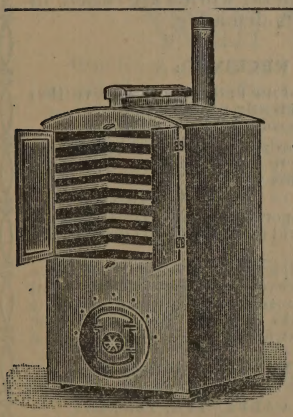

STUTZMAN'S

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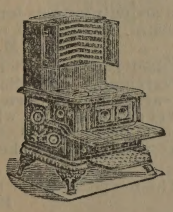

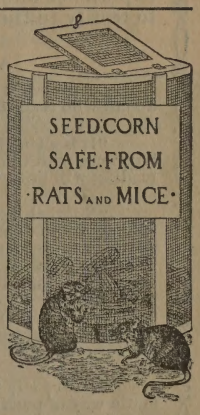

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Evaporators. Prices from $3.50 up. Six different sizes. You can save all fruit, cherries, berries, sweet corn, etc., and they are a first-class kitchen safe for keeping pies, cakes, etc,

These are the well known Stutzman Fruit Dryers, used and recommended by many. For lowest cash prices, address

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Why take chances with your seed corn, when you can get a safe at a very reasonable price?

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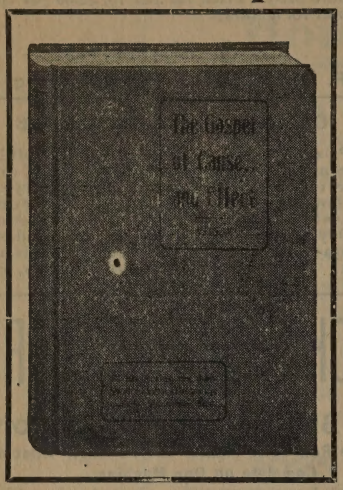
Gospel of Cause and Effect.



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It gives the logic of Purity in a spicy, epigrammatic style.

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There is nothing in the world like it. It contains 224 large pages, handsomely illustrated. A number of most beautiful Colored Plates of Fowls true to life. It tells all about all kinds of **Thoroughbred Fowls**, with life-like illustrations, and prices of same. It tells how to raise poultry successfully and how to treat all diseases common among them. It gives working plans and illustrations of convenient Poultry Houses. It tells all about

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Our Father,
Who art in Heaven, hallowed be Thy name;
Thy kingdom come, Thy will be done in earth as it is in heaven.
Give us this day our daily bread
AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS.
Lead us not into Temptation
But deliver us From Evil.
For thine is the kingdom and the power,
And the glory for ever.
Amen.

The Lord's Prayer

This design of the "Lord's Prayer" is a miniature likeness of an original engraved copy. The back-ground is black; the lettering, white and yellow. While it is beautiful, it has a modest appearance. Must be seen to be appreciated. It is better than a picture for the home, as it always exerts a Christian influence. It is mounted on matting in colors, and is suitable for framing if desired or may be used without.

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A WELL KNOWN MENNONITE
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TUBULAR CREAM SEPARATORS

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Gentlemen: The four new Suspended Bowl Tubular Separators purchased of you last spring are doing excellent work skimming down to one and two one-hundredths of one per cent. Our overrun has averaged, this summer, 3 per cent. more than last year. The **machines run with half or less than half the power** the old ones required. I have separated from **20 to 33 thousand pounds per day** since last spring and I honestly believe the **machines run better than when new.** They have cost me **less for repairs** than any I have ever run. With good to fair milk they **will not clog at all.** Ours never have. They **have more than met my expectations** and I never expect to buy any other make. I can **clean the Tubular perfectly in ten minutes.** They are the money getters for the up-to-date man.

[Signed]

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WHAT Mr. Zook says of Factory Tubulars is equally true of Dairy Tubulars. Dairy Tubulars have supply cans less than waist high; wholly enclosed entirely self oiling gears; a light and perfectly simple bowl that can be washed clean in about a minute.

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